

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 15-May-23                |                               | OPERATING CAPACITY |             |            |             |             |           |             | INMATE COMMITTED POPULATION AS MIDNIGHT |            |            |             |            |             |           |                   |              |               |             |  |  |
|--------------------------|-------------------------------|--------------------|-------------|------------|-------------|-------------|-----------|-------------|---|------------|------------|-------------|------------|-------------|-----------|-------------------|--------------|---------------|-------------|--|--|
| Custody                  | UNIT                          | USE                | RATED       |            | TEMPORARY   |             |           | SPECIAL USE |   |            | RATED      |             | TEMPORARY  |             | TOTAL     | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |  |  |
|                          |                               |                    | G.P.        | M/MH       | T/G.P.      | T M/MH      | TOTAL     | S.U.        | T/S.U.                                  | TOTAL      | G.P.       | M/MH        | T/G.P.     | T M/MH      |           |                   |              |               |             |  |  |
| <b>ASPC-DOUGLAS</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |  |  |
| MIN                      | Gila                          | GP                 | 632         |            | 632         |             |           |             |   | 0          |            |             | 316        | 0           | 316       | 0                 | 316          | 1             | 317         |  |  |
| MED                      | Mohave                        | GP                 | 803         |            | 803         | 140         |           |             |   | 0          |            |             | 787        | 0           | 787       | 0                 | 787          | 10            | 797         |  |  |
|                          | Complex Detention             | DET                |             |            | 0           |             |           |             |   | 45         | 44         | 89          |            |             |           | 32                | 32           | 1             | 33          |  |  |
| MIN                      | Eggers                        | GP                 | 240         |            | 240         |             |           |             |   | 0          |            |             | 216        | 0           | 216       | 0                 | 216          | 17            | 233         |  |  |
| MIN                      | Maricopa                      | GP                 | 130         |            | 130         |             |           |             |   | 0          |            |             | 0          | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
| MIN                      | Papago - F                    | GP                 | 100         |            | 100         |             |           |             |   | 0          |            |             | 0          | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
|                          | <b>TOTAL</b>                  |                    | <b>1905</b> | <b>0</b>   | <b>1905</b> | <b>140</b>  | <b>0</b>  | <b>2045</b> | <b>45</b>                               | <b>44</b>  | <b>89</b>  | <b>1319</b> | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>1319</b>       | <b>32</b>    | <b>1351</b>   | <b>29</b>   |  |  |
| <b>ASPC-EYMAN</b>        |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |  |  |
| MED                      | Cook                          | SO                 | 796         |            | 796         | 648         |           | 1444        |   |            |            | 796         |            | 638         | 1434      | 0                 | 1434         | 5             | 1439        |  |  |
| MED                      | Meadows                       | SO                 | 796         |            | 796         | 483         |           | 1279        |   |            |            | 796         |            | 461         | 1257      | 0                 | 1257         | 3             | 1260        |  |  |
|                          | Meadows Detention             | DET                |             |            | 0           |             |           | 0           | 40                                      | 40         | 80         |             |            | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
|                          | Rynning Detention             | DET                |             |            | 0           |             |           | 0           | 40                                      | 40         | 80         |             |            | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
| CLOSE                    | Rynning A69                   | GP                 | 200         |            | 200         |             |           | 200         |   |            |            | 0           |            | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
| CLOSE                    | Rynning A12                   | GP                 | 400         |            | 400         |             |           | 400         |   |            |            | 0           |            | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
| CLOSE                    | Rynning Death Row             |                    | 200         |            | 200         |             |           | 200         |   |            |            | 90          |            | 90          | 0         | 90                | 4            | 94            |             |  |  |
| MAX                      | SMU I                         | GP                 | 352         |            | 352         | 32          |           | 384         | 7                                       |            | 7          | 174         |            | 0           | 174       | 0                 | 174          | 0             | 174         |  |  |
| MAX                      | SMU I SO                      | SO                 | 88          |            | 88          | 56          |           | 144         |   |            |            | 88          |            | 1           | 89        | 0                 | 89           | 1             | 90          |  |  |
| CLOSE                    | SMU I SO CLOSE                | SO                 | 328         |            | 328         | 200         |           | 528         |   |            |            | 328         |            | 107         | 435       | 0                 | 435          | 1             | 436         |  |  |
| MAX                      | SMU I P.C.                    | PC                 | 32          |            | 32          | 16          |           | 48          |   | 1          |            | 29          |            | 0           | 29        | 0                 | 29           | 3             | 32          |  |  |
|                          | SMU I Detention               | DET                |             |            | 0           |             |           | 0           | 181                                     | 171        | 352        |             |            |             |           | 189               | 189          | 0             | 189         |  |  |
| MAX                      | SMU I M/H Watch               | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            | 12          | 12        | 0                 | 12           | 1             | 13          |  |  |
| MAX                      | Browning Intake               | GP                 | 30          |            | 30          | 30          |           | 60          |   |            |            | 9           | 0          | 0           | 9         | 0                 | 9            | 4             | 13          |  |  |
| MAX                      | Browning Unit                 | GP                 | 384         |            | 384         | 226         |           | 610         |   |            |            | 143         |            | 0           | 143       | 0                 | 143          | 0             | 143         |  |  |
| MAX                      | Browning STG                  | STG                | 125         |            | 125         | 5           |           | 130         |   |            |            | 87          |            | 0           | 87        | 0                 | 87           | 8             | 95          |  |  |
| MAX                      | Browning D/Row                | DR                 | 69          |            | 69          | 9           |           | 78          |   |            |            | 15          |            | 0           | 15        | 0                 | 15           | 0             | 15          |  |  |
| CLOSE                    | Browning D/Row                | DR                 | 10          |            | 10          | 0           |           | 10          |   |            |            | 0           |            | 0           | 0         | 0                 | 0            | 3             | 3           |  |  |
| MAX                      | Browning MH Treatment         | MH                 |             | 20         | 20          |             |           | 20          |   |            |            |             |            | 15          | 15        | 0                 | 15           | 0             | 15          |  |  |
| MAX                      | Browning M/H Watch            | MH                 |             | 10         | 10          |             |           | 10          |   |            |            |             |            | 4           | 4         | 0                 | 4            | 5             | 9           |  |  |
| MAX                      | Browning BMU                  | MH                 |             | 30         | 30          |             |           | 30          |   |            |            |             |            | 11          | 11        | 0                 | 11           | 0             | 11          |  |  |
| MAX                      | Browning Enhanced             | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 18          |            | 0           | 18        | 0                 | 18           | 0             | 18          |  |  |
| MAX                      | Browning RSHP                 | GP                 | 5           |            | 5           | 5           |           | 10          |   |            |            | 5           | 0          | 3           | 8         | 0                 | 8            | 0             | 8           |  |  |
|                          | Anthem Hospital               | MED                |             |            |             |             |           |             | 16                                      |            | 16         |             |            |             |           | 14                | 14           | 1             | 15          |  |  |
| MED                      | South Unit                    | SO                 | 544         |            | 544         | 421         |           | 965         |   |            |            | 533         |            | 0           | 533       | 0                 | 533          | 0             | 533         |  |  |
|                          | <b>TOTAL</b>                  |                    | <b>4409</b> | <b>84</b>  | <b>4493</b> | <b>2131</b> | <b>0</b>  | <b>6624</b> | <b>285</b>                              | <b>251</b> | <b>536</b> | <b>3111</b> | <b>42</b>  | <b>1210</b> | <b>0</b>  | <b>4363</b>       | <b>203</b>   | <b>4566</b>   | <b>39</b>   |  |  |
| <b>ASPC-PERRYVILLE-F</b> |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |  |  |
| MED                      | Santa Cruz                    | GP                 | 768         |            | 768         |             |           | 768         |   |            |            | 744         |            | 0           | 744       | 0                 | 744          | 9             | 753         |  |  |
| CLOSE                    | Lumley 1                      | GP                 | 384         |            | 384         |             |           | 384         |   |            |            | 0           |            | 276         | 0         | 276               | 4            | 280           |             |  |  |
| CLOSE                    | Lumley Mental Health          | MH                 |             | 36         | 36          |             |           | 36          |   |            |            |             | 10         | 10          | 0         | 10                | 0            | 10            |             |  |  |
| CLOSE                    | Perryville SNU                | MED                |             |            |             | 10          |           | 10          |   |            |            |             |            | 5           | 5         | 0                 | 5            | 0             | 5           |  |  |
| MED                      | Lumley Medium                 | GP                 | 192         |            | 192         |             |           | 192         |   |            |            | 171         |            | 0           | 171       | 0                 | 171          | 0             | 171         |  |  |
| CLOSE                    | Perryville Watch Cells        | MH                 |             |            | 0           | 26          |           | 26          |   |            |            |             |            | 0           | 9         | 0                 | 9            | 0             | 9           |  |  |
|                          | Recp&Asmnt                    | GP                 | 144         |            | 144         |             |           | 144         |   |            |            | 53          |            | 0           | 53        | 0                 | 53           | 1             | 54          |  |  |
| CLOSE                    | Building 45 Central MH Unit   | MH                 |             | 12         | 12          |             |           | 12          | 2                                       |            | 2          |             |            | 4           | 4         | 0                 | 4            | 0             | 4           |  |  |
| CLOSE                    | Treatment MH Ward             | MH                 |             |            |             | 16          |           | 16          |   |            |            |             |            | 9           | 9         | 0                 | 9            | 0             | 9           |  |  |
| MIN                      | San Pedro                     | GP                 | 432         |            | 432         |             |           | 432         |   |            |            | 0           |            | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
| MED                      | Santa-Maria                   | GP                 | 336         |            | 336         | 4           |           | 340         |   |            |            | 0           |            | 0           | 0         | 0                 | 0            | 0             | 0           |  |  |
|                          | Santa Maria Detention         | DET                |             |            |             |             |           |             | 24                                      | 20         | 44         |             |            |             | 0         | 0                 | 0            | 0             | 0           |  |  |
| CLOSE                    | Perryville IPC                | MED                |             | 10         | 10          |             | 5         | 15          |   |            |            |             |            | 6           | 6         | 0                 | 6            | 0             | 6           |  |  |
| MIN                      | Piestewa                      | GP                 | 210         |            | 210         |             |           | 210         |   |            |            | 146         |            | 0           | 146       | 0                 | 146          | 0             | 146         |  |  |
| MIN                      | Piestewa Second Chance Center | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 42          |            | 0           | 42        | 0                 | 42           | 0             | 42          |  |  |
| MIN                      | Santa Rosa                    | GP                 | 390         |            | 390         |             |           | 390         |   |            |            | 305         |            | 0           | 305       | 0                 | 305          | 21            | 326         |  |  |
| MIN                      | San Carlos                    | GP                 | 1250        |            | 1250        | 80          |           | 1330        |   |            |            | 1250        |            | 65          | 1315      | 0                 | 1315         | 5             | 1320        |  |  |
|                          | <b>TOTAL</b>                  |                    | <b>4156</b> | <b>58</b>  | <b>4214</b> | <b>84</b>   | <b>57</b> | <b>4355</b> | <b>26</b>                               | <b>20</b>  | <b>46</b>  | <b>2987</b> | <b>20</b>  | <b>65</b>   | <b>23</b> | <b>3095</b>       | <b>0</b>     | <b>3095</b>   | <b>40</b>   |  |  |
| <b>ASPC-PHOENIX</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |  |  |
| MAX                      | Reception                     | GP                 | 207         |            | 207         | 129         |           | 336         |   |            |            | 207         |            | 35          | 242       | 0                 | 242          | 2             | 244         |  |  |
| MIN                      | Inmate Worker                 | GP                 | 30          |            | 30          | 31          |           | 61          |   |            |            | 30          |            | 27          | 57        | 0                 | 57           | 0             | 57          |  |  |
| MAX                      | B-Ward IPC                    | MED                |             | 40         | 40          |             | 30        | 70          |   |            |            |             |            | 40          | 47        | 0                 | 47           | 1             | 48          |  |  |
| CLOSE                    | Flamenco Ida Ward- M          | MH                 |             | 25         | 25          |             | 12        | 37          |   |            |            |             |            | 25          | 27        | 0                 | 27           | 8             | 35          |  |  |
| CLOSE                    | Flamenco Ida Watch M          | MH                 |             | 15         | 15          |             |           | 15          |   |            |            |             |            | 8           | 8         | 0                 | 8            | 0             | 8           |  |  |
| CLOSE                    | Flamenco John PS- M           | MH                 |             | 30         | 30          |             |           | 30          | 9                                       |            | 9          |             |            | 10          | 10        | 0                 | 10           | 0             | 10          |  |  |
| CLOSE                    | Flamenco King - M             | MH                 |             | 35         | 35          |             |           | 35          |   |            |            |             |            | 26          | 26        | 0                 | 26           | 0             | 26          |  |  |
| CLOSE                    | Flamenco-George               | MH                 |             | 20         | 20          |             |           | 20          | 2                                       |            | 2          |             |            | 12          | 12        | 0                 | 12           | 0             | 12          |  |  |
| MED                      | Aspen/SPU                     | MH                 | 150         |            | 150         |             |           | 150         |   |            |            |             |            | 141         | 141       | 0                 | 141          | 1             | 142         |  |  |
|                          | <b>TOTAL</b>                  |                    | <b>237</b>  | <b>315</b> | <b>552</b>  | <b>160</b>  | <b>42</b> | <b>754</b>  | <b>11</b>                               | <b>0</b>   | <b>11</b>  | <b>237</b>  | <b>262</b> | <b>62</b>   | <b>9</b>  | <b>570</b>        | <b>0</b>     | <b>570</b>    | <b>12</b>   |  |  |



ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 15-May-23             |                                | OPERATING CAPACITY |              |             |              |             |            |              | INMATE COMMITTED POPULATION AS MIDNIGHT |            |             |              |            |             |           |              |                   |              |               |              |  |
|-----------------------|--------------------------------|--------------------|--------------|-------------|--------------|-------------|------------|--------------|---|------------|-------------|--------------|------------|-------------|-----------|--------------|-------------------|--------------|---------------|--------------|--|
| Custody               | UNIT                           | USE                | RATED        |             | TEMPORARY    |             |            | TOTAL        | SPECIAL USE                             |            |             | RATED        |            | TEMPORARY   |           | TOTAL        | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL  |  |
|                       |                                |                    | G.P.         | M/MH        | T/G.P.       | T M/MH      | S.U.       |              | T/S.U.                                  | TOTAL      | G.P.        | M/MH         | T/G.P.     | T M/MH      |           |              |                   |              |               |              |  |
| <b>ASPC-LEWIS</b>     |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| CLOSE                 | Morey                          | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 576          |            |             |           | 576          | 0                 | 576          | 3             | 579          |  |
|                       | Morey Detention                | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             |           | 62           | 62                | 1            | 63            |              |  |
| CLOSE                 | Rast                           | PC                 | 404          |             | 404          |             |            | 404          |   |            |             | 354          |            |             |           | 354          | 0                 | 354          | 4             | 358          |  |
| CLOSE                 | Rast II                        | PC                 | 48           |             | 48           |             |            | 48           |   |            |             | 5            |            |             | 5         | 0            | 5                 | 0            | 5             |              |  |
| CLOSE                 | RAST III                       | PC                 | 96           |             | 96           |             |            | 96           |   |            |             | 71           |            |             | 71        | 0            | 71                | 0            | 71            |              |  |
| MAX                   | Rast PC                        | PC                 | 320          |             | 320          |             |            | 320          |   |            |             | 200          |            |             | 200       | 0            | 200               | 5            | 205           |              |  |
| CLOSE                 | Rast RSH                       | PC                 | 36           |             | 36           |             |            | 36           |   |            |             | 0            |            |             | 0         | 0            | 0                 | 0            | 0             |              |  |
|                       | Lewis Medical                  | MED                |              |             | 0            |             |            | 0            | 17                                      |            | 17          |              |            |             |           | 13           | 13                | 0            | 13            |              |  |
| MED                   | Stiner II                      | GP                 | 800          |             | 800          | 416         |            | 1216         |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            | 0             |              |  |
|                       | Stiner Detention               | DET                |              |             |              |             |            |              | 70                                      |            | 70          |              |            | 0           | 0         | 30           | 30                | 3            | 33            |              |  |
| MIN                   | Bachman PC                     | PC                 | 112          |             | 112          | 76          |            | 188          |   |            |             | 112          |            | 68          | 180       | 0            | 180               | 0            | 180           |              |  |
| MED                   | Bachman GP                     | GP                 | 300          |             | 300          | 76          |            | 376          |   |            |             | 259          |            | 0           | 259       | 0            | 259               | 1            | 260           |              |  |
| MIN                   | Bachman PC RSAT                | PC                 | 188          |             | 188          |             |            | 188          |   |            |             | 40           |            | 0           | 40        | 0            | 40                | 0            | 40            |              |  |
|                       | Bachman Detention              | DET                |              |             |              |             |            |              | 80                                      |            | 80          |              |            |             | 31        | 31           | 1                 | 32           |               |              |  |
| CLOSE                 | Buckley PC                     | PC                 | 750          |             | 750          |             |            | 750          | 16                                      |            | 16          | 544          |            |             | 544       | 0            | 544               | 4            | 548           |              |  |
| CLOSE                 | Buckley PC II                  | PC                 | 50           |             | 50           |             |            | 50           |   |            |             | 0            |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| MED                   | Barchey PC I                   | PC                 | 370          |             | 370          | 150         |            | 520          |   |            | 0           | 370          |            | 36          | 406       | 0            | 406               | 7            | 413           |              |  |
| MED                   | Barchey PC II                  | PC                 | 370          |             | 370          | 120         |            | 490          |   |            |             | 370          |            | 2           | 372       | 0            | 372               | 4            | 376           |              |  |
| MED                   | Barchey PC III                 | PC                 | 60           |             | 60           |             |            | 60           |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| MED                   | Barchey PC MH                  | MH                 |              |             |              | 20          |            | 20           |   |            |             | 0            |            | 11          | 11        | 0            | 11                | 0            | 11            |              |  |
| CLOSE                 | Sunrise Male Minors            | GP                 | 75           |             | 75           |             |            | 75           |   |            |             | 29           |            | 0           | 29        | 0            | 29                | 0            | 29            |              |  |
| CLOSE                 | Sunrise Female Minors          | GP                 | 11           |             | 11           |             |            | 11           |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            | 0             |              |  |
| CLOSE                 | Sunrise Minors CDU/Watch       | GP                 | 14           |             | 14           | 12          |            | 26           |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            | 0             |              |  |
| MIN                   | Eagle Point                    | GP                 | 300          |             | 300          |             |            | 300          |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            | 0             |              |  |
| <b>TOTAL</b>          |                                |                    | <b>5104</b>  | <b>0</b>    | <b>5104</b>  | <b>850</b>  | <b>20</b>  | <b>5974</b>  | <b>279</b>                              | <b>0</b>   | <b>279</b>  | <b>2930</b>  | <b>0</b>   | <b>106</b>  | <b>11</b> | <b>3047</b>  | <b>136</b>        | <b>3183</b>  | <b>33</b>     | <b>3216</b>  |  |
| <b>ASPC-SAFFORD</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| MIN                   | Fort Grant                     | GP                 | 588          |             | 588          |             |            | 588          |   |            |             | 566          |            | 0           | 566       | 0            | 566               | 0            | 566           |              |  |
|                       | Miles Detention                | DET                |              |             | 0            |             |            | 0            | 25                                      | 24         | 49          |              |            |             |           | 27           | 27                | 1            | 28            |              |  |
| MIN                   | Graham                         | GP                 | 615          |             | 615          |             |            | 615          |   |            |             | 547          |            | 0           | 547       | 0            | 547               | 0            | 547           |              |  |
| MED                   | Tonto                          | PC                 | 250          |             | 250          | 160         |            | 410          |   |            |             | 250          |            | 72          | 322       | 0            | 322               | 3            | 325           |              |  |
|                       | Tonto Detention                | DET                |              |             |              |             |            |              | 6                                       |            | 6           |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| MIN                   | Globe                          | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 226          |            |             | 226       | 0            | 226               | 0            | 226           |              |  |
|                       | Globe Detention                | DET                |              |             |              |             |            |              | 9                                       |            | 9           |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>1703</b>  | <b>0</b>    | <b>1703</b>  | <b>160</b>  | <b>0</b>   | <b>1863</b>  | <b>40</b>                               | <b>24</b>  | <b>64</b>   | <b>1589</b>  | <b>0</b>   | <b>72</b>   | <b>0</b>  | <b>1661</b>  | <b>27</b>         | <b>1688</b>  | <b>4</b>      | <b>1692</b>  |  |
| <b>ASPC-TUCSON</b>    |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| CLOSE                 | Cimarron                       | GP                 | 648          |             | 648          |             |            | 648          |   |            |             | 627          |            | 0           | 627       | 0            | 627               | 3            | 630           |              |  |
|                       | Cimarron Detention             | DET                |              |             |              |             |            |              | 48                                      | 48         | 96          |              |            |             | 0         | 77           | 77                | 0            | 77            |              |  |
| CLOSE                 | Rincon MH Watch                | MH                 |              | 79          | 79           |             | 6          | 85           |   |            |             |              | 37         |             | 0         | 37           | 0                 | 37           |               |              |  |
| CLOSE                 | Rincon Medical                 | MED                |              |             |              |             |            |              | 66                                      |            | 66          |              |            |             | 0         | 64           | 64                | 1            | 65            |              |  |
| CLOSE                 | Rincon S.N.U.                  | MED                |              | 16          | 16           |             |            | 16           |   |            |             |              | 14         |             | 14        | 0            | 14                | 0            | 14            |              |  |
| CLOSE                 | Cimarron Transitory            | TRANS              |              |             |              | 24          |            | 24           |   |            | 0           |              |            | 4           | 4         | 0            | 4                 | 0            | 4             |              |  |
| CLOSE                 | Rincon                         | GP                 | 340          |             | 340          |             |            | 340          |   |            | 0           | 326          |            |             | 326       | 0            | 326               | 3            | 329           |              |  |
| CLOSE                 | Rincon MH Program              | MH                 |              | 256         | 256          |             |            | 256          |   |            |             |              | 220        |             | 220       | 0            | 220               | 2            | 222           |              |  |
| MAX                   | Rincon MH Program II           | MH                 |              | 149         | 149          |             | 3          | 152          |   |            | 0           | 79           |            | 0           | 79        | 0            | 79                | 1            | 80            |              |  |
| MAX                   | Rincon MH Watch II             | MH                 |              |             |              |             | 20         | 20           |   |            |             |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| MED                   | Santa Rita                     | GP                 | 768          |             | 768          |             |            | 768          |   |            |             | 575          |            | 0           | 575       | 0            | 575               | 5            | 580           |              |  |
| MED                   | Manzanita S.N.U.               | MED                |              | 25          | 25           |             | 20         | 45           |   |            | 0           |              | 25         |             | 20        | 45           | 0                 | 45           |               |              |  |
| MED                   | Manzanita                      | GP                 | 179          |             | 179          | 107         |            | 286          |   |            | 0           | 179          |            | 6           | 185       | NA           | 185               | 3            | 188           |              |  |
| MED                   | Manzanita Second Chance Center | GP                 | 48           |             | 48           |             |            | 48           |   |            |             | 38           |            |             | 38        | NA           | 38                | 0            | 38            |              |  |
| MED                   | Manzanita Watch Cells          | MH                 |              | 24          | 24           |             |            | 24           |   |            |             |              | 20         |             | 20        | 0            | 20                | 0            | 20            |              |  |
| MED                   | Manzanita Residential          | MED                |              | 58          | 58           |             |            | 58           |   |            |             |              | 55         |             | 0         | 55           | 0                 | 55           |               |              |  |
|                       | Manzanita Detention            | DET                |              |             | 0            |             |            | 0            | 12                                      | 11         | 23          |              |            |             | 12        | 12           | 0                 | 12           |               |              |  |
| MED                   | Winchester                     | GP                 | 400          |             | 400          | 336         |            | 736          |   |            |             | 400          |            | 278         | 678       | 0            | 678               | 18           | 696           |              |  |
|                       | Winchester Detention           | DET                |              |             |              |             |            |              | 12                                      | 12         | 24          |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
|                       | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 40                                      | 40         | 80          |              |            |             | 0         | 57           | 57                | 0            | 57            |              |  |
| MIN                   | Catalina                       | GP                 | 360          |             | 360          |             |            | 360          |   |            |             | 165          |            | 0           | 165       | 0            | 165               | 0            | 165           |              |  |
| MIN                   | Whetstone                      | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1096         |            | 0           | 1096      | 0            | 1096              | 2            | 1098          |              |  |
| <b>TOTAL</b>          |                                |                    | <b>3993</b>  | <b>607</b>  | <b>4600</b>  | <b>467</b>  | <b>49</b>  | <b>5116</b>  | <b>178</b>                              | <b>111</b> | <b>289</b>  | <b>3406</b>  | <b>450</b> | <b>288</b>  | <b>20</b> | <b>4164</b>  | <b>210</b>        | <b>4374</b>  | <b>40</b>     | <b>4414</b>  |  |
| <b>ASPC-WINSLOW</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| MIN                   | Coronado                       | GP                 | 492          |             | 492          |             |            | 492          |   |            |             | 167          |            | 0           | 167       | 0            | 167               | 0            | 167           |              |  |
| CLOSE                 | Kaibab                         | GP                 | 800          |             | 800          |             |            | 800          |   |            |             | 357          |            |             | 357       | 0            | 357               | 2            | 359           |              |  |
|                       | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 20                                      | 19         | 39          |              |            |             | 0         | 19           | 19                | 2            | 21            |              |  |
| MIN                   | Apache                         | GP                 | 334          |             | 334          |             |            | 334          |   |            |             | 328          |            | 0           | 328       | 0            | 328               | 0            | 328           |              |  |
|                       | Apache Detention               | DET                |              |             |              |             |            |              | 12                                      |            | 12          |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>1626</b>  | <b>0</b>    | <b>1626</b>  | <b>0</b>    | <b>0</b>   | <b>1626</b>  | <b>32</b>                               | <b>19</b>  | <b>51</b>   | <b>852</b>   | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>852</b>   | <b>19</b>         | <b>871</b>   | <b>4</b>      | <b>875</b>   |  |
| <b>ASPC-YUMA</b>      |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| MED                   | Cheyenne                       | GP                 | 800          |             | 800          | 324         |            | 1124         |   |            |             | 800          |            | 138         | 938       | 0            | 938               | 17           | 955           |              |  |
|                       | Cheyenne Detention             | DET                |              |             | 0            |             |            | 0            | 40                                      | 39         | 79          |              |            |             | 70        | 70           | 4                 | 74           |               |              |  |
| MIN                   | Cocopah                        | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| CLOSE                 | Dakota Y13                     | GP                 | 800          |             | 800          |             |            | 800          |   |            |             | 16           |            | 0           | 738       | 0            | 738               | 4            | 742           |              |  |
|                       | Dakota Detention               | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             | 66        | 66           | 0                 | 66           |               |              |  |
| MED                   | Cibola                         | GP                 | 1250         |             | 1250         | 16          |            | 1266         |   |            |             | 1221         |            | 0           | 1221      | 0            | 1221              | 25           | 1246          |              |  |
| MIN                   | La Paz                         | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1137         |            | 0           | 1137      | 0            | 1137              | 5            | 1142          |              |  |
| <b>TOTAL</b>          |                                |                    | <b>4350</b>  | <b>0</b>    | <b>4350</b>  | <b>340</b>  | <b>0</b>   | <b>4690</b>  | <b>136</b>                              | <b>39</b>  | <b>175</b>  | <b>3896</b>  | <b>0</b>   | <b>138</b>  | <b>0</b>  | <b>4034</b>  | <b>136</b>        | <b>4170</b>  | <b>55</b>     | <b>4225</b>  |  |
| <b>TOTAL IN-STATE</b> |                                |                    | <b>27483</b> | <b>1064</b> | <b>28547</b> | <b>4332</b> | <b>168</b> | <b>33047</b> | <b>1032</b>                             | <b>508</b> | <b>1540</b> | <b>20327</b> | <b>774</b> | <b>1941</b> | <b>63</b> | <b>23105</b> | <b>763</b>        | <b>23868</b> | <b>256</b>    | <b>24124</b> |  |



ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 15-May-23                   |                                | OPERATING CAPACITY |           |                          |            |           |                               |       | INMATE COMMITTED POPULATION AS MIDNIGHT |       |                                 |       |                      |                                   |       |              |                   |              |               |             |  |
|-----------------------------|--------------------------------|--------------------|-----------|--------------------------|------------|-----------|-------------------------------|-------|---|-------|---------------------------------|-------|----------------------|-----------------------------------|-------|--------------|-------------------|--------------|---------------|-------------|--|
| Custody                     | UNIT                           | USE                | RATED     |                          | TEMPORARY  |           |                               | TOTAL | SPECIAL USE                             |       |                                 | RATED |                      | TEMPORARY                         |       | TOTAL        | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |  |
|                             |                                |                    | G.P.      | M/MH                     | T/G.P.     | T M/MH    | S.U.                          |       | T/S.U.                                  | TOTAL | G.P.                            | M/MH  | T/G.P.               | T M/MH                            |       |              |                   |              |               |             |  |
| CONTRACT BEDS               |                                |                    |           |                          |            |           |                               |       |   |       |                                 |       |                      |                                   |       |              |                   |              |               |             |  |
| MED                         | CACF - GEO                     | SO                 | 1000      |                          | 1000       | 280       |                               | 1280  | 40                                      |       | 40                              | 1000  |                      | 237                               |       | 1237         | 28                | 1265         | 4             | 1269        |  |
| MIN                         | Phx. West- GP- GEO             | GP                 | 200       |                          | 200        |           |                               | 200   | 19                                      |       | 19                              | 157   |                      | 0                                 |       | 157          | 0                 | 157          | 1             | 158         |  |
| MIN                         | Phx West 2nd Chance Center GEO | GP                 | 200       |                          | 200        |           |                               | 200   |   |       |                                 | 96    |                      | 0                                 |       | 96           | 0                 | 96           | 0             | 96          |  |
| MIN                         | Flor. West-- GEO               | GP                 | 600       |                          | 600        | 150       |                               | 750   | 14                                      | 11    | 25                              | 466   |                      | 0                                 |       | 466          | 10                | 476          | 0             | 476         |  |
| MED                         | Kingman GEO- Huachuca          | SO                 | 1400      |                          | 1400       | 108       |                               | 1508  | 73                                      |       | 73                              | 1321  |                      | 0                                 |       | 1321         | 4                 | 1325         | 2             | 1327        |  |
| MIN                         | Kingman GEO- Cerbat            | GP                 | 2000      |                          | 2000       |           |                               | 2000  | 80                                      |       | 80                              | 1950  |                      |                                   |       | 1950         | 47                | 1997         | 7             | 2004        |  |
| MIN                         | Marana - MTC                   | GP                 | 500       |                          | 500        |           |                               | 500   | 7                                       |       | 7                               | 267   |                      |                                   |       | 267          | 0                 | 267          | 1             | 268         |  |
| MED                         | Red Rock- GP- CCA              | GP                 | 2000      |                          | 2000       | 24        |                               | 2024  |   |       |                                 | 1898  |                      | 0                                 |       | 1898         |                   | 1898         | 43            | 1941        |  |
| DET                         | Red Rock Det- CCA              | DET                |           |                          |            |           |                               |       | 78                                      |       | 78                              |       |                      |                                   |       |              | 57                | 57           |               | 57          |  |
| CLOSE                       | La Palma- Core Civic           | GP                 | 1020      |                          | 1020       |           |                               | 1020  | 7                                       |       | 7                               | 835   |                      |                                   |       | 835          | 0                 | 835          | 8             | 843         |  |
| CLOSE                       | La Palma- Core Civic           | GP                 | 80        |                          | 80         |           |                               | 80    |   |       |                                 | 0     |                      |                                   | 0     |              | 0                 | 0            | 0             | 0           |  |
| MED                         | La Palma -Core Civic           | GP                 | 1020      |                          | 1020       |           |                               | 1020  |   |       |                                 | 918   |                      |                                   |       | 918          |                   | 918          | 4             | 922         |  |
| MED                         | La Palma- Core Civic           | GP                 | 586       |                          | 586        |           |                               | 586   |   |       |                                 | 518   |                      |                                   |       | 518          |                   | 518          | 5             | 523         |  |
| DET                         | La Palma-Core Civic            | DET                |           |                          |            |           |                               |       | 120                                     |       | 120                             |       |                      |                                   |       |              | 104               | 104          | 1             | 105         |  |
| TOTAL CONTRACT              |                                |                    | 10606     | 0                        | 10606      | 562       | 0                             | 11168 | 438                                     | 11    | 449                             | 9426  | 0                    | 237                               | 0     | 9663         | 250               | 9913         | 76            | 9989        |  |
| TOTAL IN-STATE              |                                |                    | 27483     | 1064                     | 28547      | 4332      | 168                           | 33047 | 1032                                    | 508   | 1540                            | 20327 | 774                  | 1941                              | 63    | 23105        | 763               | 23868        | 256           | 24124       |  |
| TOTAL CONTRACT              |                                |                    | 10606     | 0                        | 10606      | 562       |                               | 11168 | 438                                     | 11    | 449                             | 9426  | 0                    | 237                               | 0     | 9663         | 250               | 9913         | 76            | 9989        |  |
| GRAND TOTAL                 |                                |                    | 38089     | 1064                     | 39153      | 4894      | 168                           | 44215 | 1470                                    | 519   | 1989                            | 29753 | 774                  | 2178                              | 63    | 32768        | 1013              | 33781        | 332           | 34113       |  |
| TOTAL STATE MALE            |                                |                    | 23216     | 1006                     | 24222      | 4248      | 111                           | 28581 | 1006                                    | 488   | 1494                            | 17340 | 754                  | 1876                              | 40    | 20010        | 763               | 20773        | 216           | 20989       |  |
| TOTAL CONTRACT MALE         |                                |                    | 10606     | 0                        | 10606      | 562       | 0                             | 11168 | 438                                     | 11    | 449                             | 9426  | 0                    | 237                               | 0     | 9663         | 250               | 9913         | 76            | 9989        |  |
| TOTAL MALE                  |                                |                    | 33822     | 1006                     | 34828      | 4810      | 111                           | 39749 | 1444                                    | 499   | 1943                            | 26766 | 754                  | 2113                              | 40    | 29673        | 1013              | 30686        | 292           | 30978       |  |
| TOTALSTATE FEMALE           |                                |                    | 4267      | 58                       | 4325       | 84        | 57                            | 4466  | 26                                      | 20    | 46                              | 2987  | 20                   | 65                                | 23    | 3095         | 0                 | 3095         | 40            | 3135        |  |
| GRAND TOTAL                 |                                |                    | 38089     | 1064                     | 39153      | 4894      | 168                           | 44215 | 1470                                    | 519   | 1989                            | 29753 | 774                  | 2178                              | 63    | 32768        | 1013              | 33781        | 332           | 34113       |  |
| STATE MALE                  |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION | VACANCIES | OUT COUNT                     |       |   |       | COMMUNITY SUPERVISION OFFENDERS |       |                      |                                   |       |              |                   |              |               |             |  |
| MINIMUM CUSTODY             |                                | 7021               | 107       | 7128                     | 5260       | 1868      |                               |       |   |       | Arizona Parole Prior TIS        |       |                      |                                   | 68    |              |                   |              |               |             |  |
| MEDIUM CUSTODY              |                                | 8791               | 3437      | 12228                    | 9612       | 2616      | Hospital                      |       |   |       | 30                              | 0     | 30                   | Interstate Parole                 |       | 571          |                   |              |               |             |  |
| CLOSE CUSTODY               |                                | 6475               | 254       | 6729                     | 4890       | 1839      | Fire Crew                     |       |   |       | 17                              | 0     | 17                   | Work Furlough                     |       | 0            |                   |              |               |             |  |
| MAXIMUM CUSTODY             |                                | 1728               | 432       | 2160                     | 983        | 1177      | Other Work                    |       |   |       | 0                               | 21    | 21                   | Home Arrest                       |       | 20           |                   |              |               |             |  |
| RECEPTION -MAX              |                                | 207                | 129       | 336                      | 244        | 92        | Court                         |       |   |       | 245                             | 19    | 264                  | Truth In Sentencing (TIS)         |       | 4507         |                   |              |               |             |  |
| TOTAL                       |                                | 24222              | 4359      | 28581                    | 20989      | 7592      | Total Out                     |       |   |       | 292                             | 40    | 332                  |                                   |       |              |                   |              |               |             |  |
| CONTRACT MALE               |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION | VACANCIES | OUT TO COURT/AGENCY BREAKDOWN |       |   |       | Total                           |       |                      |                                   | 5166  |              |                   |              |               |             |  |
| MINIMUM CUSTODY             |                                | 3500               | 150       | 3650                     | 3002       | 648       | Apache                        |       |   |       | 3                               | 0     | 3                    | Maricopa Re-Entry Center          |       | Sex Offender | Non-Sex Offender  |              |               |             |  |
| MEDIUM CUSTODY              |                                | 6006               | 412       | 6418                     | 6039       | 379       | Cochise                       |       |   |       | 9                               | 1     | 10                   | Sanctioned                        |       | 16           | 0                 | 16           |               |             |  |
| CLOSE CUSTODY               |                                | 1100               | 0         | 1100                     | 948        | 152       | Coconino                      |       |   |       | 11                              | 0     | 11                   | Intensive Treatment               |       | 23           | 0                 | 23           |               |             |  |
| TOTAL                       |                                | 10606              | 562       | 11168                    | 9989       | 1179      | Gila                          |       |   |       | 2                               | 0     | 2                    | Without Placement                 |       | 0            | 0                 | 0            |               |             |  |
| TOTAL MALE                  |                                | 34828              | 4921      | 39749                    | 30978      | 8771      | Graham                        |       |   |       | 3                               | 0     | 3                    | Total Maricopa Re-Entry Center    |       | 39           | 0                 | 39           |               |             |  |
| STATE FEMALE                |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION | VACANCIES | Greenlee                      |       |   |       | 0                               | 0     | 0                    |                                   |       |              |                   |              |               |             |  |
| MINIMUM CUSTODY             |                                | 2432               | 80        | 2512                     | 1834       | 678       | Maricopa                      |       |   |       | 112                             | 9     | 121                  | Pima Re-Entry Center              |       | Sex Offender | Non-Sex Offender  |              |               |             |  |
| MEDIUM CUSTODY              |                                | 1296               | 4         | 1300                     | 924        | 376       | Mohave                        |       |   |       | 8                               | 0     | 8                    | Sanctioned                        |       | 10           | 1                 | 9            |               |             |  |
| CLOSE CUSTODY               |                                | 453                | 57        | 510                      | 323        | 187       | Navajo                        |       |   |       | 1                               | 0     | 1                    | Intensive Treatment               |       | 23           | 1                 | 22           |               |             |  |
| RECEPTION                   |                                | 144                | 0         | 144                      | 54         | 90        | Pima                          |       |   |       | 35                              | 0     | 35                   | Without Placement                 |       | 0            | 0                 | 0            |               |             |  |
| TOTAL                       |                                | 4325               | 141       | 4466                     | 3135       | 1331      | Pinal                         |       |   |       | 9                               | 3     | 12                   | Total Pima Re-Entry Center        |       | 33           | 2                 | 31           |               |             |  |
| GRAND TOTAL                 |                                | 39153              | 5062      | 44215                    | 34113      | 10102     | Santa Cruz                    |       |   |       | 4                               | 0     | 4                    | Community Corrections Grand Total |       | 5166         |                   |              |               |             |  |
| RATED/TEMP. BED VACANCY     |                                | MINIMUM            | MEDIUM    | CLOSE                    | MAXIMUM    | TOTAL     | Yavapai                       |       |   |       | 6                               | 0     | 6                    |                                   |       |              |                   |              |               |             |  |
| MALE RATED BED VACANCIES:   |                                | 2259               | 0         | 1737                     | 745        | 4741      | Yuma                          |       |   |       | 5                               | 0     | 5                    | COUNTY JAIL INTAKE                |       | Male         | Female            | Both         |               |             |  |
| MALE TEMP BED VACANCIES:    |                                | 257                | 2995      | 254                      | 432        | 3938      | La Paz                        |       |   |       | 2                               | 0     | 2                    | County Jail Intake 05/15/23       |       | 42           | 0                 | 42           |               |             |  |
| TOTAL MALE BED VACANCIES:   |                                | 2516               | 2995      | 1991                     | 1177       | 8679      | Other                         |       |   |       | 15                              | 1     | 16                   | County Jail Transfers Pending     |       | 0            | 0                 | 0            |               |             |  |
| FEMALE RATED BED VACANCIES: |                                | 598                | 372       | 130                      | NA         | 1100      | Federal                       |       |   |       | 20                              | 5     | 25                   | Inside Count                      |       | 30686        | 3095              | 33781        |               |             |  |
| FEMALE TEMP BED VACANCIES:  |                                | 80                 | 4         | 57                       | NA         | 141       | Total Court Out               |       |   |       | 245                             | 19    | 264                  | Outside Count                     |       | 292          | 40                | 332          |               |             |  |
| TOTAL FEMALE BED VACANCIES: |                                | 678                | 376       | 187                      | NA         | 1241      |                               |       |   |       |                                 |       | Official Daily Count |                                   | 31020 | 3135         | 34155             |              |               |             |  |
| GRAND TOTAL VACANCIES       |                                | 3194               | 3371      | 2178                     | 1177       | 9920      |                               |       |   |       |                                 |       |                      |                                   |       |              |                   |              |               |             |  |