

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 15-Mar-23                |                               | OPERATING CAPACITY |             |            |             |             |           |             | INMATE COMMITTED POPULATION AS MIDNIGHT |            |            |             |            |             |           |                   |              |               |             |             |
|--------------------------|-------------------------------|--------------------|-------------|------------|-------------|-------------|-----------|-------------|---|------------|------------|-------------|------------|-------------|-----------|-------------------|--------------|---------------|-------------|-------------|
| Custody                  | UNIT                          | USE                | RATED       |            | TEMPORARY   |             |           | SPECIAL USE |   |            | RATED      |             | TEMPORARY  |             | TOTAL     | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |             |
|                          |                               |                    | G.P.        | M/MH       | TOTAL       | T/G.P.      | T M/MH    | TOTAL       | S.U.                                    | T/S.U.     | TOTAL      | G.P.        | M/MH       | T/G.P.      |           |                   |              |               |             | T M/MH      |
| <b>ASPC-DOUGLAS</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MIN                      | Gila                          | GP                 | 632         |            | 632         |             |           |             |   | 0          | 346        |             | 0          | 346         | 0         | 346               | 0            | 346           |             |             |
| MED                      | Mohave                        | GP                 | 409         |            | 409         | 70          |           |             |   | 0          | 266        |             | 0          | 266         | 0         | 266               | 4            | 270           |             |             |
| MED                      | Mohave II                     |                    | 394         |            | 394         | 70          |           |             |   |            | 389        |             | 0          | 389         | 0         | 389               | 5            | 394           |             |             |
|                          | Complex Detention             | DET                |             |            | 0           |             |           |             | 45                                      | 44         | 89         |             |            |             | 38        | 38                | 1            | 39            |             |             |
| MIN                      | Eggers                        | GP                 | 240         |            | 240         |             |           |             |   |            | 218        |             | 0          | 218         | 0         | 218               | 0            | 218           |             |             |
| MIN                      | Maricopa                      | GP                 | 130         |            | 130         |             |           |             |   |            | 0          |             | 0          | 0           | 0         | 0                 | 0            | 0             |             |             |
| MIN                      | Papago - F                    | GP                 | 100         |            | 100         |             |           |             |   |            | 0          |             | 0          | 0           | 0         | 0                 | 0            | 0             |             |             |
|                          | <b>TOTAL</b>                  |                    | <b>1905</b> | <b>0</b>   | <b>1905</b> | <b>140</b>  | <b>0</b>  | <b>2045</b> | <b>45</b>                               | <b>44</b>  | <b>89</b>  | <b>1219</b> | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>1219</b>       | <b>38</b>    | <b>1257</b>   | <b>10</b>   | <b>1267</b> |
| <b>ASPC-EYMAN</b>        |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MED                      | Cook                          | SO                 | 796         |            | 796         | 648         |           | 1444        |   |            |            | 796         | 640        | 1436        | 0         | 1436              | 9            | 1445          |             |             |
| MED                      | Meadows                       | SO                 | 796         |            | 796         | 483         |           | 1279        |   |            |            | 796         | 432        | 1228        | 0         | 1228              | 3            | 1231          |             |             |
|                          | Meadows Detention             | DET                |             |            | 0           |             |           | 0           | 40                                      | 40         | 80         |             | 0          | 0           | 0         | 0                 | 0            | 0             |             |             |
|                          | Rynning Detention             | DET                |             |            | 0           |             |           | 0           | 20                                      | 20         | 40         |             | 0          | 0           | 15        | 15                | 0            | 15            |             |             |
| CLOSE                    | Rynning Close Management      | GP                 |             |            | 40          |             |           | 40          |   |            |            |             | 2          | 2           | 0         | 2                 | 0            | 2             |             |             |
| CLOSE                    | Rynning A69                   | GP                 | 200         |            | 200         |             |           | 200         |   |            | 0          |             | 0          | 0           | 0         | 0                 | 0            | 0             |             |             |
| CLOSE                    | Rynning A12                   | GP                 | 400         |            | 400         |             |           | 400         |   |            | 389        |             | 0          | 389         | 0         | 389               | 2            | 391           |             |             |
| CLOSE                    | Rynning Death Row             |                    | 200         |            | 200         |             |           | 200         |   |            | 89         |             | 0          | 89          | 0         | 89                | 0            | 89            |             |             |
| MAX                      | SMU I                         | GP                 | 352         |            | 352         | 32          |           | 384         | 7                                       |            | 7          | 235         | 0          | 235         | 0         | 235               | 3            | 238           |             |             |
| MAX                      | SMU I SO                      | SO                 | 88          |            | 88          | 56          |           | 144         |   |            | 88         | 2           | 90         | 0           | 90        | 1                 | 91           |               |             |             |
| CLOSE                    | SMU I SO CLOSE                | SO                 | 328         |            | 328         | 184         |           | 512         |   |            | 328        | 138         | 466        | 0           | 466       | 2                 | 468          |               |             |             |
| MAX                      | SMU I P.C.                    | PC                 | 32          |            | 32          | 0           |           | 32          | 1                                       |            | 1          | 22          | 0          | 22          | 0         | 22                | 1            | 23            |             |             |
|                          | SMU I Detention               | DET                |             |            | 0           |             |           | 0           | 192                                     | 192        | 384        |             |            |             | 129       | 129               | 3            | 132           |             |             |
| MAX                      | SMU I M/H Watch               | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             | 12         | 12          | 0         | 12                | 0            | 12            |             |             |
| MAX                      | Browning Intake               | GP                 | 30          |            | 30          | 30          |           | 60          |   |            | 16         | 0           | 16         | 0           | 16        | 1                 | 17           |               |             |             |
| MAX                      | Browning Unit                 | GP                 | 394         |            | 394         | 226         |           | 620         |   |            | 202        | 0           | 202        | 0           | 202       | 6                 | 208          |               |             |             |
| MAX                      | Browning STG                  | STG                | 135         |            | 135         | 5           |           | 140         |   |            | 88         | 0           | 88         | 0           | 88        | 3                 | 91           |               |             |             |
| MAX                      | Browning D/Row                | DR                 | 40          |            | 40          |             |           | 40          |   |            | 15         | 0           | 15         | 0           | 15        | 1                 | 16           |               |             |             |
| CLOSE                    | Browning D/Row                | DR                 | 19          |            | 19          | 9           |           | 28          |   |            | 0          | 0           | 0          | 0           | 0         | 0                 | 0            |               |             |             |
| MAX                      | Browning MH Treatment         | MH                 |             | 20         | 20          |             |           | 20          |   |            |            | 15          | 15         | 0           | 15        | 3                 | 18           |               |             |             |
| MAX                      | Browning M/H Watch            | MH                 |             | 10         | 10          |             |           | 10          |   |            | 7          | 0           | 7          | 0           | 7         | 0                 | 7            |               |             |             |
| MAX                      | Browning BMU                  | MH                 |             | 30         | 30          |             |           | 30          |   |            | 6          | 0           | 6          | 0           | 6         | 0                 | 6            |               |             |             |
| MAX                      | Browning Enhanced             | GP                 | 50          |            | 50          |             |           | 50          |   |            | 27         | 0           | 27         | 0           | 27        | 2                 | 29           |               |             |             |
| MAX                      | Browning RSHP                 | GP                 | 5           |            | 5           | 5           |           | 10          |   |            | 5          | 0           | 10         | 0           | 10        | 0                 | 10           |               |             |             |
|                          | Anthem Hospital               | MED                |             |            |             |             |           |             | 16                                      |            | 16         |             |            | 13          | 13        | 0                 | 13           |               |             |             |
| MED                      | South Unit                    | SO                 | 544         |            | 544         | 421         |           | 965         |   |            | 531        | 0           | 531        | 0           | 531       | 2                 | 533          |               |             |             |
|                          | <b>TOTAL</b>                  |                    | <b>4409</b> | <b>84</b>  | <b>4493</b> | <b>2139</b> | <b>0</b>  | <b>6632</b> | <b>276</b>                              | <b>252</b> | <b>528</b> | <b>3627</b> | <b>40</b>  | <b>1219</b> | <b>0</b>  | <b>4886</b>       | <b>157</b>   | <b>5043</b>   | <b>42</b>   | <b>5085</b> |
| <b>ASPC-PERRYVILLE-F</b> |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MED                      | Santa Cruz                    | GP                 | 768         |            | 768         |             |           | 768         |   |            | 0          | 719         | 0          | 719         | 0         | 719               | 14           | 733           |             |             |
| CLOSE                    | Lumley 1                      | GP                 | 384         |            | 384         |             |           | 384         |   |            | 0          | 269         | 0          | 269         | 0         | 269               | 8            | 277           |             |             |
| CLOSE                    | Lumley Mental Health          | MH                 |             | 36         | 36          |             |           | 36          |   |            |            | 17          | 17         | 0           | 17        | 0                 | 17           |               |             |             |
| CLOSE                    | Perryville SNU                | MED                |             |            |             |             | 10        | 10          |   |            |            |             | 4          | 4           | 0         | 4                 | 0            | 4             |             |             |
| MED                      | Lumley Medium                 | GP                 | 192         |            | 192         |             |           | 192         |   |            | 176        | 0           | 176        | 0           | 176       | 1                 | 177          |               |             |             |
| CLOSE                    | Perryville Watch Cells        | MH                 |             |            | 0           | 26          |           | 26          |   |            | 0          | 0           | 16         | 16          | 0         | 16                | 0            | 16            |             |             |
|                          | Recp&Asmnt                    | GP                 | 144         |            | 144         |             |           | 144         |   |            | 61         | 0           | 61         | 0           | 61        | 2                 | 63           |               |             |             |
| CLOSE                    | Building 45 Central MH Unit   | MH                 |             | 12         | 12          |             |           | 12          | 2                                       |            | 2          | 7           | 7          | 0           | 7         | 0                 | 7            |               |             |             |
| CLOSE                    | Treatment MH Ward             | MH                 |             |            | 16          |             |           | 16          |   |            |            | 8           | 8          | 0           | 8         | 0                 | 8            |               |             |             |
| MIN                      | San Pedro                     | GP                 | 432         |            | 432         |             |           | 432         |   |            | 0          | 0           | 0          | 0           | 0         | 0                 | 0            |               |             |             |
| MED                      | Santa-Maria                   | GP                 | 336         |            | 336         | 4           |           | 340         |   |            | 0          | 0           | 0          | 0           | 0         | 0                 | 0            |               |             |             |
|                          | Santa Maria Detention         | DET                |             |            |             |             |           |             | 24                                      | 20         | 44         |             |            | 0           | 0         | 0                 | 0            |               |             |             |
| CLOSE                    | Perryville IPC                | MED                |             | 10         | 10          |             | 5         | 15          |   |            | 1          | 0           | 1          | 0           | 1         | 0                 | 1            |               |             |             |
| MIN                      | Piestewa                      | GP                 | 210         |            | 210         |             |           | 210         |   |            | 148        | 0           | 148        | 0           | 148       | 0                 | 148          |               |             |             |
| MIN                      | Piestewa Second Chance Center | GP                 | 50          |            | 50          |             |           | 50          |   |            | 32         | 0           | 32         | 0           | 32        | 0                 | 32           |               |             |             |
| MIN                      | Santa Rosa                    | GP                 | 390         |            | 390         |             |           | 390         |   |            | 0          | 327         | 0          | 327         | 0         | 327               | 21           | 348           |             |             |
| MIN                      | San Carlos                    | GP                 | 1250        |            | 1250        | 80          |           | 1330        |   |            | 1250       | 37          | 1287       | 0           | 1287      | 7                 | 1294         |               |             |             |
|                          | <b>TOTAL</b>                  |                    | <b>4156</b> | <b>58</b>  | <b>4214</b> | <b>84</b>   | <b>57</b> | <b>4355</b> | <b>26</b>                               | <b>20</b>  | <b>46</b>  | <b>2982</b> | <b>25</b>  | <b>37</b>   | <b>28</b> | <b>3072</b>       | <b>0</b>     | <b>3072</b>   | <b>53</b>   | <b>3125</b> |
| <b>ASPC-PHOENIX</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MAX                      | Reception                     | GP                 | 207         |            | 207         | 129         |           | 336         |   |            | 0          | 207         | 143        | 350         | 0         | 350               | 6            | 356           |             |             |
| MIN                      | Inmate Worker                 | GP                 | 30          |            | 30          | 31          |           | 61          |   |            | 0          | 30          | 27         | 57          | 0         | 57                | 0            | 57            |             |             |
| MAX                      | B-Ward IPC                    | MED                |             | 40         | 40          |             | 30        | 70          |   |            | 0          | 40          | 6          | 46          | 0         | 46                | 1            | 47            |             |             |
| CLOSE                    | Flamenco Ida Ward- M          | MH                 |             | 25         | 25          |             | 12        | 37          |   |            | 0          | 25          | 2          | 27          | 6         | 33                | 4            | 37            |             |             |
| CLOSE                    | Flamenco Ida Watch M          | MH                 |             | 15         | 15          |             |           | 15          |   |            | 4          |             | 4          | 0           | 4         | 0                 | 4            |               |             |             |
| CLOSE                    | Flamenco John PS- M           | MH                 |             | 30         | 30          |             |           | 30          | 9                                       |            | 9          | 15          | 15         | 0           | 15        | 0                 | 15           |               |             |             |
| CLOSE                    | Flamenco King - M             | MH                 |             | 35         | 35          |             |           | 35          |   |            | 29         |             | 29         | 0           | 29        | 0                 | 29           |               |             |             |
| CLOSE                    | Flamenco-George               | MH                 |             | 20         | 20          |             |           | 20          | 2                                       |            | 2          | 10          | 10         | 0           | 10        | 0                 | 10           |               |             |             |
| MED                      | Aspen/SPU                     | MH                 |             | 150        | 150         |             |           | 150         |   |            | 0          | 146         | 146        | 0           | 146       | 2                 | 148          |               |             |             |
|                          | <b>TOTAL</b>                  |                    | <b>237</b>  | <b>315</b> | <b>552</b>  | <b>160</b>  | <b>42</b> | <b>754</b>  | <b>11</b>                               | <b>0</b>   | <b>11</b>  | <b>237</b>  | <b>269</b> | <b>170</b>  | <b>8</b>  | <b>684</b>        | <b>6</b>     | <b>690</b>    | <b>13</b>   | <b>703</b>  |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 15-Mar-23             |                                | OPERATING CAPACITY |              |             |              |             |            |              | INMATE COMMITTED POPULATION AS MIDNIGHT |            |             |              |            |             |              |            |                   |              |               |             |
|-----------------------|--------------------------------|--------------------|--------------|-------------|--------------|-------------|------------|--------------|---|------------|-------------|--------------|------------|-------------|--------------|------------|-------------------|--------------|---------------|-------------|
| Custody               | UNIT                           | USE                | RATED        |             |              | TEMPORARY   |            | TOTAL        | SPECIAL USE                             |            |             | RATED        |            | TEMPORARY   |              | TOTAL      | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                       |                                |                    | G.P.         | M/MH        | TOTAL        | T/G.P.      | T M/MH     |              | S.U.                                    | T/S.U.     | TOTAL       | G.P.         | M/MH       | T/G.P.      | T M/MH       |            |                   |              |               |             |
| <b>ASPC-LEWIS</b>     |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |              |            |                   |              |               |             |
| CLOSE                 | Morey                          | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 518          |            |             | 518          | 0          | 518               | 3            | 521           |             |
|                       | Morey Detention                | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             | 58           | 58         | 1                 | 59           |               |             |
| CLOSE                 | Rast                           | PC                 | 404          |             | 404          |             |            | 404          |   |            |             | 317          |            |             | 317          | 0          | 317               | 2            | 319           |             |
| CLOSE                 | Rast II                        | PC                 | 48           |             | 48           |             |            | 48           |   |            |             | 2            |            |             | 2            | 0          | 2                 | 0            | 2             |             |
| CLOSE                 | Rast III                       | PC                 | 96           |             | 96           |             |            | 96           |   |            |             | 46           |            |             | 46           | 0          | 46                | 0            | 46            |             |
| MAX                   | Rast PC                        | PC                 | 320          |             | 320          |             |            | 320          |   |            |             | 271          |            |             | 271          | 0          | 271               | 6            | 277           |             |
| CLOSE                 | Rast RSH                       | PC                 | 36           |             | 36           |             |            | 36           |   |            |             | 0            |            |             | 0            | 0          | 0                 | 0            | 0             |             |
|                       | Lewis Medical                  | MED                |              |             | 0            |             |            | 0            | 17                                      |            | 17          |              |            |             | 12           | 12         | 0                 | 12           |               |             |
| MED                   | Stiner II                      | GP                 | 800          |             | 800          | 416         |            | 1216         |   |            |             | 0            | 0          |             | 0            | 0          | 0                 | 0            | 0             |             |
|                       | Stiner Detention               | DET                |              |             |              |             |            |              | 70                                      |            | 70          |              |            |             | 27           | 27         | 4                 | 31           |               |             |
| MIN                   | Bachman PC                     | PC                 | 300          |             | 300          | 76          |            | 376          |   |            |             | 206          | 0          |             | 206          | 0          | 206               | 0            | 206           |             |
| MED                   | Bachman GP                     | GP                 | 300          |             | 300          | 76          |            | 376          |   |            |             | 259          | 0          |             | 259          | 0          | 259               | 2            | 261           |             |
|                       | Bachman Detention              | DET                |              |             |              |             |            |              | 80                                      |            | 80          |              |            |             | 31           | 31         | 0                 | 31           |               |             |
| CLOSE                 | Buckley PC                     | PC                 | 750          |             | 750          |             |            | 750          | 16                                      |            | 16          | 531          |            |             | 531          | 0          | 531               | 5            | 536           |             |
| CLOSE                 | Buckley PC II                  | PC                 | 50           |             | 50           |             |            | 50           |   |            |             | 26           |            |             | 26           | 0          | 26                | 0            | 26            |             |
| MED                   | Barchey PC I                   | PC                 | 370          |             | 370          | 150         |            | 520          |   | 0          |             | 370          | 40         |             | 410          | 0          | 410               | 2            | 412           |             |
| MED                   | Barchey PC II                  | PC                 | 370          |             | 370          | 120         |            | 490          |   |            |             | 366          | 0          |             | 366          | 0          | 366               | 4            | 370           |             |
| MED                   | Barchey PC III                 | PC                 | 60           |             | 60           |             |            | 60           |   |            |             | 0            | 0          |             | 0            | 0          | 0                 | 0            | 0             |             |
| MED                   | Barchey PC MH                  | MH                 |              |             |              |             | 20         | 20           |   |            |             |              |            | 12          | 12           | 0          | 12                | 0            | 12            |             |
| CLOSE                 | Sunrise Male Minors            | GP                 | 75           |             | 75           |             |            | 75           |   |            |             | 19           | 0          |             | 19           | 0          | 19                | 0            | 19            |             |
| CLOSE                 | Sunrise Female Minors          | GP                 | 11           |             | 11           |             |            | 11           |   |            |             | 0            |            |             | 0            | 0          | 0                 | 0            | 0             |             |
| CLOSE                 | Sunrise Minors CDU/Watch       | GP                 | 14           |             | 14           | 12          |            | 26           |   |            |             | 1            | 0          |             | 1            | 0          | 1                 | 0            | 1             |             |
| MIN                   | Eagle Point                    | GP                 | 300          |             | 300          |             |            | 300          |   |            |             | 0            |            |             | 0            | 0          | 0                 | 0            | 0             |             |
| <b>TOTAL</b>          |                                |                    | <b>5104</b>  | <b>0</b>    | <b>5104</b>  | <b>850</b>  | <b>20</b>  | <b>5974</b>  | <b>279</b>                              | <b>0</b>   | <b>279</b>  | <b>2932</b>  | <b>0</b>   | <b>40</b>   | <b>2984</b>  | <b>128</b> | <b>3112</b>       | <b>29</b>    | <b>3141</b>   |             |
| <b>ASPC-SAFFORD</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |              |            |                   |              |               |             |
| MIN                   | Fort Grant                     | GP                 | 588          |             | 588          |             |            | 588          |   |            |             | 379          | 0          |             | 379          | 0          | 379               | 36           | 415           |             |
|                       | Miles Detention                | DET                |              |             | 0            |             |            | 0            | 25                                      | 24         | 49          |              |            |             | 6            | 6          | 0                 | 6            |               |             |
| MIN                   | Graham                         | GP                 | 615          |             | 615          |             |            | 615          |   |            |             | 499          | 0          |             | 499          | 0          | 499               | 0            | 499           |             |
| MED                   | Tonto                          | PC                 | 250          |             | 250          | 160         |            | 410          |   |            |             | 250          | 75         |             | 325          | 0          | 325               | 2            | 327           |             |
|                       | Tonto Detention                | DET                |              |             |              |             |            |              | 6                                       |            | 6           |              |            |             | 0            | 0          | 0                 | 0            |               |             |
| MIN                   | Globe                          | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 203          |            |             | 203          | 0          | 203               | 0            | 203           |             |
|                       | Globe Detention                | DET                |              |             |              |             |            |              | 9                                       |            | 9           |              |            |             | 0            | 0          | 0                 | 0            |               |             |
| <b>TOTAL</b>          |                                |                    | <b>1703</b>  | <b>0</b>    | <b>1703</b>  | <b>160</b>  | <b>0</b>   | <b>1863</b>  | <b>40</b>                               | <b>24</b>  | <b>64</b>   | <b>1331</b>  | <b>0</b>   | <b>75</b>   | <b>1406</b>  | <b>6</b>   | <b>1412</b>       | <b>38</b>    | <b>1450</b>   |             |
| <b>ASPC-TUCSON</b>    |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |              |            |                   |              |               |             |
| CLOSE                 | Cimarron                       | GP                 | 648          |             | 648          |             |            | 648          |   |            |             | 358          | 0          |             | 358          | 0          | 358               | 1            | 359           |             |
|                       | Cimarron Detention             | DET                |              |             |              |             |            |              | 48                                      | 48         | 96          |              |            |             | 0            | 31         | 31                | 0            | 31            |             |
| CLOSE                 | Rincon MH Watch                | MH                 |              | 79          | 79           |             | 6          | 85           |   |            |             |              | 18         | 0           | 18           | 0          | 18                | 0            | 18            |             |
| CLOSE                 | Rincon Medical                 | MED                |              |             |              |             |            |              | 66                                      |            | 66          |              |            |             | 0            | 63         | 63                | 4            | 67            |             |
| CLOSE                 | Rincon S.N.U.                  | MED                |              | 16          | 16           |             |            | 16           |   |            |             |              | 10         |             | 10           | 0          | 10                | 0            | 10            |             |
| CLOSE                 | Cimarron Transitory            | TRANS              |              |             |              | 24          |            | 24           |   |            |             |              | 11         |             | 11           | 0          | 11                | 0            | 11            |             |
| CLOSE                 | Rincon                         | GP                 | 340          |             | 340          |             |            | 340          |   |            |             | 329          |            |             | 329          | 0          | 329               | 1            | 330           |             |
| CLOSE                 | Rincon MH Program              | MH                 |              | 256         | 256          |             |            | 256          |   |            |             |              | 213        |             | 213          | 0          | 213               | 1            | 214           |             |
| MAX                   | Rincon MH Program II           | MH                 |              | 149         | 149          |             | 3          | 152          |   |            |             | 0            | 84         | 0           | 84           | 0          | 84                | 1            | 85            |             |
| MAX                   | Rincon MH Watch II             | MH                 |              |             |              |             | 20         | 20           |   |            |             |              |            | 0           | 0            | 0          | 0                 | 0            | 0             |             |
| MED                   | Santa Rita                     | GP                 | 768          |             | 768          |             |            | 768          |   |            |             | 529          | 0          |             | 529          | 0          | 529               | 4            | 533           |             |
| MED                   | Manzanita S.N.U.               | MED                |              | 25          | 25           |             | 20         | 45           |   |            |             |              | 25         | 0           | 20           | 0          | 45                | 0            | 45            |             |
| MED                   | Manzanita                      | GP                 | 179          |             | 179          | 107         |            | 286          | 0                                       |            |             | 168          | 0          |             | 168          | NA         | 168               | 1            | 169           |             |
| MED                   | Manzanita Second Chance Center | GP                 | 48           |             | 48           |             |            | 48           |   |            |             | 30           |            |             | 30           | NA         | 30                | 1            | 31            |             |
| MED                   | Manzanita Watch Cells          | MH                 |              | 24          | 24           |             |            | 24           |   |            |             |              | 9          |             | 9            | 0          | 9                 | 0            | 9             |             |
| MED                   | Manzanita Residential          | MED                |              | 58          | 58           |             |            | 58           |   |            |             |              | 57         | 0           | 57           | 0          | 57                | 0            | 57            |             |
|                       | Manzanita Detention            | DET                |              |             | 0            |             |            | 0            | 12                                      | 11         | 23          |              |            |             | 11           | 11         | 0                 | 11           |               |             |
| MED                   | Winchester                     | GP                 | 400          |             | 400          | 336         |            | 736          |   |            |             | 400          | 306        |             | 706          | 0          | 706               | 18           | 724           |             |
|                       | Winchester Detention           | DET                |              |             |              |             |            |              | 12                                      | 12         | 24          |              |            |             | 0            | 0          | 0                 | 0            |               |             |
|                       | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 40                                      | 40         | 80          |              |            |             | 0            | 60         | 60                | 0            | 60            |             |
| MIN                   | Catalina                       | GP                 | 360          |             | 360          |             |            | 360          |   |            |             | 341          | 0          |             | 341          | 0          | 341               | 17           | 358           |             |
| MIN                   | Whetstone                      | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1196         | 0          |             | 1196         | 0          | 1196              | 2            | 1198          |             |
| <b>TOTAL</b>          |                                |                    | <b>3993</b>  | <b>607</b>  | <b>4600</b>  | <b>467</b>  | <b>49</b>  | <b>5116</b>  | <b>178</b>                              | <b>111</b> | <b>289</b>  | <b>3351</b>  | <b>416</b> | <b>317</b>  | <b>4104</b>  | <b>165</b> | <b>4269</b>       | <b>51</b>    | <b>4320</b>   |             |
| <b>ASPC-WINSLOW</b>   |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |              |            |                   |              |               |             |
| MIN                   | Coronado                       | GP                 | 492          |             | 492          |             |            | 492          |   |            |             | 184          | 0          |             | 184          | 0          | 184               | 0            | 184           |             |
| CLOSE                 | Kaibab                         | GP                 | 800          |             | 800          |             |            | 800          |   |            |             | 0            |            |             | 369          | 0          | 369               | 2            | 371           |             |
|                       | Complex Detention              | DET                |              |             | 0            |             |            | 0            | 20                                      | 19         | 39          |              |            |             | 0            | 19         | 19                | 1            | 20            |             |
| MIN                   | Apache                         | GP                 | 334          |             | 334          |             |            | 334          |   |            |             | 0            | 0          |             | 309          | 0          | 309               | 0            | 309           |             |
|                       | Apache Detention               | DET                |              |             |              |             |            |              | 12                                      |            | 12          |              |            |             | 0            | 0          | 0                 | 0            |               |             |
| <b>TOTAL</b>          |                                |                    | <b>1626</b>  | <b>0</b>    | <b>1626</b>  | <b>0</b>    | <b>0</b>   | <b>1626</b>  | <b>32</b>                               | <b>19</b>  | <b>51</b>   | <b>862</b>   | <b>0</b>   | <b>0</b>    | <b>862</b>   | <b>19</b>  | <b>881</b>        | <b>3</b>     | <b>884</b>    |             |
| <b>ASPC-YUMA</b>      |                                |                    |              |             |              |             |            |              |   |            |             |              |            |             |              |            |                   |              |               |             |
| MED                   | Cheyenne                       | GP                 | 800          |             | 800          | 324         |            | 1124         |   |            |             | 800          | 123        |             | 923          | 0          | 923               | 13           | 936           |             |
|                       | Cheyenne Detention             | DET                |              |             | 0            |             |            | 0            | 40                                      | 39         | 79          |              |            |             | 67           | 67         | 3                 | 70           |               |             |
| MIN                   | Cocopah                        | GP                 | 250          |             | 250          |             |            | 250          |   |            |             | 0            | 0          |             | 0            | 0          | 0                 | 0            |               |             |
| CLOSE                 | Dakota Y13                     | GP                 | 800          |             | 800          |             |            | 800          | 16                                      |            | 16          | 712          | 0          |             | 712          | 0          | 712               | 5            | 717           |             |
|                       | Dakota Detention               | DET                |              |             | 0            |             |            | 0            | 80                                      |            | 80          |              |            |             | 62           | 62         | 2                 | 64           |               |             |
| MED                   | Cibola                         | GP                 | 1250         |             | 1250         | 16          |            | 1266         |   |            |             | 1182         | 0          |             | 1182         | 0          | 1182              | 24           | 1206          |             |
| MIN                   | La Paz                         | GP                 | 1250         |             | 1250         |             |            | 1250         |   |            |             | 1123         | 0          |             | 1123         | 0          | 1123              | 2            | 1125          |             |
| <b>TOTAL</b>          |                                |                    | <b>4350</b>  | <b>0</b>    | <b>4350</b>  | <b>340</b>  | <b>0</b>   | <b>4690</b>  | <b>136</b>                              | <b>39</b>  | <b>175</b>  | <b>3817</b>  | <b>0</b>   | <b>123</b>  | <b>3940</b>  | <b>129</b> | <b>4069</b>       | <b>49</b>    | <b>4118</b>   |             |
| <b>TOTAL IN-STATE</b> |                                |                    | <b>27483</b> | <b>1064</b> | <b>28547</b> | <b>4340</b> | <b>168</b> | <b>33055</b> | <b>1023</b>                             | <b>509</b> | <b>1532</b> | <b>20358</b> | <b>750</b> | <b>1981</b> | <b>23157</b> | <b>648</b> | <b>23805</b>      | <b>288</b>   | <b>24093</b>  |             |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 15-Mar-23                      |                                | OPERATING CAPACITY |           |                          |              |                  |                                      |       | INMATE COMMITTED POPULATION AS MIDNIGHT |  |       |                                   |                      |              |                  |       |                   |              |               |             |
|--------------------------------|--------------------------------|--------------------|-----------|--------------------------|--------------|------------------|--------------------------------------|-------|---|--|-------|-----------------------------------|----------------------|--------------|------------------|-------|-------------------|--------------|---------------|-------------|
| Custody                        | UNIT                           | USE                | RATED     |                          |              | TEMPORARY        |                                      | TOTAL | SPECIAL USE                             |  |       | RATED                             |                      | TEMPORARY    |                  | TOTAL | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                                |                                |                    | G.P.      | M/MH                     | TOTAL        | T/G.P.           | T M/MH                               |       | S.U.                                    | T/S.U.                                 | TOTAL | G.P.                              | M/MH                 | T/G.P.       | T M/MH           |       |                   |              |               |             |
| <b>CONTRACT BEDS</b>           |                                |                    |           |                          |              |                  |                                      |       |   |  |       |                                   |                      |              |                  |       |                   |              |               |             |
| MED                            | CACF - GEO                     | SO                 | 1000      |                          | 1000         | 280              |                                      | 1280  | 40                                      |  | 40    | 1000                              |                      | 175          |                  | 1175  | 26                | 1201         | 3             | 1204        |
| MIN                            | Phx. West- GP- GEO             | GP                 | 200       |                          | 200          |                  | 200                                  | 200   | 19                                      |  | 19    | 157                               |                      | 0            |                  | 157   | 3                 | 160          | 0             | 160         |
| MIN                            | Phx West 2nd Chance Center GEO | GP                 | 200       |                          | 200          |                  | 200                                  | 200   |   |  |       | 89                                |                      | 0            |                  | 89    | 0                 | 89           | 0             | 89          |
| MIN                            | Flor. West- GEO                | GP                 | 200       |                          | 200          | 50               | 250                                  | 250   | 4                                       | 4                                      | 8     | 0                                 |                      | 0            |                  | 0     | 0                 | 0            | 0             | 0           |
| MIN                            | Flor. West- DWI - GEO          | DUI                | 400       |                          | 400          | 100              | 500                                  | 500   | 10                                      | 7                                      | 17    | 400                               |                      | 56           |                  | 456   | 1                 | 457          | 0             | 457         |
| MED                            | Kingman GEO- Huachuca          | SO                 | 1400      |                          | 1400         | 108              | 1508                                 | 1508  | 73                                      |  | 73    | 1290                              |                      | 0            |                  | 1290  | 3                 | 1293         | 2             | 1295        |
| MIN                            | Kingman GEO- Cerbat            | GP                 | 2000      |                          | 2000         |                  | 2000                                 | 2000  | 80                                      |  | 80    | 1949                              |                      |              |                  | 1949  | 21                | 1970         | 3             | 1973        |
| MIN                            | Marana - MTC                   | GP                 | 500       |                          | 500          |                  | 500                                  | 500   | 7                                       |  | 7     | 181                               |                      |              |                  | 181   | 0                 | 181          | 1             | 182         |
| MED                            | Red Rock- GP- CCA              | GP                 | 2000      |                          | 2000         | 24               | 2024                                 | 2024  |   |  |       | 1867                              |                      | 0            |                  | 1867  |                   | 1867         | 38            | 1905        |
| DET                            | Red Rock Det- CCA              | DET                |           |                          |              |                  |                                      |       | 78                                      |  | 78    |                                   |                      |              |                  |       | 39                | 39           |               | 39          |
| CLOSE                          | La Palma- Core Civic           | GP                 | 1020      |                          | 1020         |                  | 1020                                 | 1020  | 7                                       |  | 7     | 916                               |                      |              |                  | 916   | 1                 | 917          | 5             | 922         |
| CLOSE                          | La Palma- Core Civic           | GP                 | 80        |                          | 80           |                  | 80                                   | 80    |   |  |       | 0                                 |                      |              | 0                |       | 0                 | 0            | 0             | 0           |
| MED                            | La Palma -Core Civic           | GP                 | 1020      |                          | 1020         |                  | 1020                                 | 1020  |   |  |       | 978                               |                      |              |                  | 978   |                   | 978          | 4             | 982         |
| MED                            | La Palma- Core Civic           | GP                 | 586       |                          | 586          |                  | 586                                  | 586   |   |  |       | 488                               |                      |              |                  | 488   |                   | 488          | 3             | 491         |
| DET                            | La Palma-Core Civic            | DET                |           |                          |              |                  |                                      |       | 120                                     |  | 120   |                                   |                      |              |                  |       | 107               | 107          | 0             | 107         |
| <b>TOTAL CONTRACT</b>          |                                |                    |           |                          | 10606        | 562              | 0                                    | 11168 | 438                                     | 11                                     | 449   | 9315                              | 0                    | 231          | 0                | 9546  | 201               | 9747         | 59            | 9806        |
| <b>TOTAL IN-STATE</b>          |                                |                    | 27483     | 1064                     | 28547        | 4340             | 168                                  | 33055 | 1023                                    | 509                                    | 1532  | 20358                             | 750                  | 1981         | 68               | 23157 | 648               | 23805        | 288           | 24093       |
| <b>TOTAL CONTRACT</b>          |                                |                    | 10606     | 0                        | 10606        | 562              | 0                                    | 11168 | 438                                     | 11                                     | 449   | 9315                              | 0                    | 231          | 0                | 9546  | 201               | 9747         | 59            | 9806        |
| <b>GRAND TOTAL</b>             |                                |                    | 38089     | 1064                     | 39153        | 4902             | 168                                  | 44223 | 1461                                    | 520                                    | 1981  | 29673                             | 750                  | 2212         | 68               | 32703 | 849               | 33552        | 347           | 33899       |
| <b>TOTAL STATE MALE</b>        |                                |                    | 23216     | 1006                     | 24222        | 4256             | 111                                  | 28589 | 997                                     | 489                                    | 1486  | 17376                             | 725                  | 1944         | 40               | 20085 | 648               | 20733        | 235           | 20968       |
| <b>TOTAL CONTRACT MALE</b>     |                                |                    | 10606     | 0                        | 10606        | 562              | 0                                    | 11168 | 438                                     | 11                                     | 449   | 9315                              | 0                    | 231          | 0                | 9546  | 201               | 9747         | 59            | 9806        |
| <b>TOTAL MALE</b>              |                                |                    | 33822     | 1006                     | 34828        | 4818             | 111                                  | 39757 | 1435                                    | 500                                    | 1935  | 26691                             | 725                  | 2175         | 40               | 29631 | 849               | 30480        | 294           | 30774       |
| <b>TOTAL STATE FEMALE</b>      |                                |                    | 4267      | 58                       | 4325         | 84               | 57                                   | 4466  | 26                                      | 20                                     | 46    | 2982                              | 25                   | 37           | 28               | 3072  | 0                 | 3072         | 53            | 3125        |
| <b>GRAND TOTAL</b>             |                                |                    | 38089     | 1064                     | 39153        | 4902             | 168                                  | 44223 | 1461                                    | 520                                    | 1981  | 29673                             | 750                  | 2212         | 68               | 32703 | 849               | 33552        | 347           | 33899       |
| <b>STATE MALE</b>              |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION   | VACANCIES        | <b>OUT COUNT</b>                     |       |   | <b>COMMUNITY SUPERVISION OFFENDERS</b> |       |                                   |                      |              |                  |       |                   |              |               |             |
| MINIMUM CUSTODY                | 7021                           | 107                | 7128      | 5250                     | 1878         |                  |                                      |       | Arizona Parole Prior TIS                |  |       |                                   | 69                   |              |                  |       |                   |              |               |             |
| MEDIUM CUSTODY                 | 8791                           | 3437               | 12228     | 9367                     | 2861         | Hospital         |                                      |       | 26                                      | 1                                      | 27    | Interstate Parole                 |                      | 578          |                  |       |                   |              |               |             |
| CLOSE CUSTODY                  | 6484                           | 287                | 6771      | 4803                     | 1968         | Fire Crew        |                                      |       | 36                                      | 0                                      | 36    | Work Furlough                     |                      | 0            |                  |       |                   |              |               |             |
| MAXIMUM CUSTODY                | 1719                           | 407                | 2126      | 1192                     | 934          | Other Work       |                                      |       | 18                                      | 21                                     | 39    | Home Arrest                       |                      | 16           |                  |       |                   |              |               |             |
| RECEPTION -MAX                 | 207                            | 129                | 336       | 356                      | -20          | Court            |                                      |       | 214                                     | 31                                     | 245   | Truth In Sentencing (TIS)         |                      | 4523         |                  |       |                   |              |               |             |
| <b>TOTAL</b>                   | 24222                          | 4367               | 28589     | 20968                    | 7621         | <b>Total Out</b> |                                      |       | 294                                     | 53                                     | 347   |                                   |                      |              |                  |       |                   |              |               |             |
| <b>CONTRACT MALE</b>           |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION   | VACANCIES        | <b>OUT TO COURT/AGENCY BREAKDOWN</b> |       |   | <b>Total</b>                           |       |                                   |                      | 5186         |                  |       |                   |              |               |             |
| MINIMUM CUSTODY                | 3500                           | 150                | 3650      | 2861                     | 789          | Apache           |                                      |       | 2                                       | 1                                      | 3     | Maricopa Re-Entry Center          |                      | Sex Offender | Non-Sex Offender |       |                   |              |               |             |
| MEDIUM CUSTODY                 | 6006                           | 412                | 6418      | 5916                     | 502          | Cochise          |                                      |       | 4                                       | 0                                      | 4     | Sanctioned                        |                      | 21           | 0                | 21    |                   |              |               |             |
| CLOSE CUSTODY                  | 1100                           | 0                  | 1100      | 1029                     | 71           | Coconino         |                                      |       | 6                                       | 1                                      | 7     | Intensive Treatment               |                      | 3            | 0                | 3     |                   |              |               |             |
| <b>TOTAL</b>                   | 10606                          | 562                | 11168     | 9806                     | 1362         | Gila             |                                      |       | 0                                       | 0                                      | 0     | Without Placement                 |                      | 0            | 0                | 0     |                   |              |               |             |
| <b>TOTAL MALE</b>              | 34828                          | 4929               | 39757     | 30774                    | 8983         | Graham           |                                      |       | 0                                       | 1                                      | 1     | Total Maricopa Re-Entry Center    |                      | 24           | 0                | 24    |                   |              |               |             |
| <b>STATE FEMALE</b>            |                                | Rated Beds         | Temp Beds | Total Operating Capacity | POPULATION   | VACANCIES        | Greenlee                             |       |   | 0                                      | 0     | 0                                 |                      |              |                  |       |                   |              |               |             |
| MINIMUM CUSTODY                | 2432                           | 80                 | 2512      | 1822                     | 690          | Maricopa         |                                      |       | 103                                     | 19                                     | 122   | Pima Re-Entry Center              |                      | Sex Offender | Non-Sex Offender |       |                   |              |               |             |
| MEDIUM CUSTODY                 | 1296                           | 4                  | 1300      | 910                      | 390          | Mohave           |                                      |       | 11                                      | 0                                      | 11    | Sanctioned                        |                      | 19           | 4                | 15    |                   |              |               |             |
| CLOSE CUSTODY                  | 453                            | 57                 | 510       | 330                      | 180          | Navajo           |                                      |       | 1                                       | 0                                      | 1     | Intensive Treatment               |                      | 17           | 2                | 15    |                   |              |               |             |
| RECEPTION                      | 144                            | 0                  | 144       | 63                       | 81           | Pima             |                                      |       | 23                                      | 0                                      | 23    | Without Placement                 |                      | 0            | 0                | 0     |                   |              |               |             |
| <b>TOTAL</b>                   | 4325                           | 141                | 4466      | 3125                     | 1341         | Pinal            |                                      |       | 11                                      | 2                                      | 13    | Total Pima Re-Entry Center        |                      | 36           | 6                | 30    |                   |              |               |             |
| <b>GRAND TOTAL</b>             | 39153                          | 5070               | 44223     | 33899                    | 10324        | Santa Cruz       |                                      |       | 0                                       | 0                                      | 0     | Community Corrections Grand Total |                      | 5186         |                  |       |                   |              |               |             |
| <b>RATED/TEMP. BED VACANCY</b> | MINIMUM                        | MEDIUM             | CLOSE     | MAXIMUM                  | <b>TOTAL</b> |                  |                                      |       | Yavapai                                 |  |       |                                   | 6                    | 0            | 6                |       |                   |              |               |             |
| MALE RATED BED VACANCIES:      | 2410                           | 0                  | 1752      | 527                      | 4689         |                  |                                      |       | Yuma                                    |  |       |                                   | 6                    | 1            | 7                |       |                   |              |               |             |
| MALE TEMP BED VACANCIES:       | 257                            | 3363               | 287       | 407                      | 4314         |                  |                                      |       | La Paz                                  |  |       |                                   | 4                    | 1            | 5                |       |                   |              |               |             |
| TOTAL MALE BED VACANCIES:      | 2667                           | 3363               | 2039      | 934                      | 9003         |                  |                                      |       | Other                                   |  |       |                                   | 14                   | 2            | 16               |       |                   |              |               |             |
| FEMALE RATED BED VACANCIES:    | 610                            | 386                | 123       | NA                       | 1119         |                  |                                      |       | Federal                                 |  |       |                                   | 23                   | 3            | 26               |       |                   |              |               |             |
| FEMALE TEMP BED VACANCIES:     | 80                             | 4                  | 57        | NA                       | 141          |                  |                                      |       | Total Court Out                         |  |       |                                   | 214                  | 31           | 245              |       |                   |              |               |             |
| TOTAL FEMALE BED VACANCIES:    | 690                            | 390                | 180       | NA                       | 1260         |                  |                                      |       |   |  |       |                                   | Official Daily Count |              |                  |       |                   |              |               |             |
| <b>GRAND TOTAL VACANCIES</b>   | 3357                           | 3753               | 2219      | 934                      | 10263        |                  |                                      |       |   |  |       |                                   |                      |              |                  |       |                   |              |               |             |