

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 10-Sep-18                |                               | OPERATING CAPACITY |             |            |             |             |           |             | INMATE COMMITTED POPULATION AS MIDNIGHT |            |            |             |            |             |           |                   |              |               |             |             |
|--------------------------|-------------------------------|--------------------|-------------|------------|-------------|-------------|-----------|-------------|---|------------|------------|-------------|------------|-------------|-----------|-------------------|--------------|---------------|-------------|-------------|
| Custody                  | UNIT                          | USE                | RATED       |            |             | TEMPORARY   |           | SPECIAL USE |   |            | RATED      |             | TEMPORARY  |             | TOTAL     | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |             |
|                          |                               |                    | G.P.        | M/MH       | TOTAL       | T/G.P.      | T M/MH    | TOTAL       | S.U.                                    | T/S.U.     | TOTAL      | G.P.        | M/MH       | T/G.P.      |           |                   |              |               |             | T M/MH      |
| <b>ASPC-DOUGLAS</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MIN                      | Gila                          | GP                 | 632         |            | 632         | 203         |           | 835         |   |            | 0          | 632         |            | 177         |           | 809               | 0            | 809           | 3           | 812         |
| MED                      | Mohave                        | GP                 | 803         |            | 803         | 140         |           | 943         |   |            | 0          | 803         |            | 59          |           | 862               | 0            | 862           | 28          | 890         |
|                          | Complex Detention             | DET                |             |            | 0           |             |           | 0           | 45                                      | 44         | 89         |             |            |             |           | 55                | 55           | 3             | 58          |             |
|                          | <b>TOTAL</b>                  |                    | <b>1435</b> | <b>0</b>   | <b>1435</b> | <b>343</b>  | <b>0</b>  | <b>1778</b> |   |            | <b>89</b>  | <b>1435</b> | <b>0</b>   | <b>236</b>  | <b>0</b>  | <b>1671</b>       | <b>55</b>    | <b>1726</b>   | <b>34</b>   | <b>1760</b> |
| <b>ASPC-EYMAN</b>        |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MED                      | Cook                          | SO                 | 796         |            | 796         | 559         |           | 1355        |   |            |            | 796         |            | 535         |           | 1331              | 0            | 1331          | 8           | 1339        |
| MED                      | Meadows                       | SO                 | 796         |            | 796         | 483         |           | 1279        |   |            |            | 796         |            | 455         |           | 1251              | 0            | 1251          | 6           | 1257        |
| CLOSE                    | Meadows                       | SO                 |             |            | 0           | 80          |           | 80          |   |            |            |             |            | 77          |           | 77                | 0            | 77            | 2           | 79          |
|                          | Rynning Detention             | DET                |             |            | 0           |             |           | 0           | 40                                      | 40         | 80         |             |            |             |           | 73                | 73           | 0             | 73          |             |
| CLOSE                    | Rynning A69                   | GP                 | 400         |            | 400         |             |           | 400         |   |            |            | 388         |            |             |           | 388               | 0            | 388           | 2           | 390         |
| CLOSE                    | Rynning A12                   | GP                 | 400         |            | 400         |             |           | 400         |   |            |            | 389         |            |             |           | 389               | 0            | 389           | 1           | 390         |
| MAX                      | SMU I                         | GP                 | 352         |            | 352         | 32          |           | 384         | 7                                       |            |            | 333         |            | 0           |           | 333               | 0            | 333           | 1           | 334         |
| MAX                      | SMU I SO                      | SO                 | 96          |            | 96          |             |           | 96          |   |            |            | 96          |            | 0           |           | 96                | 0            | 96            | 0           | 96          |
| CLOSE                    | SMU I SO CLOSE                | SO                 | 312         |            | 312         | 216         |           | 528         |   |            |            | 312         |            | 121         |           | 433               | 0            | 433           | 3           | 436         |
| MAX                      | SMU I P.C.                    | PC                 | 8           |            | 8           | 0           |           | 8           |   |            |            | 5           |            | 0           |           | 5                 | 0            | 5             | 1           | 6           |
|                          | SMU I Detention               | DET                |             |            | 0           |             |           | 0           | 192                                     | 96         | 288        |             |            |             |           | 236               | 236          | 4             | 240         |             |
| MAX                      | SMU I M/H Watch               | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            |             |           | 24                | 0            | 24            | 0           | 24          |
| MAX                      | Browning Intake               | GP                 | 30          |            | 30          | 30          |           | 60          |   |            |            | 35          |            | 0           |           | 35                | 0            | 35            | 1           | 36          |
| MAX                      | SMU I BMU                     | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            |             |           | 13                | 0            | 13            | 0           | 13          |
| MAX                      | Browning Unit                 | GP                 | 354         |            | 354         | 146         |           | 500         |   |            |            | 354         |            | 131         |           | 485               | 0            | 485           | 4           | 489         |
| MAX                      | Browning STG                  | STG                | 240         |            | 240         | 10          |           | 250         |   |            |            | 208         |            | 0           |           | 208               | 0            | 208           | 5           | 213         |
| MAX                      | Browning D/Row                | DR                 | 25          |            | 25          |             |           | 25          |   |            |            | 25          |            | 0           |           | 25                | 0            | 25            | 2           | 27          |
| CLOSE                    | Browning D/Row                | DR                 | 5           |            | 5           |             |           | 5           |   |            |            | 4           |            | 0           |           | 4                 | 0            | 4             | 0           | 4           |
| MAX                      | Browning M/H Watch            | MH                 |             | 10         | 10          |             |           | 10          |   |            |            |             |            | 10          |           | 10                | 0            | 10            | 0           | 10          |
| MAX                      | Browning Enhanced             | GP                 | 50          |            | 50          |             |           | 50          |   |            |            | 45          |            | 0           |           | 45                | 0            | 45            | 9           | 54          |
| MAX                      | Browning RSHF                 | GP                 | 30          |            | 30          | 30          |           | 60          |   |            |            | 30          |            | 1           |           | 31                | 0            | 31            | 0           | 31          |
| CLOSE                    | Browning Close Management     | GP                 | 24          |            | 24          |             |           | 48          |   |            |            | 24          |            | 0           |           | 41                | 0            | 41            | 0           | 41          |
|                          | <b>TOTAL</b>                  |                    | <b>3918</b> | <b>58</b>  | <b>3976</b> | <b>1610</b> | <b>0</b>  | <b>5586</b> | <b>240</b>                              | <b>136</b> | <b>376</b> | <b>3840</b> | <b>47</b>  | <b>1337</b> | <b>0</b>  | <b>5224</b>       | <b>309</b>   | <b>5533</b>   | <b>49</b>   | <b>5582</b> |
| <b>ASPC-FLORENCE</b>     |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| CLOSE                    | Central Unit Close            | GP                 | 787         |            | 787         |             |           | 787         |   |            |            | 609         |            |             |           | 609               | 0            | 609           | 3           | 612         |
| CLOSE                    | Central Unit Death Row        | GP                 | 97          |            | 97          |             |           | 97          |   |            |            | 83          |            |             |           | 83                | 0            | 83            | 0           | 83          |
| CLOSE                    | Central Unit CB 7 MH          | MH                 |             | 40         | 40          |             |           | 40          |   |            |            |             |            | 0           |           | 0                 | 0            | 0             | 0           | 0           |
|                          | Kasson Detention              | DET                |             |            |             |             |           |             | 64                                      |            |            | 64          |            |             |           | 101               | 101          | 1             | 102         |             |
| MAX                      | Kasson MH                     | MH                 |             | 112        | 112         |             |           | 112         |   |            |            |             |            | 84          |           | 84                | 0            | 84            | 0           | 84          |
| MAX                      | Kasson MH Watch               | MH                 |             | 16         | 16          |             |           | 16          | 8                                       |            |            |             |            | 7           |           | 7                 | 0            | 7             | 0           | 7           |
| MAX                      | Housing Unit 8                | MED                |             | 22         | 22          | 20          |           | 42          |   |            |            |             |            | 22          |           | 41                | 0            | 41            | 0           | 41          |
| MAX                      | Health Unit                   | MED                |             |            |             |             |           | 0           | 15                                      |            |            |             |            |             |           | 14                | 14           | 1             | 15          |             |
| MED                      | East Unit                     | GP                 | 600         |            | 600         | 80          |           | 680         |   |            |            | 600         |            | 73          |           | 673               | 0            | 673           | 8           | 681         |
| MIN                      | North Unit                    | GP                 | 972         |            | 972         | 124         |           | 1096        |   |            |            | 963         |            | 0           |           | 963               | 0            | 963           | 18          | 981         |
| MED                      | South Unit                    | SO                 | 544         |            | 544         | 421         |           | 965         |   |            |            | 544         |            | 414         |           | 958               | 0            | 958           | 2           | 960         |
| MIN                      | Globe                         | GP                 | 250         |            | 250         |             |           | 250         |   |            |            | 246         |            | 0           |           | 246               | 0            | 246           | 0           | 246         |
|                          | Globe Detention               | DET                |             |            |             |             |           |             | 9                                       |            |            | 9           |            |             |           | 0                 | 0            | 0             | 0           | 0           |
|                          | <b>TOTAL</b>                  |                    | <b>3250</b> | <b>190</b> | <b>3440</b> | <b>645</b>  | <b>0</b>  | <b>4085</b> | <b>96</b>                               | <b>0</b>   | <b>96</b>  | <b>3045</b> | <b>113</b> | <b>487</b>  | <b>19</b> | <b>3664</b>       | <b>115</b>   | <b>3779</b>   | <b>33</b>   | <b>3812</b> |
| <b>ASPC-PERRYVILLE-F</b> |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MED                      | Santa Cruz                    | GP                 | 576         |            | 576         |             |           | 576         |   |            |            | 573         |            | 0           |           | 573               | 0            | 573           | 9           | 582         |
| CLOSE                    | Lumley 1                      | GP                 | 192         |            | 192         |             |           | 192         |   |            |            | 172         |            | 0           |           | 172               | 0            | 172           | 0           | 172         |
| CLOSE                    | Lumley 2                      | GP                 | 60          |            | 60          |             |           | 60          |   |            |            | 33          |            | 0           |           | 33                | 0            | 33            | 0           | 33          |
| CLOSE                    | Santa Cruz 2                  | GP                 | 192         |            | 192         |             |           | 192         |   |            |            | 173         |            | 0           |           | 173               | 0            | 173           | 1           | 174         |
| CLOSE                    | Lumley CLOSE MGT.             | GP                 | 48          |            | 48          |             |           | 48          |   |            |            | 4           |            |             |           | 4                 | 0            | 4             | 0           | 4           |
| CLOSE                    | Lumley Mental Health          | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            | 15          |           | 15                | 0            | 15            | 0           | 15          |
| CLOSE                    | Perryville S.N.U.             | MED                |             |            |             | 10          |           | 10          |   |            |            |             |            | 5           |           | 5                 | 0            | 5             | 1           | 6           |
| MED                      | Lumley Medium                 | GP                 | 288         |            | 288         |             |           | 288         |   |            |            | 286         |            | 0           |           | 286               | 0            | 286           | 4           | 290         |
| MED                      | Santa Maria WTU               | MH                 |             | 24         | 24          |             |           | 24          |   |            |            |             |            | 22          |           | 22                | 0            | 22            | 0           | 22          |
| CLOSE                    | Perryville Watch Cells        | MH                 |             |            | 0           |             | 26        | 26          |   |            |            |             |            | 0           |           | 17                | 0            | 17            | 0           | 17          |
|                          | Recp&Asmnt                    | GP                 | 96          |            | 96          |             |           | 96          |   |            |            | 96          |            | 18          |           | 114               | 0            | 114           | 1           | 115         |
| CLOSE                    | Minors Unit                   | GP                 | 22          |            | 22          |             |           | 22          | 3                                       |            |            | 3           |            | 4           |           | 4                 | 0            | 4             | 0           | 4           |
| MIN                      | San Pedro                     | GP                 | 432         |            | 432         |             |           | 432         |   |            |            | 429         |            | 0           |           | 429               | 0            | 429           | 4           | 433         |
| MED                      | Santa-Maria                   | GP                 | 360         |            | 360         |             |           | 360         |   |            |            | 352         |            | 0           |           | 352               | 0            | 352           | 8           | 360         |
|                          | Complex Detention             | DET                |             |            |             |             |           |             | 26                                      | 22         | 48         |             |            |             |           | 0                 | 16           | 16            | 0           | 16          |
|                          | Perryville IPC                | MED                |             |            |             |             |           |             | 10                                      |            |            | 10          |            |             |           | 0                 | 3            | 3             | 1           | 4           |
| MIN                      | Piestewa                      | GP                 | 197         |            | 197         |             |           | 197         |   |            |            | 197         |            | 0           |           | 197               | 0            | 197           | 0           | 197         |
| MIN                      | Piestewa Second Chance Center | GP                 | 63          |            | 63          |             |           | 63          |   |            |            | 52          |            | 0           |           | 52                | 0            | 52            | 0           | 52          |
| MIN                      | Santa Rosa                    | GP                 | 390         |            | 390         |             |           | 390         |   |            |            | 359         |            | 0           |           | 359               | 0            | 359           | 31          | 390         |
| MIN                      | San Carlos                    | GP                 | 1250        |            | 1250        |             |           | 1250        |   |            |            | 1242        |            | 0           |           | 1242              | 0            | 1242          | 6           | 1248        |
|                          | <b>TOTAL</b>                  |                    | <b>4166</b> | <b>48</b>  | <b>4214</b> | <b>0</b>    | <b>36</b> | <b>4250</b> | <b>39</b>                               | <b>22</b>  | <b>61</b>  | <b>3972</b> | <b>37</b>  | <b>18</b>   | <b>22</b> | <b>4049</b>       | <b>19</b>    | <b>4068</b>   | <b>66</b>   | <b>4134</b> |
| <b>ASPC-PHOENIX</b>      |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| MAX                      | Reception                     | GP                 | 207         |            | 207         | 129         |           | 336         |   |            |            | 207         |            | 127         |           | 334               | 0            | 334           | 1           | 335         |
| MIN                      | Inmate Worker                 | GP                 | 30          |            | 30          | 31          |           | 61          |   |            |            | 30          |            | 28          |           | 58                | 0            | 58            | 0           | 58          |
| MAX                      | B-Ward                        | MH                 |             | 40         | 40          |             | 8         | 48          |   |            |            |             |            | 21          |           | 21                | 0            | 21            | 2           | 23          |
| CLOSE                    | Flamenco Ida Ward- M          | MH                 |             | 25         | 25          |             |           | 25          |   |            |            |             |            | 17          |           | 17                | 7            | 24            | 1           | 25          |
| CLOSE                    | Flamenco Ida Watch M          | MH                 |             | 15         | 15          |             |           | 15          |   |            |            |             |            | 3           |           | 3                 | 0            | 3             | 0           | 3           |
| CLOSE                    | Flamenco John PS- M           | MH                 |             | 30         | 30          |             |           | 30          | 9                                       |            |            | 9           |            | 17          |           | 17                | 0            | 17            | 0           | 17          |
| CLOSE                    | Flamenco King - M             | MH                 |             | 35         | 35          |             |           | 35          |   |            |            |             |            | 23          |           | 23                | 0            | 23            | 0           | 23          |
| CLOSE                    | Flamenco-F                    | MH                 |             | 20         | 20          |             |           | 20          | 2                                       |            |            | 2           |            | 12          |           | 12                | 0            | 12            | 0           | 12          |
| MED                      | Aspen/SPU                     | MH                 |             | 150        | 150         |             |           | 150         |   |            |            |             |            | 129         |           | 129               | 0            | 129           | 2           | 131         |
|                          | <b>TOTAL</b>                  |                    | <b>237</b>  | <b>315</b> | <b>552</b>  | <b>160</b>  | <b>8</b>  | <b>720</b>  | <b>11</b>                               | <b>0</b>   | <b>11</b>  | <b>237</b>  | <b>222</b> | <b>155</b>  | <b>0</b>  | <b>614</b>        | <b>7</b>     | <b>621</b>    | <b>6</b>    | <b>627</b>  |
| <b>ASPC-LEWIS</b>        |                               |                    |             |            |             |             |           |             |   |            |            |             |            |             |           |                   |              |               |             |             |
| CLOSE                    | Morey                         | GP                 | 800         |            | 800         |             |           | 800         | 16                                      |            |            | 16          |            |             |           | 700               | 5            | 705           | 7           | 712         |
|                          | Morey Detention               | DET                |             |            | 0           |             |           | 0           | 80                                      |            |            | 80          |            |             |           | 111               | 111          | 0             | 111         |             |
| CLOSE                    | Rast                          | PC                 | 394         |            | 394         |             |           | 394         |   |            |            | 339         |            |             |           | 339               | 0            | 339           | 1           | 340         |
| CLOSE                    | Rast II                       | PC                 | 180         |            | 180         |             |           | 180         |   |            |            | 167         | </         |             |           |                   |              |               |             |             |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 10-Sep-18            |                                |                   | OPERATING CAPACITY |                                 |                   |                  |                  |              | INMATE COMMITTED POPULATION AS MIDNIGHT |            |             |  |            |             |                          |                           |                   |              |               |              |  |
|----------------------|--------------------------------|-------------------|--------------------|---------------------------------|-------------------|------------------|------------------|--------------|---|------------|-------------|--|------------|-------------|--------------------------|---------------------------|-------------------|--------------|---------------|--------------|--|
| Custody              | UNIT                           | USE               | RATED              |                                 |                   | TEMPORARY        |                  |              | SPECIAL USE                             |            |             | RATED                                  |            | TEMPORARY   |                          | TOTAL                     | TOTAL S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL  |  |
|                      |                                |                   | G.P.               | M/MH                            | TOTAL             | T/G.P.           | T M/MH           | TOTAL        | S.U.                                    | T/S.U.     | TOTAL       | G.P.                                   | M/MH       | T/G.P.      | T M/MH                   |                           |                   |              |               |              |  |
| <b>ASPC-TUCSON</b>   |                                |                   |                    |                                 |                   |                  |                  |              |   |            |             |  |            |             |                          |                           |                   |              |               |              |  |
| CLOSE                | Cimarron                       | GP                | 288                |                                 | 288               |                  |                  | 288          |   |            |             | 249                                    |            | 0           | 249                      | 0                         | 249               | 4            | 253           |              |  |
|                      | Cimarron                       | GP                | 360                |                                 | 360               |                  |                  | 360          |   |            | 0           | 326                                    |            | 0           | 326                      | 0                         | 326               | 13           | 339           |              |  |
|                      | Cimarron Detention             | DET               |                    |                                 |                   |                  |                  |              |   | 48         | 48          | 96                                     |            | 0           | 96                       | 93                        | 93                | 5            | 98            |              |  |
| CLOSE                | Rincon MH Watch                | MH                |                    | 79                              | 79                |                  | 6                | 85           |   |            |             |  |            | 33          | 33                       | 0                         | 33                | 4            | 37            |              |  |
| CLOSE                | Rincon BHU                     | MH                |                    | 56                              | 56                |                  |                  | 56           |   |            |             |  |            | 42          | 42                       | 0                         | 42                | 1            | 43            |              |  |
| CLOSE                | Rincon Medical                 | MED               |                    |                                 |                   |                  |                  |              |   | 66         |             | 66                                     |            |             | 66                       | 61                        | 61                | 6            | 67            |              |  |
| CLOSE                | Rincon S.N.U.                  | MED               |                    | 16                              | 16                |                  |                  | 16           |   |            |             |  |            | 14          | 14                       | 0                         | 14                | 0            | 14            |              |  |
| CLOSE                | Cimarron Transitory            | TRANS             |                    |                                 |                   | 24               |                  | 24           |   |            |             | 0                                      |            | 21          | 21                       | 0                         | 21                | 3            | 24            |              |  |
| CLOSE                | Rincon                         | GP                | 340                |                                 | 340               |                  |                  | 340          |   |            |             | 324                                    |            | 0           | 324                      | 0                         | 324               | 5            | 329           |              |  |
| CLOSE                | Rincon MH Program              | GP                |                    | 172                             | 172               |                  |                  | 172          |   |            |             |  | 134        |             | 134                      | 0                         | 134               | 0            | 134           |              |  |
| CLOSE                | Minors                         | GP                | 182                |                                 | 182               |                  |                  | 182          |   |            |             | 48                                     |            | 0           | 48                       | 0                         | 48                | 0            | 48            |              |  |
|                      | Minors Intake                  | GP                |                    |                                 | 0                 |                  |                  | 0            |   | 16         |             | 16                                     |            | 0           | 16                       | 0                         | 16                | 2            | 18            |              |  |
| MED                  | Santa Rita                     | GP                | 768                |                                 | 768               |                  |                  | 768          |   |            |             | 762                                    |            | 0           | 762                      | 0                         | 762               | 3            | 765           |              |  |
| MED                  | Manzanita S.N.U.               | MED               |                    | 25                              | 25                |                  | 20               | 45           |   |            |             | 0                                      |            | 25          | 45                       | 0                         | 45                | 1            | 46            |              |  |
| MED                  | Manzanita                      | GP                | 179                |                                 | 179               | 107              |                  | 286          |   | 0          |             | 179                                    |            | 99          | 278                      | NA                        | 278               | 3            | 281           |              |  |
| MED                  | Manzanita Second Chance Center | GP                | 48                 |                                 | 48                |                  |                  | 48           |   |            |             | 40                                     |            |             | 40                       | NA                        | 40                | 0            | 40            |              |  |
| MED                  | Manzanita Watch Cells          | MH                |                    | 24                              | 24                |                  |                  | 24           |   |            |             |  |            | 12          | 12                       | 0                         | 12                | 0            | 12            |              |  |
| MED                  | Manzanita Residential          | MED               |                    | 58                              | 58                |                  |                  | 58           |   |            |             |  | 47         |             | 47                       | 0                         | 47                | 0            | 47            |              |  |
|                      | Manzanita Detention            | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 12         | 11          | 23                                     |            |             | 23                       | 24                        | 24                | 1            | 25            |              |  |
| MED                  | Winchester                     | GP                | 400                |                                 | 400               | 336              |                  | 736          |   |            |             | 400                                    |            | 305         | 705                      | 0                         | 705               | 23           | 728           |              |  |
|                      | Winchester Detention           | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 12         | 12          | 24                                     |            |             | 24                       | 22                        | 22                | 0            | 22            |              |  |
|                      | Complex Detention              | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 40         | 40          | 80                                     |            |             | 80                       | 73                        | 73                | 9            | 82            |              |  |
| MIN                  | Catalina                       | GP                | 360                |                                 | 360               |                  |                  | 360          |   |            |             | 355                                    |            | 0           | 355                      | 0                         | 355               | 1            | 356           |              |  |
| MIN                  | Whetstone                      | GP                | 1250               |                                 | 1250              |                  |                  | 1250         |   |            |             | 1210                                   |            | 0           | 1210                     | 0                         | 1210              | 1            | 1211          |              |  |
|                      | <b>TOTAL</b>                   |                   | <b>4175</b>        | <b>430</b>                      | <b>4605</b>       | <b>467</b>       | <b>26</b>        | <b>5098</b>  | <b>194</b>                              | <b>111</b> | <b>305</b>  | <b>3893</b>                            | <b>307</b> | <b>425</b>  | <b>4645</b>              | <b>275</b>                | <b>4920</b>       | <b>83</b>    | <b>5003</b>   |              |  |
| <b>ASPC-WINSLOW</b>  |                                |                   |                    |                                 |                   |                  |                  |              |   |            |             |  |            |             |                          |                           |                   |              |               |              |  |
| MIN                  | Coronado                       | GP                | 492                |                                 | 492               |                  |                  | 492          |   |            |             | 418                                    |            | 0           | 418                      | 0                         | 418               | 0            | 418           |              |  |
| MED                  | Kaibab                         | GP                | 400                |                                 | 400               |                  |                  | 400          |   |            |             | 342                                    |            | 0           | 342                      | 0                         | 342               | 16           | 358           |              |  |
| CLOSE                | Kaibab                         | GP                | 400                |                                 | 400               |                  |                  | 400          |   |            |             | 356                                    |            | 0           | 356                      | 0                         | 356               | 3            | 359           |              |  |
|                      | Complex Detention              | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 20         | 19          | 39                                     |            |             | 39                       | 25                        | 25                | 1            | 26            |              |  |
| MIN                  | Apache                         | GP                | 334                |                                 | 334               |                  |                  | 334          |   |            |             | 320                                    |            | 0           | 320                      | 0                         | 320               | 1            | 321           |              |  |
|                      | Apache Detention               | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 12         | 12          | 24                                     |            |             | 24                       | 0                         | 24                | 0            | 24            |              |  |
|                      | <b>TOTAL</b>                   |                   | <b>1626</b>        | <b>0</b>                        | <b>1626</b>       | <b>0</b>         | <b>0</b>         | <b>1626</b>  | <b>32</b>                               | <b>19</b>  | <b>51</b>   | <b>1436</b>                            | <b>0</b>   | <b>0</b>    | <b>1436</b>              | <b>25</b>                 | <b>1461</b>       | <b>21</b>    | <b>1482</b>   |              |  |
| <b>ASPC-YUMA</b>     |                                |                   |                    |                                 |                   |                  |                  |              |   |            |             |  |            |             |                          |                           |                   |              |               |              |  |
| MED                  | Cheyenne                       | GP                | 800                |                                 | 800               | 324              |                  | 1124         |   |            |             | 800                                    |            | 262         | 1062                     | 0                         | 1062              | 16           | 1078          |              |  |
|                      | Cheyenne Detention             | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 40         | 39          | 79                                     |            |             | 79                       | 64                        | 64                | 1            | 65            |              |  |
| MIN                  | Cocopah                        | GP                | 250                |                                 | 250               | 80               |                  | 330          |   |            |             | 250                                    |            | 73          | 323                      | 0                         | 323               | 0            | 323           |              |  |
| CLOSE                | Dakota                         | GP                | 800                |                                 | 800               |                  |                  | 800          |   | 16         | 16          | 748                                    |            |             | 748                      | 0                         | 748               | 4            | 752           |              |  |
|                      | Dakota Detention               | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 80         | 80          | 80                                     |            |             | 80                       | 68                        | 68                | 1            | 69            |              |  |
| MED                  | Cibola                         | GP                | 1250               |                                 | 1250              | 16               |                  | 1266         |   |            |             | 1149                                   |            | 0           | 1149                     | 0                         | 1149              | 19           | 1168          |              |  |
| MIN                  | La Paz                         | GP                | 1250               |                                 | 1250              |                  |                  | 1250         |   |            |             | 1181                                   |            | 0           | 1181                     | 0                         | 1181              | 5            | 1186          |              |  |
|                      | <b>TOTAL</b>                   |                   | <b>4350</b>        | <b>0</b>                        | <b>4350</b>       | <b>420</b>       | <b>0</b>         | <b>4770</b>  | <b>136</b>                              | <b>39</b>  | <b>175</b>  | <b>4128</b>                            | <b>0</b>   | <b>335</b>  | <b>4463</b>              | <b>132</b>                | <b>4595</b>       | <b>46</b>    | <b>4641</b>   |              |  |
|                      | <b>TOTAL IN-STATE</b>          |                   | <b>29714</b>       | <b>1041</b>                     | <b>30755</b>      | <b>4655</b>      | <b>90</b>        | <b>35500</b> | <b>1103</b>                             | <b>395</b> | <b>1498</b> | <b>27850</b>                           | <b>726</b> | <b>3473</b> | <b>32125</b>             | <b>1260</b>               | <b>33385</b>      | <b>403</b>   | <b>33788</b>  |              |  |
| <b>CONTRACT BEDS</b> |                                |                   |                    |                                 |                   |                  |                  |              |   |            |             |  |            |             |                          |                           |                   |              |               |              |  |
| MED                  | CACF - GEO                     | SO                | 1000               |                                 | 1000              | 280              |                  | 1280         |   | 40         | 40          | 1000                                   |            | 245         | 1245                     | 6                         | 1251              | 2            | 1253          |              |  |
| MIN                  | Phx. West- DWI - GEO           | DUI               | 400                |                                 | 400               | 100              |                  | 500          |   | 19         | 19          | 400                                    |            | 81          | 481                      | 2                         | 483               | 1            | 484           |              |  |
| MIN                  | Flor. West- GEO                | GP                | 200                |                                 | 200               | 50               |                  | 250          |   | 4          | 4           | 189                                    |            | 0           | 189                      | 0                         | 189               | 0            | 189           |              |  |
| MIN                  | Flor. West- DWI - GEO          | DUI               | 400                |                                 | 400               | 100              |                  | 500          |   | 10         | 7           | 400                                    |            | 70          | 470                      | 7                         | 477               | 2            | 479           |              |  |
| MED                  | Kingman GEO- Huachuca          | SO                | 1400               |                                 | 1400              | 108              |                  | 1508         |   | 73         | 73          | 1400                                   |            | 61          | 1461                     | 54                        | 1515              | 3            | 1518          |              |  |
| MIN                  | Kingman GEO- Cerbat            | GP                | 2000               |                                 | 2000              | 80               |                  | 2080         |   | 80         | 80          | 1744                                   |            |             | 1744                     | 76                        | 1820              | 15           | 1835          |              |  |
| MIN                  | Marana - MTC                   | GP                | 500                |                                 | 500               |                  |                  | 500          |   | 7          | 7           | 480                                    |            |             | 480                      | 3                         | 483               | 5            | 488           |              |  |
| MED                  | Red Rock- GP- CCA              | GP                | 2000               |                                 | 2000              |                  |                  | 2000         |   |            |             | 1881                                   |            |             | 1881                     |                           | 1881              | 36           | 1917          |              |  |
|                      | Red Rock Det- CCA              | DET               |                    |                                 | 0                 |                  |                  | 0            |   | 78         | 78          | 78                                     |            |             | 78                       | 66                        | 66                |              | 66            |              |  |
|                      | <b>TOTAL CONTRACT</b>          |                   | <b>7900</b>        | <b>0</b>                        | <b>7900</b>       | <b>638</b>       | <b>0</b>         | <b>8538</b>  | <b>311</b>                              | <b>11</b>  | <b>322</b>  | <b>7494</b>                            | <b>0</b>   | <b>457</b>  | <b>7951</b>              | <b>214</b>                | <b>8165</b>       | <b>64</b>    | <b>8229</b>   |              |  |
|                      | <b>TOTAL IN-STATE</b>          |                   | <b>29714</b>       | <b>1041</b>                     | <b>30755</b>      | <b>4655</b>      | <b>90</b>        | <b>35500</b> | <b>1103</b>                             | <b>395</b> | <b>1498</b> | <b>27850</b>                           | <b>726</b> | <b>3473</b> | <b>32125</b>             | <b>1260</b>               | <b>33385</b>      | <b>403</b>   | <b>33788</b>  |              |  |
|                      | <b>TOTAL CONTRACT</b>          |                   | <b>7900</b>        | <b>0</b>                        | <b>7900</b>       | <b>638</b>       | <b>0</b>         | <b>8538</b>  | <b>311</b>                              | <b>11</b>  | <b>322</b>  | <b>7494</b>                            | <b>0</b>   | <b>457</b>  | <b>7951</b>              | <b>214</b>                | <b>8165</b>       | <b>64</b>    | <b>8229</b>   |              |  |
|                      | <b>GRAND TOTAL</b>             |                   | <b>37614</b>       | <b>1041</b>                     | <b>38655</b>      | <b>5293</b>      | <b>90</b>        | <b>44038</b> | <b>1414</b>                             | <b>406</b> | <b>1820</b> | <b>35344</b>                           | <b>726</b> | <b>3930</b> | <b>40076</b>             | <b>1474</b>               | <b>41550</b>      | <b>467</b>   | <b>42017</b>  |              |  |
|                      | <b>TOTAL STATE MALE</b>        |                   | <b>25548</b>       | <b>973</b>                      | <b>26521</b>      | <b>4655</b>      | <b>54</b>        | <b>31230</b> | <b>1062</b>                             | <b>373</b> | <b>1435</b> | <b>23878</b>                           | <b>677</b> | <b>3455</b> | <b>54</b>                | <b>28064</b>              | <b>1241</b>       | <b>29305</b> | <b>337</b>    | <b>29642</b> |  |
|                      | <b>TOTAL CONTRACT MALE</b>     |                   | <b>7900</b>        | <b>0</b>                        | <b>7900</b>       | <b>638</b>       | <b>0</b>         | <b>8538</b>  | <b>311</b>                              | <b>11</b>  | <b>322</b>  | <b>7494</b>                            | <b>0</b>   | <b>457</b>  | <b>0</b>                 | <b>7951</b>               | <b>214</b>        | <b>8165</b>  | <b>64</b>     | <b>8229</b>  |  |
|                      | <b>TOTAL MALE</b>              |                   | <b>33448</b>       | <b>973</b>                      | <b>34421</b>      | <b>5293</b>      | <b>54</b>        | <b>39768</b> | <b>1373</b>                             | <b>384</b> | <b>1757</b> | <b>31372</b>                           | <b>677</b> | <b>3912</b> | <b>54</b>                | <b>36015</b>              | <b>1455</b>       | <b>37470</b> | <b>401</b>    | <b>37871</b> |  |
|                      | <b>TOTAL STATE FEMALE</b>      |                   | <b>4166</b>        | <b>68</b>                       | <b>4234</b>       | <b>0</b>         | <b>36</b>        | <b>4270</b>  | <b>41</b>                               | <b>22</b>  | <b>63</b>   | <b>3972</b>                            | <b>49</b>  | <b>18</b>   | <b>22</b>                | <b>4061</b>               | <b>19</b>         | <b>4080</b>  | <b>66</b>     | <b>4146</b>  |  |
|                      | <b>GRAND TOTAL</b>             |                   | <b>37614</b>       | <b>1041</b>                     | <b>38655</b>      | <b>5293</b>      | <b>90</b>        | <b>44038</b> | <b>1414</b>                             | <b>406</b> | <b>1820</b> | <b>35344</b>                           | <b>726</b> | <b>3930</b> | <b>76</b>                | <b>40076</b>              | <b>1474</b>       | <b>41550</b> | <b>467</b>    | <b>42017</b> |  |
|                      | <b>STATE MALE</b>              | <b>Rated Beds</b> | <b>Temp Beds</b>   | <b>Total Operating Capacity</b> | <b>POPULATION</b> | <b>VACANCIES</b> | <b>OUT COUNT</b> |              |   |            |             | <b>COMMUNITY SUPERVISION OFFENDERS</b> |            |             |                          |                           |                   |              |               |              |  |
|                      | MINIMUM CUSTODY                | 7833              | 572                | 8405                            | 7703              | 702              |                  |              |   |            |             | Male                                   | Female     | Total       | Arizona Parole Prior TIS |                           |                   |              |               |              |  |
|                      | MEDIUM CUSTODY                 | 10041             | 3382               | 13423                           | 13151             | 272              |                  |              |   |            |             | Hospital                               | 23         | 2           | 25                       | Interstate Parole         |                   |              |               |              |  |
|                      | CLOSE CUSTODY                  | 6687              | 350                | 7037                            | 6552              | 485              |                  |              |   |            |             | Fire Crew                              | 0          | 0           | 0                        | Work Furlough             |                   |              |               |              |  |
|                      | MAXIMUM CUSTODY                | 1753              | 276                | 2029                            | 1901              | 128              |                  |              |   |            |             | Other Work                             | 19         | 27          | 46                       | Home Arrest               |                   |              |               |              |  |
|                      | RECEPTION -MAX                 | 207               | 129                | 336                             | 335               | 1                |                  |              |   |            |             | Court                                  | 359        | 37          | 396                      | Truth In Sentencing (TIS) |                   |              |               |              |  |
|                      | <b>TOTAL</b>                   | <b>26521</b>      | <b>4709</b>        | <b>31230</b>                    | <b>29642</b>      | <b>1588</b>      |                  |              |   |            |             | Apache                                 | 1          | 0           | 1                        | <b>Total</b>              |                   |              |               |              |  |
|                      | <b>CONTRACT MALE</b>           | <b>Rated Beds</b> | <b>Temp Beds</b>   | <b>Total Operating Capacity</b> | <b>POPULATION</b> | <b>VACANCIES</b> | <b>OUT COUNT</b> |              |   |            |             | <b>COMMUNITY SUPERVISION OFFENDERS</b> |            |             |                          |                           |                   |              |               |              |  |
|                      | MINIMUM CUSTODY                | 3500              | 250                | 3750                            | 3475              | 275              |                  |              |   |            |             | Cochise                                | 23         | 0           | 23                       | Maricopa Re-Entry Center  |                   |              |               |              |  |
|                      | MEDIUM CUSTODY                 | 4400              | 388                | 4788                            | 4754              | 34               |                  |              |   |            |             | Coconino                               | 15         | 3           | 18                       | Sanctioned                |                   |              |               |              |  |
|                      | <b>TOTAL</b>                   | <b>7900</b>       | <b>638</b>         | <b>8538</b>                     | <b>8229</b>       | <b>309</b>       |                  |              |   |            |             | Gila                                   | 4          | 1           | 5                        | Intensive Treatment       |                   |              |               |              |  |
|                      | <b>TOTAL MALE</b>              | <b>34421</b>      | <b>5347</b>        | <b>39768</b>                    |                   |                  |                  |              |   |            |             |  |            |             |                          |                           |                   |              |               |              |  |