

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 25-Mar-23                |                               | OPERATING CAPACITY |             |            |             |             |           |             | INMATE COMMITTED POPULATION AS MIDNIGHT |            |            |             |            |             |             |                   |              |               |             |
|--------------------------|-------------------------------|--------------------|-------------|------------|-------------|-------------|-----------|-------------|---|------------|------------|-------------|------------|-------------|-------------|-------------------|--------------|---------------|-------------|
| Custody                  | UNIT                          | USE                | RATED       |            | TEMPORARY   |             |           | SPECIAL USE |   |            | RATED      |             | TEMPORARY  |             | TOTAL       | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                          |                               |                    | G.P.        | M/MH       | TOTAL       | T/G.P.      | T M/MH    | TOTAL       | S.U.                                    | T/S.U.     | TOTAL      | G.P.        | M/MH       | T/G.P.      |             |                   |              |               |             |
| <b>ASPC-DOUGLAS</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |                   |              |               |             |
| MIN                      | Gila                          | GP                 | 632         |            | 632         |             |           | 632         |   |            | 0          | 338         |            | 0           | 338         | 0                 | 338          | 1             | 339         |
| MED                      | Mohave                        | GP                 | 409         |            | 409         | 70          |           | 479         |   |            | 0          | 255         |            | 0           | 255         | 0                 | 255          | 5             | 260         |
| MED                      | Mohave II                     |                    | 394         |            | 394         | 70          |           | 464         |   |            |            | 386         |            | 0           | 386         | 0                 | 386          | 8             | 394         |
|                          | Complex Detention             | DET                |             |            | 0           |             |           | 0           |   | 45         | 44         | 89          |            |             |             | 34                | 34           | 1             | 35          |
| MIN                      | Eggers                        | GP                 | 240         |            | 240         |             |           | 240         |   |            | 0          | 230         |            | 0           | 230         | 0                 | 230          | 0             | 230         |
| MIN                      | Maricopa                      | GP                 | 130         |            | 130         |             |           | 130         |   |            | 0          | 0           |            | 0           | 0           | 0                 | 0            | 0             | 0           |
| MIN                      | Papago - F                    | GP                 | 100         |            | 100         |             |           | 100         |   |            | 0          | 0           |            | 0           | 0           | 0                 | 0            | 0             | 0           |
|                          | <b>TOTAL</b>                  |                    | <b>1905</b> | <b>0</b>   | <b>1905</b> | <b>140</b>  | <b>0</b>  | <b>2045</b> | <b>45</b>                               | <b>44</b>  | <b>89</b>  | <b>1209</b> | <b>0</b>   | <b>0</b>    | <b>1209</b> | <b>34</b>         | <b>1243</b>  | <b>15</b>     | <b>1258</b> |
| <b>ASPC-EYMAN</b>        |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |                   |              |               |             |
| MED                      | Cook                          | SO                 | 796         |            | 796         | 648         |           | 1444        |   |            |            | 796         |            | 629         | 1425        | 0                 | 1425         | 7             | 1432        |
| MED                      | Meadows                       | SO                 | 796         |            | 796         | 483         |           | 1279        |   |            |            | 796         |            | 438         | 1234        | 0                 | 1234         | 2             | 1236        |
|                          | Meadows Detention             | DET                |             |            | 0           |             |           | 0           |   | 40         | 40         | 80          |            | 0           | 0           | 0                 | 0            | 0             | 0           |
|                          | Rynning Detention             | DET                |             |            | 0           |             |           | 0           |   | 20         | 20         | 40          |            |             |             | 19                | 19           | 0             | 19          |
| CLOSE                    | Rynning Close Management      | GP                 |             |            |             | 40          |           | 40          |   |            |            |             |            | 0           | 0           | 0                 | 0            | 0             | 0           |
| CLOSE                    | Rynning A69                   | GP                 | 200         |            | 200         |             |           | 200         |   |            |            | 0           |            | 0           | 0           | 0                 | 0            | 0             | 0           |
| CLOSE                    | Rynning A12                   | GP                 | 400         |            | 400         |             |           | 400         |   |            |            | 392         |            | 392         | 0           | 392               | 2            | 394           |             |
| CLOSE                    | Rynning Death Row             |                    | 200         |            | 200         |             |           | 200         |   |            |            | 90          |            | 90          | 0           | 90                | 0            | 90            |             |
| MAX                      | SMU I                         | GP                 | 352         |            | 352         | 32          |           | 384         | 7                                       |            | 7          | 221         |            | 0           | 221         | 0                 | 221          | 3             | 224         |
| MAX                      | SMU I SO                      | SO                 | 88          |            | 88          | 56          |           | 144         |   |            |            | 88          |            | 5           | 93          | 0                 | 93           | 1             | 94          |
| CLOSE                    | SMU I SO CLOSE                | SO                 | 328         |            | 328         | 184         |           | 512         |   |            |            | 328         |            | 131         | 459         | 0                 | 459          | 4             | 463         |
| MAX                      | SMU I P.C.                    | PC                 | 32          |            | 32          | 0           |           | 32          |   | 1          |            | 20          |            | 0           | 20          | 0                 | 20           | 1             | 21          |
|                          | SMU I Detention               | DET                |             |            | 0           |             |           | 0           |   | 192        | 192        | 384         |            |             |             | 144               | 144          | 4             | 148         |
| MAX                      | SMU I M/H Watch               | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            | 11          | 11          | 0                 | 11           | 0             | 11          |
| MAX                      | Browning Intake               | GP                 | 30          |            | 30          | 30          |           | 60          |   |            |            | 14          |            | 0           | 14          | 0                 | 14           | 1             | 15          |
| MAX                      | Browning Unit                 | GP                 | 394         |            | 394         | 226         |           | 620         |   |            |            | 199         |            | 0           | 199         | 0                 | 199          | 6             | 205         |
| MAX                      | Browning STG                  | STG                | 135         |            | 135         | 5           |           | 140         |   |            |            | 94          |            | 0           | 94          | 0                 | 94           | 1             | 95          |
| MAX                      | Browning D/Row                | DR                 | 40          |            | 40          |             |           | 40          |   |            |            | 14          |            | 0           | 14          | 0                 | 14           | 1             | 15          |
| CLOSE                    | Browning D/Row                | DR                 | 19          |            | 19          | 9           |           | 28          |   |            |            | 0           |            | 0           | 0           | 0                 | 0            | 0             |             |
| MAX                      | Browning MH Treatment         | MH                 |             | 20         | 20          |             |           | 20          |   |            |            |             |            | 17          | 17          | 0                 | 17           | 3             | 20          |
| MAX                      | Browning M/H Watch            | MH                 |             | 10         | 10          |             |           | 10          |   |            |            |             |            | 8           | 8           | 0                 | 8            | 0             | 8           |
| MAX                      | Browning BMU                  | MH                 |             | 30         | 30          |             |           | 30          |   |            |            |             |            | 7           | 7           | 0                 | 7            | 0             | 7           |
| MAX                      | Browning Enhanced             | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 26          |            | 0           | 26          | 0                 | 26           | 2             | 28          |
| MAX                      | Browning RSHP                 | GP                 | 5           |            | 5           | 5           |           | 10          |   |            | 5          |             | 0          | 5           | 10          | 0                 | 10           | 0             | 10          |
|                          | Anthem Hospital               | MED                |             |            |             |             |           |             |   | 16         |            | 16          |            |             |             | 12                | 12           | 1             | 13          |
| MED                      | South Unit                    | SO                 | 544         |            | 544         | 421         |           | 965         |   |            |            | 531         |            | 0           | 531         | 0                 | 531          | 1             | 532         |
|                          | <b>TOTAL</b>                  |                    | <b>4409</b> | <b>84</b>  | <b>4493</b> | <b>2139</b> | <b>0</b>  | <b>6632</b> | <b>276</b>                              | <b>252</b> | <b>528</b> | <b>3614</b> | <b>43</b>  | <b>1208</b> | <b>4865</b> | <b>175</b>        | <b>5040</b>  | <b>40</b>     | <b>5080</b> |
| <b>ASPC-PERRYVILLE-F</b> |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |                   |              |               |             |
| MED                      | Santa Cruz                    | GP                 | 768         |            | 768         |             |           | 768         |   |            | 0          | 728         |            | 0           | 728         | 0                 | 728          | 12            | 740         |
| CLOSE                    | Lumley 1                      | GP                 | 384         |            | 384         |             |           | 384         |   |            | 0          | 279         |            | 0           | 279         | 0                 | 279          | 8             | 287         |
| CLOSE                    | Lumley Mental Health          | MH                 |             | 36         | 36          |             |           | 36          |   |            |            |             | 12         | 12          | 0           | 12                | 0            | 12            |             |
| CLOSE                    | Perryville SNU                | MED                |             |            |             |             | 10        | 10          |   |            |            |             |            | 3           | 3           | 0                 | 3            | 1             | 4           |
| MED                      | Lumley Medium                 | GP                 | 192         |            | 192         |             |           | 192         |   |            |            | 172         |            | 0           | 172         | 0                 | 172          | 2             | 174         |
| CLOSE                    | Perryville Watch Cells        | MH                 |             |            | 0           | 26          |           | 26          |   |            |            |             |            | 11          | 11          | 0                 | 11           | 0             | 11          |
|                          | Recp&Asmnt                    | GP                 | 144         |            | 144         |             |           | 144         |   |            |            | 55          |            | 0           | 55          | 0                 | 55           | 2             | 57          |
| CLOSE                    | Building 45 Central MH Unit   | MH                 |             | 12         | 12          |             |           | 12          |   | 2          |            | 2           |            | 7           | 7           | 0                 | 7            | 0             | 7           |
| CLOSE                    | Treatment MH Ward             | MH                 |             |            |             | 16          |           | 16          |   |            |            |             |            | 9           | 9           | 0                 | 9            | 0             | 9           |
| MIN                      | San Pedro                     | GP                 | 432         |            | 432         |             |           | 432         |   |            | 0          | 0           |            | 0           | 0           | 0                 | 0            | 0             | 0           |
| MED                      | Santa-Maria                   | GP                 | 336         |            | 336         | 4           |           | 340         |   |            | 0          | 0           |            | 0           | 0           | 0                 | 0            | 0             | 0           |
|                          | Santa Maria Detention         | DET                |             |            |             |             |           |             |   | 24         | 20         | 44          |            |             | 0           | 0                 | 0            | 0             | 0           |
| CLOSE                    | Perryville IPC                | MED                |             | 10         | 10          |             | 5         | 15          |   |            |            |             |            | 1           | 1           | 0                 | 1            | 0             | 1           |
| MIN                      | Piestewa                      | GP                 | 210         |            | 210         |             |           | 210         |   |            | 0          | 147         |            | 0           | 147         | 0                 | 147          | 0             | 147         |
| MIN                      | Piestewa Second Chance Center | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 31          |            | 0           | 31          | 0                 | 31           | 0             | 31          |
| MIN                      | Santa Rosa                    | GP                 | 390         |            | 390         |             |           | 390         |   |            | 0          | 299         |            | 0           | 299         | 0                 | 299          | 38            | 337         |
| MIN                      | San Carlos                    | GP                 | 1250        |            | 1250        | 80          |           | 1330        |   |            |            | 1250        |            | 31          | 1281        | 0                 | 1281         | 7             | 1288        |
|                          | <b>TOTAL</b>                  |                    | <b>4156</b> | <b>58</b>  | <b>4214</b> | <b>84</b>   | <b>57</b> | <b>4355</b> | <b>26</b>                               | <b>20</b>  | <b>46</b>  | <b>2961</b> | <b>20</b>  | <b>31</b>   | <b>3035</b> | <b>0</b>          | <b>3035</b>  | <b>70</b>     | <b>3105</b> |
| <b>ASPC-PHOENIX</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |             |                   |              |               |             |
| MAX                      | Reception                     | GP                 | 207         |            | 207         | 129         |           | 336         |   |            | 0          | 207         |            | 103         | 310         | 0                 | 310          | 5             | 315         |
| MIN                      | Inmate Worker                 | GP                 | 30          |            | 30          | 31          |           | 61          |   |            | 0          | 30          |            | 28          | 58          | 0                 | 58           | 0             | 58          |
| MAX                      | B-Ward IPC                    | MED                |             | 40         | 40          |             | 30        | 70          |   |            |            |             | 40         | 48          | 0           | 48                | 0            | 48            |             |
| CLOSE                    | Flamenco Ida Ward- M          | MH                 |             | 25         | 25          |             | 12        | 37          |   |            |            |             | 25         | 29          | 5           | 34                | 3            | 37            |             |
| CLOSE                    | Flamenco Ida Watch M          | MH                 |             | 15         | 15          |             |           | 15          |   |            |            |             | 3          | 3           | 0           | 3                 | 0            | 3             |             |
| CLOSE                    | Flamenco John PS- M           | MH                 |             | 30         | 30          |             |           | 30          |   | 9          |            | 9           |            | 11          | 11          | 0                 | 11           | 0             | 11          |
| CLOSE                    | Flamenco King - M             | MH                 |             | 35         | 35          |             |           | 35          |   |            |            |             | 24         | 24          | 0           | 24                | 0            | 24            |             |
| CLOSE                    | Flamenco-George               | MH                 |             | 20         | 20          |             |           | 20          |   | 2          |            | 2           |            | 10          | 10          | 0                 | 10           | 0             | 10          |
| MED                      | Aspen/SPU                     | MH                 |             | 150        | 150         |             |           | 150         |   |            |            |             | 145        | 145         | 0           | 145               | 0            | 145           |             |
|                          | <b>TOTAL</b>                  |                    | <b>237</b>  | <b>315</b> | <b>552</b>  | <b>160</b>  | <b>42</b> | <b>754</b>  | <b>11</b>                               | <b>0</b>   | <b>11</b>  | <b>237</b>  | <b>258</b> | <b>131</b>  | <b>638</b>  | <b>5</b>          | <b>643</b>   | <b>8</b>      | <b>651</b>  |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 25-Mar-23           |                                | OPERATING CAPACITY |              |             |              |             |            |              | INMATE COMMITTED POPULATION AS MIDNIGHT |            |             |              |            |             |           |              |                   |              |               |              |
|---------------------|--------------------------------|--------------------|--------------|-------------|--------------|-------------|------------|--------------|---|------------|-------------|--------------|------------|-------------|-----------|--------------|-------------------|--------------|---------------|--------------|
| Custody             | UNIT                           | USE                | RATED        |             |              | TEMPORARY   |            | TOTAL        | SPECIAL USE                             |            |             | RATED        |            | TEMPORARY   |           | TOTAL        | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL  |
|                     |                                |                    | G.P.         | M/MH        | TOTAL        | T/G.P.      | T M/MH     |              | S.U.                                    | T/S.U.     | TOTAL       | G.P.         | M/MH       | T/G.P.      | T M/MH    |              |                   |              |               |              |
| <b>ASPC-LEWIS</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |
| CLOSE               | Morey                          | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 523          |            |             | 523       | 0            | 523               | 3            | 526           |              |
|                     | Morey Detention                | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             | 63        | 63           | 1                 | 64           |               |              |
| CLOSE               | Rast                           | PC                 | 404          |             | 404          |             |            | 404          |   |            |             | 326          |            |             | 326       | 0            | 326               | 3            | 329           |              |
| CLOSE               | Rast II                        | PC                 | 48           |             | 48           |             |            | 48           |   |            |             | 2            |            | 2           | 0         | 2            | 0                 | 2            |               |              |
| CLOSE               | Rast III                       | PC                 | 96           |             | 96           |             |            | 96           |   |            |             | 43           |            | 43          | 0         | 43           | 0                 | 43           |               |              |
| MAX                 | Rast PC                        | PC                 | 320          |             | 320          |             |            | 320          |   |            |             | 278          |            | 278         | 0         | 278          | 7                 | 285          |               |              |
| CLOSE               | Rast RSH                       | PC                 | 36           |             | 36           |             |            | 36           |   |            |             | 0            |            | 0           | 0         | 0            | 0                 | 0            |               |              |
|                     | Lewis Medical                  | MED                |              |             | 0            |             |            | 0            | 17                                      |            | 17          |              |            |             | 11        | 11           | 0                 | 11           |               |              |
| MED                 | Stiner II                      | GP                 | 800          |             | 800          | 416         |            | 1216         |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |
|                     | Stiner Detention               | DET                |              |             |              |             |            |              | 70                                      |            | 70          |              |            |             | 23        | 23           | 5                 | 28           |               |              |
| MIN                 | Bachman PC                     | PC                 | 300          |             | 300          | 76          |            | 376          |   |            |             | 198          | 0          | 198         | 0         | 198          | 0                 | 198          |               |              |
| MED                 | Bachman GP                     | GP                 | 300          |             | 300          | 76          |            | 376          |   |            |             | 260          | 0          | 260         | 0         | 260          | 1                 | 261          |               |              |
|                     | Bachman Detention              | DET                |              |             |              |             |            |              | 80                                      |            | 80          |              |            |             | 22        | 22           | 0                 | 22           |               |              |
| CLOSE               | Buckley PC                     | PC                 | 750          |             | 750          |             |            | 750          | 16                                      |            | 16          | 519          |            | 519         | 0         | 519          | 7                 | 526          |               |              |
| CLOSE               | Buckley PC II                  | PC                 | 50           |             | 50           |             |            | 50           |   |            |             | 30           |            | 30          | 0         | 30           | 0                 | 30           |               |              |
| MED                 | Barchey PC I                   | PC                 | 370          |             | 370          | 150         |            | 520          |   | 0          |             | 370          | 45         | 415         | 0         | 415          | 1                 | 416          |               |              |
| MED                 | Barchey PC II                  | PC                 | 370          |             | 370          | 120         |            | 490          |   |            |             | 370          | 6          | 376         | 0         | 376          | 5                 | 381          |               |              |
| MED                 | Barchey PC III                 | PC                 | 60           |             | 60           |             |            | 60           |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |
| MED                 | Barchey PC MH                  | MH                 |              |             |              |             | 20         | 20           |   |            |             |              | 14         | 14          | 0         | 14           | 0                 | 14           |               |              |
| CLOSE               | Sunrise Male Minors            | GP                 | 75           |             | 75           |             |            | 75           |   |            |             | 18           | 0          | 18          | 0         | 18           | 0                 | 18           |               |              |
| CLOSE               | Sunrise Female Minors          | GP                 | 11           |             | 11           |             |            | 11           |   |            |             | 1            | 0          | 1           | 0         | 1            | 0                 | 1            |               |              |
| CLOSE               | Sunrise Minors CDU/Watch       | GP                 | 14           |             | 14           | 12          |            | 26           |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |
| MIN                 | Eagle Point                    | GP                 | 300          |             | 300          |             |            | 300          |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |
|                     | <b>TOTAL</b>                   |                    | <b>5104</b>  | <b>0</b>    | <b>5104</b>  | <b>850</b>  | <b>20</b>  | <b>5974</b>  | <b>279</b>                              | <b>0</b>   | <b>279</b>  | <b>2938</b>  | <b>0</b>   | <b>51</b>   | <b>14</b> | <b>3003</b>  | <b>119</b>        | <b>3122</b>  | <b>33</b>     | <b>3155</b>  |
| <b>ASPC-SAFFORD</b> |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |
| MIN                 | Fort Grant                     | GP                 | 588          |             | 588          |             |            | 588          |   |            |             | 499          | 0          | 499         | 0         | 499          | 0                 | 499          |               |              |
|                     | Miles Detention                | DET                |              |             | 0            |             |            | 0            | 25                                      | 24         | 49          |              |            |             | 12        | 12           | 1                 | 13           |               |              |
| MIN                 | Graham                         | GP                 | 615          |             | 615          |             |            | 615          |   |            |             | 477          | 0          | 477         | 0         | 477          | 0                 | 477          |               |              |
| MED                 | Tonto                          | PC                 | 250          |             | 250          | 160         |            | 410          |   |            |             | 250          | 71         | 321         | 0         | 321          | 5                 | 326          |               |              |
|                     | Tonto Detention                | DET                |              |             |              |             |            |              | 6                                       |            | 6           |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |
| MIN                 | Globe                          | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 197          |            | 197         | 0         | 197          | 0                 | 197          |               |              |
|                     | Globe Detention                | DET                |              |             |              |             |            |              | 9                                       |            | 9           |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |
|                     | <b>TOTAL</b>                   |                    | <b>1703</b>  | <b>0</b>    | <b>1703</b>  | <b>160</b>  | <b>0</b>   | <b>1863</b>  | <b>40</b>                               | <b>24</b>  | <b>64</b>   | <b>1423</b>  | <b>0</b>   | <b>71</b>   | <b>0</b>  | <b>1494</b>  | <b>12</b>         | <b>1506</b>  | <b>6</b>      | <b>1512</b>  |
| <b>ASPC-TUCSON</b>  |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |
| CLOSE               | Cimarron                       | GP                 | 648          |             | 648          |             |            | 648          |   |            |             | 354          | 0          | 354         | 0         | 354          | 1                 | 355          |               |              |
|                     | Cimarron Detention             | DET                |              |             |              |             |            |              | 48                                      | 48         | 96          |              |            | 0           | 44        | 44           | 0                 | 44           |               |              |
| CLOSE               | Rincon MH Watch                | MH                 |              | 79          | 79           |             | 6          | 85           |   |            |             |              | 17         | 0           | 17        | 0            | 17                |              |               |              |
| CLOSE               | Rincon Medical                 | MED                |              |             |              |             |            |              | 66                                      |            | 66          |              |            | 0           | 63        | 63           | 3                 | 66           |               |              |
| CLOSE               | Rincon S.N.U.                  | MED                |              | 16          | 16           |             |            | 16           |   |            |             |              | 14         | 0           | 14        | 0            | 14                |              |               |              |
| CLOSE               | Cimarron Transitory            | TRANS              |              |             |              | 24          |            | 24           |   |            | 0           |              | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |
| CLOSE               | Rincon                         | GP                 | 340          |             | 340          |             |            | 340          |   |            | 0           | 330          |            | 330         | 0         | 330          | 3                 | 333          |               |              |
| CLOSE               | Rincon MH Program              | MH                 |              | 256         | 256          |             |            | 256          |   |            |             |              | 213        | 0           | 213       | 0            | 213               |              |               |              |
| MAX                 | Rincon MH Program II           | MH                 |              | 149         | 149          |             | 3          | 152          |   |            | 0           | 88           | 0          | 88          | 0         | 88           | 1                 | 89           |               |              |
| MAX                 | Rincon MH Watch II             | MH                 |              |             |              |             | 20         | 20           |   |            |             |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |
| MED                 | Santa Rita                     | GP                 | 768          |             | 768          |             |            | 768          |   |            |             | 535          | 0          | 535         | 0         | 535          | 4                 | 539          |               |              |
| MED                 | Manzanita S.N.U.               | MED                |              | 25          | 25           |             | 20         | 45           |   |            | 0           |              | 25         | 19          | 44        | 0            | 44                |              |               |              |
| MED                 | Manzanita                      | GP                 | 179          |             | 179          | 107         |            | 286          | 0                                       |            | 0           | 169          | 0          | 169         | NA        | 169          | 1                 | 170          |               |              |
| MED                 | Manzanita Second Chance Center | GP                 | 48           |             | 48           |             |            | 48           |   |            |             | 35           |            | 35          | NA        | 35           | 0                 | 35           |               |              |
| MED                 | Manzanita Watch Cells          | MH                 |              | 24          | 24           |             |            | 24           |   |            |             |              | 11         | 0           | 11        | 0            | 11                |              |               |              |
| MED                 | Manzanita Residential          | MED                |              | 58          | 58           |             |            | 58           |   |            |             |              | 58         | 0           | 58        | 0            | 58                |              |               |              |
|                     | Manzanita Detention            | DET                |              |             | 0            |             |            | 0            | 12                                      | 11         | 23          |              |            |             | 11        | 11           | 0                 | 11           |               |              |
| MED                 | Winchester                     | GP                 | 400          |             | 400          | 336         |            | 736          |   |            |             | 400          | 288        | 688         | 0         | 688          | 22                | 710          |               |              |
|                     | Winchester Detention           | DET                |              |             | 0            |             |            | 0            | 12                                      | 12         | 24          |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |
|                     | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 40                                      | 40         | 80          |              |            | 0           | 52        | 52           | 0                 | 52           |               |              |
| MIN                 | Catalina                       | GP                 | 360          |             | 360          |             |            | 360          |   |            |             | 348          | 0          | 348         | 0         | 348          | 0                 | 348          |               |              |
| MIN                 | Whetstone                      | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1196         | 0          | 1196        | 0         | 1196         | 1                 | 1197         |               |              |
|                     | <b>TOTAL</b>                   |                    | <b>3993</b>  | <b>607</b>  | <b>4600</b>  | <b>467</b>  | <b>49</b>  | <b>5116</b>  | <b>178</b>                              | <b>111</b> | <b>289</b>  | <b>3367</b>  | <b>426</b> | <b>288</b>  | <b>19</b> | <b>4100</b>  | <b>170</b>        | <b>4270</b>  | <b>37</b>     | <b>4307</b>  |
| <b>ASPC-WINSLOW</b> |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |
| MIN                 | Coronado                       | GP                 | 492          |             | 492          |             |            | 492          |   |            |             | 182          | 0          | 182         | 0         | 182          | 0                 | 182          |               |              |
| CLOSE               | Kaibab                         | GP                 | 800          |             | 800          |             |            | 800          |   |            |             | 364          |            | 364         | 0         | 364          | 2                 | 366          |               |              |
|                     | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 20                                      | 19         | 39          |              |            | 0           | 17        | 17           | 1                 | 18           |               |              |
| MIN                 | Apache                         | GP                 | 334          |             | 334          |             |            | 334          |   |            |             | 301          | 0          | 301         | 0         | 301          | 1                 | 302          |               |              |
|                     | Apache Detention               | DET                |              |             |              |             |            |              | 12                                      |            | 12          |              |            | 0           | 0         | 0            | 0                 | 0            |               |              |
|                     | <b>TOTAL</b>                   |                    | <b>1626</b>  | <b>0</b>    | <b>1626</b>  | <b>0</b>    | <b>0</b>   | <b>1626</b>  | <b>32</b>                               | <b>19</b>  | <b>51</b>   | <b>847</b>   | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>847</b>   | <b>17</b>         | <b>864</b>   | <b>4</b>      | <b>868</b>   |
| <b>ASPC-YUMA</b>    |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |           |              |                   |              |               |              |
| MED                 | Cheyenne                       | GP                 | 800          |             | 800          | 324         |            | 1124         |   |            |             | 800          | 100        | 900         | 0         | 900          | 16                | 916          |               |              |
|                     | Cheyenne Detention             | DET                |              |             | 0            |             |            | 0            | 40                                      | 39         | 79          |              |            |             | 66        | 66           | 3                 | 69           |               |              |
| MIN                 | Cocopah                        | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 0            | 0          | 0           | 0         | 0            | 0                 | 0            |               |              |
| CLOSE               | Dakota Y13                     | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 711          | 0          | 711         | 0         | 711          | 6                 | 717          |               |              |
|                     | Dakota Detention               | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             | 68        | 68           | 1                 | 69           |               |              |
| MED                 | Cibola                         | GP                 | 1250         |             | 1250         | 16          |            | 1266         |   |            |             | 1175         | 0          | 1175        | 0         | 1175         | 27                | 1202         |               |              |
| MIN                 | La Paz                         | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1134         | 0          | 1134        | 0         | 1134         | 3                 | 1137         |               |              |
|                     | <b>TOTAL</b>                   |                    | <b>4350</b>  | <b>0</b>    | <b>4350</b>  | <b>340</b>  | <b>0</b>   | <b>4690</b>  | <b>136</b>                              | <b>39</b>  | <b>175</b>  | <b>3820</b>  | <b>0</b>   | <b>100</b>  | <b>0</b>  | <b>3920</b>  | <b>134</b>        | <b>4054</b>  | <b>56</b>     | <b>4110</b>  |
|                     | <b>TOTAL IN-STATE</b>          |                    | <b>27483</b> | <b>1064</b> | <b>28547</b> | <b>4340</b> | <b>168</b> | <b>33055</b> | <b>1023</b>                             | <b>509</b> | <b>1532</b> | <b>20416</b> | <b>747</b> | <b>1880</b> | <b>68</b> | <b>23111</b> | <b>666</b>        | <b>23777</b> | <b>269</b>    | <b>24046</b> |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 25-Mar-23                      |                                | OPERATING CAPACITY |           |                          |            |                 |                                      |       | INMATE COMMITTED POPULATION AS MIDNIGHT |                                   |  |       |              |                  |        |       |                   |              |               |             |
|--------------------------------|--------------------------------|--------------------|-----------|--------------------------|------------|-----------------|--------------------------------------|-------|---|-----------------------------------|--|-------|--------------|------------------|--------|-------|-------------------|--------------|---------------|-------------|
| Custody                        | UNIT                           | USE                | RATED     |                          |            | TEMPORARY       |                                      | TOTAL | SPECIAL USE                             |                                   |  | RATED |              | TEMPORARY        |        | TOTAL | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                                |                                |                    | G.P.      | M/MH                     | TOTAL      | T/G.P.          | T M/MH                               |       | S.U.                                    | T/S.U.                            | TOTAL                                  | G.P.  | M/MH         | T/G.P.           | T M/MH |       |                   |              |               |             |
| <b>CONTRACT BEDS</b>           |                                |                    |           |                          |            |                 |                                      |       |   |                                   |  |       |              |                  |        |       |                   |              |               |             |
| MED                            | CACF - GEO                     | SO                 | 1000      |                          | 1000       | 280             |                                      | 1280  | 40                                      |                                   | 40                                     | 1000  |              | 195              |        | 1195  | 16                | 1211         | 3             | 1214        |
| MIN                            | Phx. West- GP- GEO             | GP                 | 200       |                          | 200        |                 | 200                                  | 200   | 19                                      |                                   | 19                                     | 153   |              | 0                |        | 153   | 3                 | 156          | 0             | 156         |
| MIN                            | Phx West 2nd Chance Center GEO | GP                 | 200       |                          | 200        |                 | 200                                  | 200   |   |                                   |  | 107   |              | 0                |        | 107   | 0                 | 107          | 0             | 107         |
| MIN                            | Flor. West- GEO                | GP                 | 200       |                          | 200        | 50              | 250                                  | 250   | 4                                       | 4                                 | 8                                      | 0     |              | 0                |        | 0     | 0                 | 0            | 0             | 0           |
| MIN                            | Flor. West- DWI - GEO          | DUI                | 400       |                          | 400        | 100             | 500                                  | 500   | 10                                      | 7                                 | 17                                     | 400   |              | 54               |        | 454   | 3                 | 457          | 1             | 458         |
| MED                            | Kingman GEO- Huachuca          | SO                 | 1400      |                          | 1400       | 108             | 1508                                 | 1508  | 73                                      |                                   | 73                                     | 1302  |              | 0                |        | 1302  | 4                 | 1306         | 0             | 1306        |
| MIN                            | Kingman GEO- Cerbat            | GP                 | 2000      |                          | 2000       |                 | 2000                                 | 2000  | 80                                      |                                   | 80                                     | 1959  |              |                  |        | 1959  | 26                | 1985         | 4             | 1989        |
| MIN                            | Marana - MTC                   | GP                 | 500       |                          | 500        |                 | 500                                  | 500   | 7                                       |                                   | 7                                      | 179   |              |                  |        | 179   | 0                 | 179          | 1             | 180         |
| MED                            | Red Rock- GP- CCA              | GP                 | 2000      |                          | 2000       | 24              | 2024                                 | 2024  |   |                                   |  | 1914  |              | 0                |        | 1914  |                   | 1914         | 38            | 1952        |
| DET                            | Red Rock Det- CCA              | DET                |           |                          |            |                 |                                      |       | 78                                      |                                   | 78                                     |       |              |                  |        |       | 29                | 29           |               | 29          |
| CLOSE                          | La Palma- Core Civic           | GP                 | 1020      |                          | 1020       |                 | 1020                                 | 1020  | 7                                       |                                   | 7                                      | 904   |              |                  |        | 904   | 1                 | 905          | 7             | 912         |
| CLOSE                          | La Palma- Core Civic           | GP                 | 80        |                          | 80         |                 | 80                                   | 80    |   |                                   |  | 0     |              |                  | 0      |       | 0                 | 0            | 0             | 0           |
| MED                            | La Palma -Core Civic           | GP                 | 1020      |                          | 1020       |                 | 1020                                 | 1020  |   |                                   |  | 984   |              |                  |        | 984   |                   | 984          | 4             | 988         |
| MED                            | La Palma- Core Civic           | GP                 | 586       |                          | 586        |                 | 586                                  | 586   |   |                                   |  | 473   |              |                  |        | 473   |                   | 473          | 3             | 476         |
| DET                            | La Palma-Core Civic            | DET                |           |                          |            |                 |                                      |       | 120                                     |                                   | 120                                    |       |              |                  |        |       | 104               | 104          | 0             | 104         |
| <b>TOTAL CONTRACT</b>          |                                |                    |           |                          | 10606      | 562             | 0                                    | 11168 | 438                                     | 11                                | 449                                    | 9375  | 0            | 249              | 0      | 9624  | 186               | 9810         | 61            | 9871        |
| <b>TOTAL IN-STATE</b>          |                                |                    | 27483     | 1064                     | 28547      | 4340            | 168                                  | 33055 | 1023                                    | 509                               | 1532                                   | 20416 | 747          | 1880             | 68     | 23111 | 666               | 23777        | 269           | 24046       |
| <b>TOTAL CONTRACT</b>          |                                |                    | 10606     | 0                        | 10606      | 562             | 0                                    | 11168 | 438                                     | 11                                | 449                                    | 9375  | 0            | 249              | 0      | 9624  | 186               | 9810         | 61            | 9871        |
| <b>GRAND TOTAL</b>             |                                |                    | 38089     | 1064                     | 39153      | 4902            | 168                                  | 44223 | 1461                                    | 520                               | 1981                                   | 29791 | 747          | 2129             | 68     | 32735 | 852               | 33587        | 330           | 33917       |
| <b>TOTAL STATE MALE</b>        |                                |                    | 23216     | 1006                     | 24222      | 4256            | 111                                  | 28589 | 997                                     | 489                               | 1486                                   | 17454 | 727          | 1849             | 45     | 20075 | 666               | 20741        | 199           | 20940       |
| <b>TOTAL CONTRACT MALE</b>     |                                |                    | 10606     | 0                        | 10606      | 562             | 0                                    | 11168 | 438                                     | 11                                | 449                                    | 9375  | 0            | 249              | 0      | 9624  | 186               | 9810         | 61            | 9871        |
| <b>TOTAL MALE</b>              |                                |                    | 33822     | 1006                     | 34828      | 4818            | 111                                  | 39757 | 1435                                    | 500                               | 1935                                   | 26829 | 727          | 2098             | 45     | 29699 | 852               | 30551        | 260           | 30811       |
| <b>TOTAL STATE FEMALE</b>      |                                |                    | 4267      | 58                       | 4325       | 84              | 57                                   | 4466  | 26                                      | 20                                | 46                                     | 2962  | 20           | 31               | 23     | 3036  | 0                 | 3036         | 70            | 3106        |
| <b>GRAND TOTAL</b>             |                                |                    | 38089     | 1064                     | 39153      | 4902            | 168                                  | 44223 | 1461                                    | 520                               | 1981                                   | 29791 | 747          | 2129             | 68     | 32735 | 852               | 33587        | 330           | 33917       |
| <b>STATE MALE</b>              |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION | VACANCIES       | <b>OUT COUNT</b>                     |       |   |                                   | <b>COMMUNITY SUPERVISION OFFENDERS</b> |       |              |                  |        |       |                   |              |               |             |
| MINIMUM CUSTODY                | 7021                           | 107                | 7128      | 5303                     | 1825       | Hospital        |                                      | Male  | Female                                  | Total                             | Arizona Parole Prior TIS               |       |              | 69               |        |       |                   |              |               |             |
| MEDIUM CUSTODY                 | 8791                           | 3437               | 12228     | 9344                     | 2884       | Fire Crew       |                                      | 21    | 4                                       | 25                                | Interstate Parole                      |       |              | 583              |        |       |                   |              |               |             |
| CLOSE CUSTODY                  | 6484                           | 287                | 6771      | 4787                     | 1984       | Other Work      |                                      | 0     | 16                                      | 16                                | Work Furlough                          |       |              | 0                |        |       |                   |              |               |             |
| MAXIMUM CUSTODY                | 1719                           | 407                | 2126      | 1191                     | 935        | Court           |                                      | 0     | 22                                      | 22                                | Home Arrest                            |       |              | 15               |        |       |                   |              |               |             |
| RECEPTION -MAX                 | 207                            | 129                | 336       | 315                      | 21         | Total Out       |                                      | 239   | 28                                      | 267                               | Truth In Sentencing (TIS)              |       |              | 4533             |        |       |                   |              |               |             |
| <b>TOTAL</b>                   | 24222                          | 4367               | 28589     | 20940                    | 7649       |                 |                                      | 260   | 70                                      | 330                               | <b>Total</b>                           |       |              |                  | 5200   |       |                   |              |               |             |
| <b>CONTRACT MALE</b>           |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION | VACANCIES       | <b>OUT TO COURT/AGENCY BREAKDOWN</b> |       |   |                                   |  |       |              |                  |        |       |                   |              |               |             |
| MINIMUM CUSTODY                | 3500                           | 150                | 3650      | 2890                     | 760        | Apache          | 2                                    | 1     | 3                                       | Maricopa Re-Entry Center          |  |       | Sex Offender | Non-Sex Offender |        |       |                   |              |               |             |
| MEDIUM CUSTODY                 | 6006                           | 412                | 6418      | 5965                     | 453        | Cochise         | 5                                    | 0     | 5                                       | Sanctioned                        |  |       | 24           | 0                | 24     |       |                   |              |               |             |
| CLOSE CUSTODY                  | 1100                           | 0                  | 1100      | 1016                     | 84         | Coconino        | 8                                    | 1     | 9                                       | Intensive Treatment               |  |       | 4            | 0                | 4      |       |                   |              |               |             |
| <b>TOTAL</b>                   | 10606                          | 562                | 11168     | 9871                     | 1297       | Gila            | 1                                    | 0     | 1                                       | Without Placement                 |  |       | 0            | 0                | 0      |       |                   |              |               |             |
| <b>TOTAL MALE</b>              | 34828                          | 4929               | 39757     | 30811                    | 8946       | Graham          | 3                                    | 0     | 3                                       | Total Maricopa Re-Entry Center    |  |       | 28           | 0                | 28     |       |                   |              |               |             |
| <b>STATE FEMALE</b>            |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION | VACANCIES       | Greenlee                             |       |   |                                   |  |       |              |                  |        |       |                   |              |               |             |
| MINIMUM CUSTODY                | 2432                           | 80                 | 2512      | 1803                     | 709        | Maricopa        | 119                                  | 16    | 135                                     | Pima Re-Entry Center              |  |       | Sex Offender | Non-Sex Offender |        |       |                   |              |               |             |
| MEDIUM CUSTODY                 | 1296                           | 4                  | 1300      | 914                      | 386        | Mohave          | 11                                   | 0     | 11                                      | Sanctioned                        |  |       | 16           | 3                | 19     |       |                   |              |               |             |
| CLOSE CUSTODY                  | 453                            | 57                 | 510       | 332                      | 178        | Navajo          | 1                                    | 0     | 1                                       | Intensive Treatment               |  |       | 17           | 2                | 19     |       |                   |              |               |             |
| RECEPTION                      | 144                            | 0                  | 144       | 57                       | 87         | Pima            | 23                                   | 4     | 27                                      | Without Placement                 |  |       | 0            | 0                | 0      |       |                   |              |               |             |
| <b>TOTAL</b>                   | 4325                           | 141                | 4466      | 3106                     | 1360       | Pinal           | 13                                   | 0     | 13                                      | Total Pima Re-Entry Center        |  |       | 33           | 5                | 38     |       |                   |              |               |             |
| <b>GRAND TOTAL</b>             | 39153                          | 5070               | 44223     | 33917                    | 10306      | Santa Cruz      | 0                                    | 0     | 0                                       | Community Corrections Grand Total |  |       | 5200         |                  |        |       |                   |              |               |             |
| <b>RATED/TEMP. BED VACANCY</b> | MINIMUM                        | MEDIUM             | CLOSE     | MAXIMUM                  | TOTAL      | Yavapai         | 5                                    | 0     | 5                                       |                                   |  |       |              |                  |        |       |                   |              |               |             |
| MALE RATED BED VACANCIES:      | 2328                           | 0                  | 1781      | 528                      | 4637       | Yuma            | 8                                    | 1     | 9                                       | COUNTY JAIL INTAKE                |  |       | Male         | Female           | Both   |       |                   |              |               |             |
| MALE TEMP BED VACANCIES:       | 257                            | 3337               | 287       | 407                      | 4288       | La Paz          | 3                                    | 1     | 4                                       | County Jail Intake 02/25/23       |  |       | 0            | 0                | 0      |       |                   |              |               |             |
| TOTAL MALE BED VACANCIES:      | 2585                           | 3337               | 2068      | 935                      | 8925       | Other           | 13                                   | 1     | 14                                      | County Jail Transfers Pending     |  |       | 0            | 0                | 0      |       |                   |              |               |             |
| FEMALE RATED BED VACANCIES:    | 629                            | 382                | 121       | NA                       | 1132       | Federal         | 24                                   | 3     | 27                                      | Inside Count                      |  |       | 30551        | 3036             | 33587  |       |                   |              |               |             |
| FEMALE TEMP BED VACANCIES:     | 80                             | 4                  | 57        | NA                       | 141        | Total Court Out | 239                                  | 28    | 267                                     | Outside Count                     |  |       | 260          | 70               | 330    |       |                   |              |               |             |
| TOTAL FEMALE BED VACANCIES:    | 709                            | 386                | 178       | NA                       | 1273       |                 |                                      |       |   | Official Daily Count              |  |       | 30811        | 3106             | 33917  |       |                   |              |               |             |
| <b>GRAND TOTAL VACANCIES</b>   | 3294                           | 3723               | 2246      | 935                      | 10198      |                 |                                      |       |   |                                   |  |       |              |                  |        |       |                   |              |               |             |