

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 26-Apr-23                |                               | OPERATING CAPACITY |             |            |             |             |           |             | INMATE COMMITTED POPULATION AS MIDNIGHT |            |            |             |            |             |             |            |                   |              |               |             |
|--------------------------|-------------------------------|--------------------|-------------|------------|-------------|-------------|-----------|-------------|---|------------|------------|-------------|------------|-------------|-------------|------------|-------------------|--------------|---------------|-------------|
| Custody                  | UNIT                          | USE                | RATED       |            |             | TEMPORARY   |           | TOTAL       | SPECIAL USE                             |            |            | RATED       |            | TEMPORARY   |             | TOTAL      | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                          |                               |                    | G.P.        | M/MH       | TOTAL       | T/G.P.      | T M/MH    |             | S.U.                                    | T/S.U.     | TOTAL      | G.P.        | M/MH       | T/G.P.      | T M/MH      |            |                   |              |               |             |
| <b>ASPC-DOUGLAS</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |            |                   |              |               |             |
| MIN                      | Gila                          | GP                 | 632         |            | 632         |             |           | 632         |   |            | 0          | 310         |            | 0           | 310         | 0          | 310               |              | 1             | 311         |
| MED                      | Mohave                        | GP                 | 803         |            | 803         | 140         |           | 943         |   |            | 0          | 744         |            | 0           | 744         | 0          | 744               |              | 10            | 754         |
|                          | Complex Detention             | DET                |             |            | 0           |             |           | 0           | 45                                      | 44         | 89         |             |            |             |             | 21         | 21                |              | 1             | 22          |
| MIN                      | Eggers                        | GP                 | 240         |            | 240         |             |           | 240         |   |            | 0          | 219         |            | 0           | 219         | 0          | 219               |              | 17            | 236         |
| MIN                      | Maricopa                      | GP                 | 130         |            | 130         |             |           | 130         |   |            | 0          | 0           |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| MIN                      | Papago - F                    | GP                 | 100         |            | 100         |             |           | 100         |   |            | 0          | 0           |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| <b>TOTAL</b>             |                               |                    | <b>1905</b> | <b>0</b>   | <b>1905</b> | <b>140</b>  | <b>0</b>  | <b>2045</b> | <b>45</b>                               | <b>44</b>  | <b>89</b>  | <b>1273</b> | <b>0</b>   | <b>0</b>    | <b>1273</b> | <b>21</b>  | <b>1294</b>       | <b>29</b>    | <b>1323</b>   |             |
| <b>ASPC-EYMAN</b>        |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |            |                   |              |               |             |
| MED                      | Cook                          | SO                 | 796         |            | 796         | 648         |           | 1444        |   |            |            | 796         |            | 631         | 1427        | 0          | 1427              |              | 8             | 1435        |
| MED                      | Meadows                       | SO                 | 796         |            | 796         | 483         |           | 1279        |   |            |            | 796         |            | 473         | 1269        | 0          | 1269              |              | 2             | 1271        |
|                          | Meadows Detention             | DET                |             |            | 0           |             |           | 0           | 40                                      | 40         | 80         |             |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
|                          | Rynning Detention             | DET                |             |            | 0           |             |           | 0           | 40                                      | 40         | 80         |             |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| CLOSE                    | Rynning A69                   | GP                 | 200         |            | 200         |             |           | 200         |   |            |            | 0           |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| CLOSE                    | Rynning A12                   | GP                 | 400         |            | 400         |             |           | 400         |   |            |            | 191         |            | 0           | 191         | 0          | 191               |              | 1             | 192         |
| CLOSE                    | Rynning Death Row             |                    | 200         |            | 200         |             |           | 200         |   |            |            | 90          |            | 0           | 90          | 0          | 90                |              | 0             | 90          |
| MAX                      | SMU I                         | GP                 | 352         |            | 352         | 32          |           | 384         | 7                                       |            | 7          | 196         |            | 0           | 196         | 0          | 196               |              | 2             | 198         |
| MAX                      | SMU I SO                      | SO                 | 88          |            | 88          | 56          |           | 144         |   |            |            | 85          |            | 0           | 85          | 0          | 85                |              | 0             | 85          |
| CLOSE                    | SMU I SO CLOSE                | SO                 | 328         |            | 328         | 200         |           | 528         |   |            |            | 328         |            | 117         | 445         | 0          | 445               |              | 1             | 446         |
| MAX                      | SMU I P.C.                    | PC                 | 32          |            | 32          | 24          |           | 56          |   |            | 1          | 29          |            | 0           | 29          | 0          | 29                |              | 1             | 30          |
|                          | SMU I Detention               | DET                |             |            | 0           |             |           | 0           | 181                                     | 163        | 344        |             |            |             |             | 144        | 144               |              | 3             | 147         |
| MAX                      | SMU I M/H Watch               | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            | 12          | 12          | 0          | 12                |              | 0             | 12          |
| MAX                      | Browning Intake               | GP                 | 30          |            | 30          | 30          |           | 60          |   |            |            | 14          | 0          | 0           | 14          | 0          | 14                |              | 1             | 15          |
| MAX                      | Browning Unit                 | GP                 | 384         |            | 384         | 226         |           | 610         |   |            |            | 161         | 0          | 0           | 161         | 0          | 161               |              | 6             | 167         |
| MAX                      | Browning STG                  | STG                | 125         |            | 125         | 5           |           | 130         |   |            |            | 89          | 0          | 0           | 89          | 0          | 89                |              | 1             | 90          |
| MAX                      | Browning D/Row                | DR                 | 69          |            | 69          | 9           |           | 78          |   |            |            | 15          | 0          | 0           | 15          | 0          | 15                |              | 0             | 15          |
| CLOSE                    | Browning D/Row                | DR                 | 10          |            | 10          | 0           |           | 10          |   |            |            | 0           | 0          | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| MAX                      | Browning MH Treatment         | MH                 |             | 20         | 20          |             |           | 20          |   |            |            |             | 17         | 0           | 17          | 0          | 17                |              | 2             | 19          |
| MAX                      | Browning M/H Watch            | MH                 |             | 10         | 10          |             |           | 10          |   |            |            |             | 4          | 0           | 4           | 0          | 4                 |              | 1             | 5           |
| MAX                      | Browning BMU                  | MH                 |             | 30         | 30          |             |           | 30          |   |            |            |             | 10         | 0           | 10          | 0          | 10                |              | 0             | 10          |
| MAX                      | Browning Enhanced             | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 22          | 0          | 0           | 22          | 0          | 22                |              | 2             | 24          |
| MAX                      | Browning RSHP                 | GP                 | 5           |            | 5           | 5           |           | 10          |   |            |            | 5           | 0          | 5           | 10          | 0          | 10                |              | 0             | 10          |
|                          | Anthem Hospital               | MED                |             |            |             |             |           |             | 16                                      |            | 16         |             |            |             |             | 13         | 13                |              | 1             | 14          |
| MED                      | South Unit                    | SO                 | 544         |            | 544         | 421         |           | 965         |   |            |            | 530         |            | 0           | 530         | 0          | 530               |              | 0             | 530         |
| <b>TOTAL</b>             |                               |                    | <b>4409</b> | <b>84</b>  | <b>4493</b> | <b>2139</b> | <b>0</b>  | <b>6632</b> | <b>285</b>                              | <b>243</b> | <b>528</b> | <b>3347</b> | <b>43</b>  | <b>1226</b> | <b>4616</b> | <b>157</b> | <b>4773</b>       | <b>32</b>    | <b>4805</b>   |             |
| <b>ASPC-PERRYVILLE-F</b> |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |            |                   |              |               |             |
| MED                      | Santa Cruz                    | GP                 | 768         |            | 768         |             |           | 768         |   |            | 0          | 741         |            | 0           | 741         | 0          | 741               |              | 12            | 753         |
| CLOSE                    | Lumley 1                      | GP                 | 384         |            | 384         |             |           | 384         |   |            | 0          | 274         |            | 0           | 274         | 0          | 274               |              | 6             | 280         |
| CLOSE                    | Lumley Mental Health          | MH                 |             | 36         | 36          |             |           | 36          |   |            |            |             | 20         | 0           | 20          | 0          | 20                |              | 1             | 21          |
| CLOSE                    | Perryville SNU                | MED                |             |            | 10          |             |           | 10          |   |            |            |             | 3          | 0           | 3           | 0          | 3                 |              | 0             | 3           |
| MED                      | Lumley Medium                 | GP                 | 192         |            | 192         |             |           | 192         |   |            |            | 169         |            | 0           | 169         | 0          | 169               |              | 0             | 169         |
| CLOSE                    | Perryville Watch Cells        | MH                 |             |            | 0           | 26          |           | 26          |   |            |            |             | 0          | 7           | 7           | 0          | 7                 |              | 0             | 7           |
|                          | Recp&Asmnt                    | GP                 | 144         |            | 144         |             |           | 144         |   |            | 0          | 49          |            | 0           | 49          | 0          | 49                |              | 2             | 51          |
| CLOSE                    | Building 45 Central MH Unit   | MH                 |             | 12         | 12          |             |           | 12          | 2                                       |            | 2          |             | 5          | 0           | 5           | 0          | 5                 |              | 0             | 5           |
| CLOSE                    | Treatment MH Ward             | MH                 |             |            | 16          |             |           | 16          |   |            |            |             |            | 4           | 4           | 0          | 4                 |              | 0             | 4           |
| MIN                      | San Pedro                     | GP                 | 432         |            | 432         |             |           | 432         |   |            | 0          | 0           |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| MED                      | Santa-Maria                   | GP                 | 336         |            | 336         | 4           |           | 340         |   |            | 0          | 0           |            | 0           | 0           | 0          | 0                 |              | 0             | 0           |
|                          | Santa Maria Detention         | DET                |             |            |             |             |           |             | 24                                      | 20         | 44         |             |            |             |             | 0          | 0                 |              | 0             | 0           |
| CLOSE                    | Perryville IPC                | MED                |             | 10         | 10          |             | 5         | 15          |   |            |            |             | 0          | 0           | 0           | 0          | 0                 |              | 0             | 0           |
| MIN                      | Piestewa                      | GP                 | 210         |            | 210         |             |           | 210         |   |            |            | 147         |            | 0           | 147         | 0          | 147               |              | 0             | 147         |
| MIN                      | Piestewa Second Chance Center | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 37          |            | 0           | 37          | 0          | 37                |              | 0             | 37          |
| MIN                      | Santa Rosa                    | GP                 | 390         |            | 390         |             |           | 390         |   |            | 0          | 296         |            | 0           | 296         | 0          | 296               |              | 23            | 319         |
| MIN                      | San Carlos                    | GP                 | 1250        |            | 1250        | 80          |           | 1330        |   |            |            | 1250        |            | 53          | 1303        | 0          | 1303              |              | 7             | 1310        |
| <b>TOTAL</b>             |                               |                    | <b>4156</b> | <b>58</b>  | <b>4214</b> | <b>84</b>   | <b>57</b> | <b>4355</b> | <b>26</b>                               | <b>20</b>  | <b>46</b>  | <b>2963</b> | <b>25</b>  | <b>53</b>   | <b>3055</b> | <b>0</b>   | <b>3055</b>       | <b>51</b>    | <b>3106</b>   |             |
| <b>ASPC-PHOENIX</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |            |                   |              |               |             |
| MAX                      | Reception                     | GP                 | 207         |            | 207         | 129         |           | 336         |   |            | 0          | 207         |            | 90          | 297         | 0          | 297               |              | 3             | 300         |
| MIN                      | Inmate Worker                 | GP                 | 30          |            | 30          | 31          |           | 61          |   |            | 0          | 30          |            | 27          | 57          | 0          | 57                |              | 0             | 57          |
| MAX                      | B-Ward IPC                    | MED                |             | 40         | 40          |             | 30        | 70          |   |            |            |             | 40         | 0           | 46          | 0          | 46                |              | 3             | 49          |
| CLOSE                    | Flamenco Ida Ward- M          | MH                 |             | 25         | 25          |             | 12        | 37          |   |            |            |             | 24         | 0           | 24          | 6          | 30                |              | 5             | 35          |
| CLOSE                    | Flamenco Ida Watch M          | MH                 |             | 15         | 15          |             |           | 15          |   |            |            |             | 4          | 0           | 4           | 0          | 4                 |              | 0             | 4           |
| CLOSE                    | Flamenco John PS- M           | MH                 |             | 30         | 30          |             |           | 30          | 9                                       |            | 9          |             | 12         | 0           | 12          | 0          | 12                |              | 0             | 12          |
| CLOSE                    | Flamenco King - M             | MH                 |             | 35         | 35          |             |           | 35          |   |            |            |             | 23         | 0           | 23          | 0          | 23                |              | 0             | 23          |
| CLOSE                    | Flamenco-George               | MH                 |             | 20         | 20          |             |           | 20          | 2                                       |            | 2          |             | 12         | 0           | 12          | 0          | 12                |              | 0             | 12          |
| MED                      | Aspen/SPU                     | MH                 |             | 150        | 150         |             |           | 150         |   |            |            |             | 146        | 0           | 146         | 0          | 146               |              | 0             | 146         |
| <b>TOTAL</b>             |                               |                    | <b>237</b>  | <b>315</b> | <b>552</b>  | <b>160</b>  | <b>42</b> | <b>754</b>  | <b>11</b>                               | <b>0</b>   | <b>11</b>  | <b>237</b>  | <b>261</b> | <b>117</b>  | <b>621</b>  | <b>6</b>   | <b>627</b>        | <b>11</b>    | <b>638</b>    |             |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 26-Apr-23             |                                | OPERATING CAPACITY |              |             |              |             |            |              | INMATE COMMITTED POPULATION AS MIDNIGHT |            |             |              |            |             |           |              |                   |              |               |              |  |
|-----------------------|--------------------------------|--------------------|--------------|-------------|--------------|-------------|------------|--------------|---|------------|-------------|--------------|------------|-------------|-----------|--------------|-------------------|--------------|---------------|--------------|--|
| Custody               | UNIT                           | USE                | RATED        |             |              | TEMPORARY   |            | TOTAL        | SPECIAL USE                             |            |             | RATED        |            | TEMPORARY   |           | TOTAL        | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL  |  |
|                       |                                |                    | G.P.         | M/MH        | TOTAL        | T/G.P.      | T M/MH     |              | S.U.                                    | T/S.U.     | TOTAL       | G.P.         | M/MH       | T/G.P.      | T M/MH    |              |                   |              |               |              |  |
| <b>ASPC-LEWIS</b>     |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| CLOSE                 | Morey                          | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 548          |            |             | 548       | 0            | 548               | 4            | 552           |              |  |
|                       | Morey Detention                | DET                |              |             | 0            |             |            | 0            |   | 80         | 80          |              |            |             | 63        | 63           | 2                 | 65           |               |              |  |
| CLOSE                 | Rast                           | PC                 | 404          |             | 404          |             |            | 404          |   |            |             | 348          |            |             | 348       | 0            | 348               | 5            | 353           |              |  |
| CLOSE                 | Rast II                        | PC                 | 48           |             | 48           |             |            | 48           |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| CLOSE                 | RAST III                       | PC                 | 96           |             | 96           |             |            | 96           |   |            |             | 60           |            | 60          | 0         | 60           | 0                 | 60           |               |              |  |
| MAX                   | Rast PC                        | PC                 | 320          |             | 320          |             |            | 320          |   |            |             | 238          |            | 238         | 0         | 238          | 6                 | 244          |               |              |  |
| CLOSE                 | Rast RSH                       | PC                 | 36           |             | 36           |             |            | 36           |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            |               |              |  |
|                       | Lewis Medical                  | MED                |              |             | 0            |             |            | 0            | 17                                      |            | 17          |              |            |             | 11        | 11           | 2                 | 13           |               |              |  |
| MED                   | Stiner II                      | GP                 | 800          |             | 800          | 416         |            | 1216         |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |  |
|                       | Stiner Detention               | DET                |              |             |              |             |            |              | 70                                      |            | 70          |              |            |             | 21        | 21           | 2                 | 23           |               |              |  |
| MIN                   | Bachman PC                     | PC                 | 112          |             | 112          | 76          |            | 188          |   |            |             | 112          | 61         | 173         | 0         | 173          | 0                 | 173          |               |              |  |
| MED                   | Bachman GP                     | GP                 | 300          |             | 300          | 76          |            | 376          |   |            |             | 250          | 0          | 250         | 0         | 250          | 1                 | 251          |               |              |  |
| MIN                   | Bachman PC RSAT                | PC                 | 188          |             | 188          |             |            | 188          |   |            |             | 39           | 0          | 39          | 0         | 39           | 0                 | 39           |               |              |  |
|                       | Bachman Detention              | DET                |              |             |              |             |            |              | 80                                      |            | 80          |              |            |             | 23        | 23           | 0                 | 23           |               |              |  |
| CLOSE                 | Buckley PC                     | PC                 | 750          |             | 750          |             |            | 750          | 16                                      |            | 16          | 535          |            | 535         | 0         | 535          | 4                 | 539          |               |              |  |
| CLOSE                 | Buckley PC II                  | PC                 | 50           |             | 50           |             |            | 50           |   |            |             | 21           |            | 21          | 0         | 21           | 0                 | 21           |               |              |  |
| MED                   | Barchey PC I                   | PC                 | 370          |             | 370          | 150         |            | 520          |   |            | 0           | 370          | 43         | 413         | 0         | 413          | 7                 | 420          |               |              |  |
| MED                   | Barchey PC II                  | PC                 | 370          |             | 370          | 120         |            | 490          |   |            |             | 364          | 0          | 364         | 0         | 364          | 6                 | 370          |               |              |  |
| MED                   | Barchey PC III                 | PC                 | 60           |             | 60           |             |            | 60           |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| MED                   | Barchey PC MH                  | MH                 |              |             |              |             | 20         | 20           |   |            |             |              |            | 13          | 13        | 0            | 13                | 0            | 13            |              |  |
| CLOSE                 | Sunrise Male Minors            | GP                 | 75           |             | 75           |             |            | 75           |   |            |             | 29           | 0          | 29          | 0         | 29           | 0                 | 29           |               |              |  |
| CLOSE                 | Sunrise Female Minors          | GP                 | 11           |             | 11           |             |            | 11           |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| CLOSE                 | Sunrise Minors CDU/Watch       |                    | 14           |             | 14           | 12          |            | 26           |   |            |             | 1            | 0          | 1           | 0         | 1            | 0                 | 1            |               |              |  |
| MIN                   | Eagle Point                    | GP                 | 300          |             | 300          |             |            | 300          |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>5104</b>  | <b>0</b>    | <b>5104</b>  | <b>850</b>  | <b>20</b>  | <b>5974</b>  | <b>279</b>                              | <b>0</b>   | <b>279</b>  | <b>2915</b>  | <b>0</b>   | <b>104</b>  | <b>13</b> | <b>3032</b>  | <b>118</b>        | <b>3150</b>  | <b>39</b>     | <b>3189</b>  |  |
| <b>ASPC-SAFFORD</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| MIN                   | Fort Grant                     | GP                 | 588          |             | 588          |             |            | 588          |   |            |             | 490          | 0          | 490         | 0         | 490          | 1                 | 491          |               |              |  |
|                       | Miles Detention                | DET                |              |             | 0            |             |            | 0            | 25                                      | 24         | 49          |              |            |             | 16        | 16           | 3                 | 19           |               |              |  |
| MIN                   | Graham                         | GP                 | 615          |             | 615          |             |            | 615          |   |            |             | 536          | 0          | 536         | 0         | 536          | 0                 | 536          |               |              |  |
| MED                   | Tonto                          | PC                 | 250          |             | 250          | 160         |            | 410          |   |            |             | 250          | 69         | 319         | 0         | 319          | 5                 | 324          |               |              |  |
|                       | Tonto Detention                | DET                |              |             |              |             |            |              | 6                                       |            | 6           |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| MIN                   | Globe                          | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 223          |            | 223         | 0         | 223          | 0                 | 223          |               |              |  |
|                       | Globe Detention                | DET                |              |             |              |             |            |              | 9                                       |            | 9           |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>1703</b>  | <b>0</b>    | <b>1703</b>  | <b>160</b>  | <b>0</b>   | <b>1863</b>  | <b>40</b>                               | <b>24</b>  | <b>64</b>   | <b>1499</b>  | <b>0</b>   | <b>69</b>   | <b>0</b>  | <b>1568</b>  | <b>16</b>         | <b>1584</b>  | <b>9</b>      | <b>1593</b>  |  |
| <b>ASPC-TUCSON</b>    |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| CLOSE                 | Cimarron                       | GP                 | 648          |             | 648          |             |            | 648          |   |            |             | 471          | 0          | 471         | 0         | 471          | 3                 | 474          |               |              |  |
|                       | Cimarron Detention             | DET                |              |             |              |             |            |              | 48                                      | 48         | 96          |              |            |             | 85        | 85           | 1                 | 86           |               |              |  |
| CLOSE                 | Rincon MH Watch                | MH                 |              | 79          | 79           |             | 6          | 85           |   |            |             |              | 27         | 0           | 27        | 0            | 27                | 0            | 27            |              |  |
| CLOSE                 | Rincon Medical                 | MED                |              |             |              |             |            |              | 66                                      |            | 66          |              |            |             | 65        | 65           | 1                 | 66           |               |              |  |
| CLOSE                 | Rincon S.N.U.                  | MED                |              | 16          | 16           |             |            | 16           |   |            |             | 15           |            | 15          | 0         | 15           | 0                 | 15           |               |              |  |
| CLOSE                 | Cimarron Transitory            | TRANS              |              |             |              | 24          |            | 24           |   |            |             |              | 3          | 3           | 0         | 3            | 0                 | 3            |               |              |  |
| CLOSE                 | Rincon                         | GP                 | 340          |             | 340          |             |            | 340          |   |            |             | 328          |            | 328         | 0         | 328          | 3                 | 331          |               |              |  |
| CLOSE                 | Rincon MH Program              | MH                 |              | 256         | 256          |             |            | 256          |   |            |             |              | 206        | 206         | 0         | 206          | 2                 | 208          |               |              |  |
| MAX                   | Rincon MH Program II           | MH                 |              | 149         | 149          |             | 3          | 152          |   |            |             | 0            | 84         | 84          | 0         | 84           | 0                 | 84           |               |              |  |
| MAX                   | Rincon MH Watch II             | MH                 |              |             |              |             | 20         | 20           |   |            |             |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| MED                   | Santa Rita                     | GP                 | 768          |             | 768          |             |            | 768          |   |            |             | 564          | 0          | 564         | 0         | 564          | 4                 | 568          |               |              |  |
| MED                   | Manzanita S.N.U.               | MED                |              | 25          | 25           |             | 20         | 45           |   |            |             |              | 25         | 44          | 0         | 44           | 0                 | 44           |               |              |  |
| MED                   | Manzanita                      | GP                 | 179          |             | 179          | 107         |            | 286          | 0                                       |            | 0           | 162          | 0          | 162         | NA        | 162          | 1                 | 163          |               |              |  |
| MED                   | Manzanita Second Chance Center | GP                 | 48           |             | 48           |             |            | 48           |   |            |             | 40           |            | 40          | NA        | 40           | 0                 | 40           |               |              |  |
| MED                   | Manzanita Watch Cells          | MH                 |              | 24          | 24           |             |            | 24           |   |            |             |              | 19         | 19          | 0         | 19           | 0                 | 19           |               |              |  |
| MED                   | Manzanita Residential          | MED                |              | 58          | 58           |             |            | 58           |   |            |             |              | 55         | 55          | 0         | 55           | 2                 | 57           |               |              |  |
|                       | Manzanita Detention            | DET                |              |             | 0            |             |            | 0            | 12                                      | 11         | 23          |              |            |             | 10        | 10           | 0                 | 10           |               |              |  |
| MED                   | Winchester                     | GP                 | 400          |             | 400          | 336         |            | 736          |   |            |             | 400          | 275        | 675         | 0         | 675          | 17                | 692          |               |              |  |
|                       | Winchester Detention           | DET                |              |             |              |             |            |              | 12                                      | 12         | 24          |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
|                       | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 40                                      | 40         | 80          |              |            |             | 48        | 48           | 1                 | 49           |               |              |  |
| MIN                   | Catalina                       | GP                 | 360          |             | 360          |             |            | 360          |   |            |             | 302          | 0          | 302         | 0         | 302          | 18                | 320          |               |              |  |
| MIN                   | Whetstone                      | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1206         | 0          | 1206        | 0         | 1206         | 3                 | 1209         |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>3993</b>  | <b>607</b>  | <b>4600</b>  | <b>467</b>  | <b>49</b>  | <b>5116</b>  | <b>178</b>                              | <b>111</b> | <b>289</b>  | <b>3473</b>  | <b>431</b> | <b>278</b>  | <b>19</b> | <b>4201</b>  | <b>208</b>        | <b>4409</b>  | <b>56</b>     | <b>4465</b>  |  |
| <b>ASPC-WINSLOW</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| MIN                   | Coronado                       | GP                 | 492          |             | 492          |             |            | 492          |   |            |             | 180          | 0          | 180         | 0         | 180          | 0                 | 180          |               |              |  |
| CLOSE                 | Kaibab                         | GP                 | 800          |             | 800          |             |            | 800          |   |            |             | 342          |            | 342         | 0         | 342          | 2                 | 344          |               |              |  |
|                       | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 20                                      | 19         | 39          |              |            |             | 21        | 21           | 2                 | 23           |               |              |  |
| MIN                   | Apache                         | GP                 | 334          |             | 334          |             |            | 334          |   |            |             | 322          | 0          | 322         | 0         | 322          | 0                 | 322          |               |              |  |
|                       | Apache Detention               | DET                |              |             |              |             |            |              | 12                                      |            | 12          |              |            |             | 0         | 0            | 0                 | 0            |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>1626</b>  | <b>0</b>    | <b>1626</b>  | <b>0</b>    | <b>0</b>   | <b>1626</b>  | <b>32</b>                               | <b>19</b>  | <b>51</b>   | <b>844</b>   | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>844</b>   | <b>21</b>         | <b>865</b>   | <b>4</b>      | <b>869</b>   |  |
| <b>ASPC-YUMA</b>      |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |  |
| MED                   | Cheyenne                       | GP                 | 800          |             | 800          | 324         |            | 1124         |   |            |             | 800          |            | 113         |           | 913          | 0                 | 913          | 12            | 925          |  |
|                       | Cheyenne Detention             | DET                |              |             | 0            |             |            | 0            | 40                                      | 39         | 79          |              |            |             | 73        | 73           | 3                 | 76           |               |              |  |
| MIN                   | Cocopah                        | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |  |
| CLOSE                 | Dakota Y13                     | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 714          | 0          | 714         | 0         | 714          | 8                 | 722          |               |              |  |
|                       | Dakota Detention               | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             | 71        | 71           | 0                 | 71           |               |              |  |
| MED                   | Cibola                         | GP                 | 1250         |             | 1250         | 16          |            | 1266         |   |            |             | 1206         | 0          | 1206        | 0         | 1206         | 26                | 1232         |               |              |  |
| MIN                   | La Paz                         | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1145         | 0          | 1145        | 0         | 1145         | 3                 | 1148         |               |              |  |
| <b>TOTAL</b>          |                                |                    | <b>4350</b>  | <b>0</b>    | <b>4350</b>  | <b>340</b>  | <b>0</b>   | <b>4690</b>  | <b>136</b>                              | <b>39</b>  | <b>175</b>  | <b>3865</b>  | <b>0</b>   | <b>113</b>  | <b>0</b>  | <b>3978</b>  | <b>144</b>        | <b>4122</b>  | <b>52</b>     | <b>4174</b>  |  |
| <b>TOTAL IN-STATE</b> |                                |                    | <b>27483</b> | <b>1064</b> | <b>28547</b> | <b>4340</b> | <b>168</b> | <b>33055</b> | <b>1032</b>                             | <b>500</b> | <b>1532</b> | <b>20416</b> | <b>760</b> | <b>1960</b> | <b>52</b> | <b>23188</b> | <b>691</b>        | <b>23879</b> | <b>283</b>    | <b>24162</b> |  |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 26-Apr-23                      |                                | OPERATING CAPACITY |                  |                                 |                   |                  |                                      |              | INMATE COMMITTED POPULATION AS MIDNIGHT |            |  |               |                          |              |                  |              |                   |              |               |              |  |
|--------------------------------|--------------------------------|--------------------|------------------|---------------------------------|-------------------|------------------|--------------------------------------|--------------|---|------------|--|---------------|--------------------------|--------------|------------------|--------------|-------------------|--------------|---------------|--------------|--|
| Custody                        | UNIT                           | USE                | RATED            |                                 | TEMPORARY         |                  |                                      | TOTAL        | SPECIAL USE                             |            |  | RATED         |                          | TEMPORARY    |                  | TOTAL        | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL  |  |
|                                |                                |                    | G.P.             | M/MH                            | T/G.P.            | T M/MH           | S.U.                                 |              | T/S.U.                                  | TOTAL      | G.P.                                     | M/MH          | T/G.P.                   | T M/MH       |                  |              |                   |              |               |              |  |
| <b>CONTRACT BEDS</b>           |                                |                    |                  |                                 |                   |                  |                                      |              |   |            |  |               |                          |              |                  |              |                   |              |               |              |  |
| MED                            | CACF - GEO                     | SO                 | 1000             |                                 | 1000              | 280              |                                      | 1280         | 40                                      |            | 40                                       | 1000          |                          | 229          |                  | 1229         | 13                | 1242         | 3             | 1245         |  |
| MIN                            | Phx. West- GP- GEO             | GP                 | 200              |                                 | 200               |                  | 200                                  |              | 19                                      |            | 19                                       | 156           |                          | 0            |                  | 156          | 0                 | 156          | 1             | 157          |  |
| MIN                            | Phx West 2nd Chance Center GEO | GP                 | 200              |                                 | 200               |                  | 200                                  |              |   |            |  | 109           |                          | 0            |                  | 109          | 0                 | 109          | 0             | 109          |  |
| MIN                            | Flor. West-- GEO               | GP                 | 600              |                                 | 600               | 150              |                                      | 750          | 14                                      | 11         | 25                                       | 443           |                          | 0            |                  | 443          | 9                 | 452          | 2             | 454          |  |
| MED                            | Kingman GEO- Huachuca          | SO                 | 1400             |                                 | 1400              | 108              |                                      | 1508         | 73                                      |            | 73                                       | 1310          |                          | 0            |                  | 1310         | 4                 | 1314         | 1             | 1315         |  |
| MIN                            | Kingman GEO- Cerbat            | GP                 | 2000             |                                 | 2000              |                  |                                      | 2000         | 80                                      |            | 80                                       | 1939          |                          | 0            |                  | 1939         | 33                | 1972         | 4             | 1976         |  |
| MIN                            | Marana - MTC                   | GP                 | 500              |                                 | 500               |                  |                                      | 500          | 7                                       |            | 7  | 217           |                          | 0            |                  | 217          | 0                 | 217          | 1             | 218          |  |
| MED                            | Red Rock- GP- CCA              | GP                 | 2000             |                                 | 2000              | 24               |                                      | 2024         |   |            |  | 1880          |                          | 0            |                  | 1880         |                   | 1880         | 41            | 1921         |  |
| DET                            | Red Rock Det- CCA              | DET                |                  |                                 |                   |                  |                                      |              | 78                                      |            | 78                                       |               |                          |              |                  |              | 55                | 55           |               | 55           |  |
| CLOSE                          | La Palma- Core Civic           | GP                 | 1020             |                                 | 1020              |                  |                                      | 1020         | 7                                       |            | 7  | 885           |                          |              |                  | 885          | 0                 | 885          | 5             | 890          |  |
| CLOSE                          | La Palma- Core Civic           | GP                 | 80               |                                 | 80                |                  |                                      | 80           |   |            |  | 0             |                          |              | 0                | 0            |                   | 0            | 0             | 0            |  |
| MED                            | La Palma -Core Civic           | GP                 | 1020             |                                 | 1020              |                  |                                      | 1020         |   |            |  | 949           |                          |              |                  | 949          |                   | 949          | 6             | 955          |  |
| MED                            | La Palma- Core Civic           | GP                 | 586              |                                 | 586               |                  |                                      | 586          |   |            |  | 511           |                          |              |                  | 511          |                   | 511          | 6             | 517          |  |
| DET                            | La Palma-Core Civic            | DET                |                  |                                 |                   |                  |                                      |              | 120                                     |            | 120                                      |               |                          |              |                  |              | 108               | 108          | 0             | 108          |  |
| <b>TOTAL CONTRACT</b>          |                                |                    | <b>10606</b>     | <b>0</b>                        | <b>10606</b>      | <b>562</b>       | <b>0</b>                             | <b>11168</b> | <b>438</b>                              | <b>11</b>  | <b>449</b>                               | <b>9399</b>   | <b>0</b>                 | <b>229</b>   | <b>0</b>         | <b>9628</b>  | <b>222</b>        | <b>9850</b>  | <b>70</b>     | <b>9920</b>  |  |
| <b>TOTAL IN-STATE</b>          |                                |                    | <b>27483</b>     | <b>1064</b>                     | <b>28547</b>      | <b>4340</b>      | <b>168</b>                           | <b>33055</b> | <b>1032</b>                             | <b>500</b> | <b>1532</b>                              | <b>20416</b>  | <b>760</b>               | <b>1960</b>  | <b>52</b>        | <b>23188</b> | <b>691</b>        | <b>23879</b> | <b>283</b>    | <b>24162</b> |  |
| <b>TOTAL CONTRACT</b>          |                                |                    | <b>10606</b>     | <b>0</b>                        | <b>10606</b>      | <b>562</b>       | <b>168</b>                           | <b>11168</b> | <b>438</b>                              | <b>11</b>  | <b>449</b>                               | <b>9399</b>   | <b>0</b>                 | <b>229</b>   | <b>0</b>         | <b>9628</b>  | <b>222</b>        | <b>9850</b>  | <b>70</b>     | <b>9920</b>  |  |
| <b>GRAND TOTAL</b>             |                                |                    | <b>38089</b>     | <b>1064</b>                     | <b>39153</b>      | <b>4902</b>      | <b>168</b>                           | <b>44223</b> | <b>1470</b>                             | <b>511</b> | <b>1981</b>                              | <b>29815</b>  | <b>760</b>               | <b>2189</b>  | <b>52</b>        | <b>32816</b> | <b>913</b>        | <b>33729</b> | <b>353</b>    | <b>34082</b> |  |
| <b>TOTAL STATE MALE</b>        |                                |                    | <b>23216</b>     | <b>1006</b>                     | <b>24222</b>      | <b>4256</b>      | <b>111</b>                           | <b>28589</b> | <b>1006</b>                             | <b>480</b> | <b>1486</b>                              | <b>17453</b>  | <b>735</b>               | <b>1907</b>  | <b>38</b>        | <b>20133</b> | <b>691</b>        | <b>20824</b> | <b>232</b>    | <b>21056</b> |  |
| <b>TOTAL CONTRACT MALE</b>     |                                |                    | <b>10606</b>     | <b>0</b>                        | <b>10606</b>      | <b>562</b>       | <b>0</b>                             | <b>11168</b> | <b>438</b>                              | <b>11</b>  | <b>449</b>                               | <b>9399</b>   | <b>0</b>                 | <b>229</b>   | <b>0</b>         | <b>9628</b>  | <b>222</b>        | <b>9850</b>  | <b>70</b>     | <b>9920</b>  |  |
| <b>TOTAL MALE</b>              |                                |                    | <b>33822</b>     | <b>1006</b>                     | <b>34828</b>      | <b>4818</b>      | <b>111</b>                           | <b>39757</b> | <b>1444</b>                             | <b>491</b> | <b>1935</b>                              | <b>26852</b>  | <b>735</b>               | <b>2136</b>  | <b>38</b>        | <b>29761</b> | <b>913</b>        | <b>30674</b> | <b>302</b>    | <b>30976</b> |  |
| <b>TOTAL STATE FEMALE</b>      |                                |                    | <b>4267</b>      | <b>58</b>                       | <b>4325</b>       | <b>84</b>        | <b>57</b>                            | <b>4466</b>  | <b>26</b>                               | <b>20</b>  | <b>46</b>                                | <b>2963</b>   | <b>25</b>                | <b>53</b>    | <b>14</b>        | <b>3055</b>  | <b>0</b>          | <b>3055</b>  | <b>51</b>     | <b>3106</b>  |  |
| <b>GRAND TOTAL</b>             |                                |                    | <b>38089</b>     | <b>1064</b>                     | <b>39153</b>      | <b>4902</b>      | <b>168</b>                           | <b>44223</b> | <b>1470</b>                             | <b>511</b> | <b>1981</b>                              | <b>29815</b>  | <b>760</b>               | <b>2189</b>  | <b>52</b>        | <b>32816</b> | <b>913</b>        | <b>33729</b> | <b>353</b>    | <b>34082</b> |  |
| <b>STATE MALE</b>              |                                | <b>Rated Beds</b>  | <b>Temp Beds</b> | <b>Total Operating Capacity</b> | <b>POPULATION</b> | <b>VACANCIES</b> | <b>OUT COUNT</b>                     |              |   |            | <b>COMMUNITY SUPERVISION OFFENDERS</b>   |               |                          |              |                  |              |                   |              |               |              |  |
| MINIMUM CUSTODY                |                                | 7021               | 107              | 7128                            | 5379              | 1749             |                                      |              |   |            |  |               | Arizona Parole Prior TIS |              |                  |              |                   |              |               |              |  |
| MEDIUM CUSTODY                 |                                | 8791               | 3437             | 12228                           | 9506              | 2722             | Hospital                             | 27           | 1                                       | 28         | Interstate Parole                        |               |                          | 70           |                  |              |                   |              |               |              |  |
| CLOSE CUSTODY                  |                                | 6475               | 254              | 6729                            | 4797              | 1932             | Fire Crew                            | 33           | 0                                       | 33         | Work Furlough                            |               |                          | 0            |                  |              |                   |              |               |              |  |
| MAXIMUM CUSTODY                |                                | 1728               | 416              | 2144                            | 1074              | 1070             | Other Work                           | 1            | 23                                      | 24         | Home Arrest                              |               |                          | 17           |                  |              |                   |              |               |              |  |
| RECEPTION -MAX                 |                                | 207                | 129              | 336                             | 300               | 36               | Court                                | 241          | 27                                      | 268        | Truth In Sentencing (TIS)                |               |                          | 4517         |                  |              |                   |              |               |              |  |
| <b>TOTAL</b>                   |                                | <b>24222</b>       | <b>4343</b>      | <b>28565</b>                    | <b>21056</b>      | <b>7509</b>      | <b>Total Out</b>                     | <b>302</b>   | <b>51</b>                               | <b>353</b> | <b>Total</b>                             |               |                          |              | <b>5182</b>      |              |                   |              |               |              |  |
| <b>CONTRACT MALE</b>           |                                | <b>Rated Beds</b>  | <b>Temp Beds</b> | <b>Total Operating Capacity</b> | <b>POPULATION</b> | <b>VACANCIES</b> | <b>OUT TO COURT/AGENCY BREAKDOWN</b> |              |   |            |  |               |                          |              |                  |              |                   |              |               |              |  |
| MINIMUM CUSTODY                |                                | 3500               | 150              | 3650                            | 2914              | 736              | Apache                               | 4            | 0                                       | 4          | Maricopa Re-Entry Center                 |               |                          | Sex Offender | Non-Sex Offender |              |                   |              |               |              |  |
| MEDIUM CUSTODY                 |                                | 6006               | 412              | 6418                            | 6008              | 410              | Cochise                              | 10           | 0                                       | 10         | Sanctioned                               |               |                          | 23           | 0                |              |                   |              |               |              |  |
| CLOSE CUSTODY                  |                                | 1100               | 0                | 1100                            | 998               | 102              | Coconino                             | 10           | 1                                       | 11         | Intensive Treatment                      |               |                          | 18           | 0                |              |                   |              |               |              |  |
| <b>TOTAL</b>                   |                                | <b>10606</b>       | <b>562</b>       | <b>11168</b>                    | <b>9920</b>       | <b>1248</b>      | Gila                                 | 2            | 0                                       | 2          | Without Placement                        |               |                          | 0            | 0                |              |                   |              |               |              |  |
| <b>TOTAL MALE</b>              |                                | <b>34828</b>       | <b>4905</b>      | <b>39733</b>                    | <b>30976</b>      | <b>8757</b>      | Graham                               | 2            | 0                                       | 2          | Total Maricopa Re-Entry Center           |               |                          | 41           | 0                |              |                   |              |               |              |  |
| <b>STATE FEMALE</b>            |                                | <b>Rated Beds</b>  | <b>Temp Beds</b> | <b>Total Operating Capacity</b> | <b>POPULATION</b> | <b>VACANCIES</b> |                                      |              |   |            |  |               |                          |              |                  |              |                   |              |               |              |  |
| MINIMUM CUSTODY                |                                | 2432               | 80               | 2512                            | 1813              | 699              | Maricopa                             | 117          | 11                                      | 128        | Pima Re-Entry Center                     |               |                          | Sex Offender | Non-Sex Offender |              |                   |              |               |              |  |
| MEDIUM CUSTODY                 |                                | 1296               | 4                | 1300                            | 922               | 378              | Mohave                               | 7            | 0                                       | 7          | Sanctioned                               |               |                          | 14           | 3                |              |                   |              |               |              |  |
| CLOSE CUSTODY                  |                                | 453                | 57               | 510                             | 320               | 190              | Navajo                               | 1            | 0                                       | 1          | Intensive Treatment                      |               |                          | 19           | 1                |              |                   |              |               |              |  |
| RECEPTION                      |                                | 144                | 0                | 144                             | 51                | 93               | Pima                                 | 29           | 2                                       | 31         | Without Placement                        |               |                          | 0            | 0                |              |                   |              |               |              |  |
| <b>TOTAL</b>                   |                                | <b>4325</b>        | <b>141</b>       | <b>4466</b>                     | <b>3106</b>       | <b>1360</b>      | Pinal                                | 10           | 5                                       | 15         | Total Pima Re-Entry Center               |               |                          | 33           | 4                |              |                   |              |               |              |  |
| <b>GRAND TOTAL</b>             |                                | <b>39153</b>       | <b>5046</b>      | <b>44199</b>                    | <b>34082</b>      | <b>10117</b>     | Santa Cruz                           | 1            | 0                                       | 1          | <b>Community Corrections Grand Total</b> |               |                          |              | <b>5182</b>      |              |                   |              |               |              |  |
| <b>RATED/TEMP. BED VACANCY</b> |                                | <b>MINIMUM</b>     | <b>MEDIUM</b>    | <b>CLOSE</b>                    | <b>MAXIMUM</b>    | <b>TOTAL</b>     | Yavapai                              | 6            | 0                                       | 6          |  |               |                          |              |                  |              |                   |              |               |              |  |
| MALE RATED BED VACANCIES:      |                                | 2228               | 0                | 1780                            | 654               | 4662             | Yuma                                 | 5            | 1                                       | 6          | <b>COUNTY JAIL INTAKE</b>                |               |                          |              | Male             | Female       | Both              |              |               |              |  |
| MALE TEMP BED VACANCIES:       |                                | 257                | 3132             | 254                             | 416               | 4059             | La Paz                               | 2            | 1                                       | 3          | County Jail Intake 04/26/23              |               |                          | 33           | 7                | 40           |                   |              |               |              |  |
| TOTAL MALE BED VACANCIES:      |                                | 2485               | 3132             | 2034                            | 1070              | 8721             | Other                                | 14           | 1                                       | 15         | County Jail Transfers Pending            |               |                          | 0            | 0                | 0            |                   |              |               |              |  |
| FEMALE RATED BED VACANCIES:    |                                | 619                | 374              | 133                             | NA                | 1126             | Federal                              | 21           | 5                                       | 26         | Inside Count                             |               |                          | 30674        | 3055             | 33729        |                   |              |               |              |  |
| FEMALE TEMP BED VACANCIES:     |                                | 80                 | 4                | 57                              | NA                | 141              | <b>Total Court Out</b>               |              | <b>241</b>                              | <b>27</b>  | <b>268</b>                               | Outside Count |                          |              | 302              | 51           | 353               |              |               |              |  |
| TOTAL FEMALE BED VACANCIES:    |                                | 699                | 378              | 190                             | NA                | 1267             |                                      |              |   |            | Official Daily Count                     |               |                          | 31009        | 3113             | 34122        |                   |              |               |              |  |
| <b>GRAND TOTAL VACANCIES</b>   |                                | <b>3184</b>        | <b>3510</b>      | <b>2224</b>                     | <b>1070</b>       | <b>9988</b>      |                                      |              |   |            |  |               |                          |              |                  |              |                   |              |               |              |  |