

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 14-Nov-16                |                         |     | OPERATING CAPACITY |            |             |             |           |             | SPECIAL USE |           |            | INMATE COMMITTED POPULATION AS MIDNIGHT |            |             |           |             |            |             |             |              |               |             |
|--------------------------|-------------------------|-----|--------------------|------------|-------------|-------------|-----------|-------------|-------------|-----------|------------|---|------------|-------------|-----------|-------------|------------|-------------|-------------|--------------|---------------|-------------|
| Custody                  | UNIT                    | USE | RATED              |            |             | TEMPORARY   |           |             | S.U.        | T/S.U.    | TOTAL      | RATED                                   |            |             | TEMPORARY |             |            | TOTAL       | S.U./T.S.U. | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                          |                         |     | G.P.               | M/MH       | TOTAL       | T/G.P.      | T M/MH    | TOTAL       |             |           |            | G.P.                                    | M/MH       | T/G.P.      | T M/MH    | TOTAL       |            |             |             |              |               |             |
| <b>ASPC-DOUGLAS</b>      |                         |     |                    |            |             |             |           |             |             |           |            |   |            |             |           |             |            |             |             |              |               |             |
| MIN                      | Gila                    | GP  | 632                |            | 632         | 203         |           | 835         |             |           | 0          | 632                                     |            | 21          |           | 653         | 0          | 653         | 1           | 654          |               |             |
| MED                      | Mohave                  | GP  | 803                |            | 803         | 140         |           | 943         |             |           | 0          | 803                                     |            | 122         |           | 925         | 0          | 925         | 26          | 951          |               |             |
|                          | Complex Detention       | DET |                    |            | 0           |             |           | 0           | 45          | 44        | 89         |   |            |             |           | 83          | 83         | 8           | 91          |              |               |             |
| MIN                      | Eggers                  | GP  | 240                |            | 240         |             |           | 240         |             |           | 0          | 235                                     |            |             |           | 235         | 0          | 235         | 0           | 235          |               |             |
| MIN                      | Papago                  | GP  | 250                |            | 250         | 90          |           | 340         |             |           | 0          | 250                                     |            | 75          |           | 325         | 0          | 325         | 1           | 326          |               |             |
|                          | <b>TOTAL</b>            |     | <b>1925</b>        | <b>0</b>   | <b>1925</b> | <b>433</b>  | <b>0</b>  | <b>2358</b> | <b>45</b>   | <b>44</b> | <b>89</b>  | <b>1920</b>                             | <b>0</b>   | <b>218</b>  | <b>0</b>  | <b>2138</b> | <b>83</b>  | <b>2221</b> | <b>36</b>   | <b>2257</b>  |               |             |
| <b>ASPC-EYMAN</b>        |                         |     |                    |            |             |             |           |             |             |           |            |   |            |             |           |             |            |             |             |              |               |             |
| MED                      | Cook                    | SO  | 796                |            | 796         | 484         |           | 1280        |             |           |            | 796                                     |            | 467         |           | 1263        | 0          | 1263        | 12          | 1275         |               |             |
| MED                      | Meadows                 | SO  | 796                |            | 796         | 483         |           | 1279        |             |           |            | 796                                     |            | 387         |           | 1183        | 0          | 1183        | 5           | 1188         |               |             |
| CLOSE                    | Meadows                 | SO  |                    |            | 0           | 80          |           | 80          |             |           |            |   |            | 75          |           | 75          | 0          | 75          | 2           | 77           |               |             |
|                          | Rynning Detention       | DET |                    |            | 0           |             |           | 0           | 40          | 40        | 80         |   |            |             |           | 70          | 70         | 2           | 72          |              |               |             |
| CLOSE                    | Rynning A37             | SO  | 200                |            | 200         |             |           | 200         |             |           |            | 181                                     |            |             |           | 181         | 0          | 181         | 0           | 181          |               |             |
| CLOSE                    | Rynning Close           | GP  | 400                |            | 400         |             |           | 400         |             |           |            | 174                                     |            |             |           | 174         | 0          | 174         | 5           | 179          |               |             |
| CLOSE                    | Rynning Close II A64    | GP  | 200                |            | 200         |             |           | 200         |             |           |            | 168                                     |            |             |           | 168         | 0          | 168         | 1           | 169          |               |             |
| MAX                      | SMU I                   | GP  | 472                |            | 472         | 56          |           | 528         | 7           |           | 7          | 444                                     |            | 0           |           | 444         | 0          | 444         | 1           | 445          |               |             |
| MAX                      | SMU I SO                | SO  | 288                |            | 288         | 184         |           | 472         |             |           |            | 288                                     |            | 77          |           | 365         | 0          | 365         | 5           | 370          |               |             |
| MAX                      | SMU I P.C.              | PC  | 8                  |            | 8           | 0           |           | 8           | 1           |           | 1          | 5                                       |            | 0           |           | 5           | 0          | 5           | 1           | 6            |               |             |
|                          | SMU I Detention         | DET |                    |            | 0           |             |           | 0           | 144         | 48        | 192        |   |            |             |           |             | 190        | 190         | 7           | 197          |               |             |
| MAX                      | SMU I M/H Watch         | MH  |                    | 24         | 24          |             |           | 24          |             |           |            |   | 24         |             |           | 24          | 0          | 24          | 1           | 25           |               |             |
| MAX                      | Browning Intake         | GP  | 30                 |            | 30          | 30          |           | 60          |             |           |            | 43                                      |            | 0           |           | 43          | 0          | 43          | 0           | 43           |               |             |
| MAX                      | SMU I BMU GP            | MH  |                    | 16         | 16          |             |           | 16          |             |           |            |   | 10         |             |           | 10          | 0          | 10          | 1           | 11           |               |             |
| MAX                      | SMU I BMU SO            | MH  |                    | 8          | 8           |             |           | 8           |             |           |            |   | 3          |             |           | 3           | 0          | 3           | 0           | 3            |               |             |
| MAX                      | Browning Unit           | GP  | 268                |            | 268         | 140         |           | 408         |             |           |            | 268                                     |            | 110         |           | 378         | 0          | 378         | 9           | 387          |               |             |
| MAX                      | Browning STG            | STG | 290                |            | 290         | 50          |           | 340         |             |           |            | 251                                     |            | 0           |           | 251         | 0          | 251         | 4           | 255          |               |             |
| MAX                      | Browning D/Row          | DR  | 130                |            | 130         | 20          |           | 150         |             |           |            | 113                                     |            | 0           |           | 113         | 0          | 113         | 5           | 118          |               |             |
| MAX                      | Browning M/H Watch      | MH  |                    | 10         | 10          |             |           | 10          |             |           |            |   | 10         |             |           | 10          | 0          | 10          | 0           | 10           |               |             |
| MAX                      | Browning Enhanced       | GP  | 40                 |            | 40          |             |           | 40          |             |           |            | 34                                      |            | 0           |           | 34          | 0          | 34          | 1           | 35           |               |             |
|                          | <b>TOTAL</b>            |     | <b>3918</b>        | <b>58</b>  | <b>3976</b> | <b>1527</b> | <b>0</b>  | <b>5503</b> | <b>192</b>  | <b>88</b> | <b>280</b> | <b>3561</b>                             | <b>47</b>  | <b>1116</b> | <b>0</b>  | <b>4724</b> | <b>260</b> | <b>4984</b> | <b>62</b>   | <b>5046</b>  |               |             |
| <b>ASPC-FLORENCE</b>     |                         |     |                    |            |             |             |           |             |             |           |            |   |            |             |           |             |            |             |             |              |               |             |
| MAX                      | Central Unit            | GP  | 334                |            | 334         |             |           | 334         |             |           |            | 273                                     |            |             |           | 273         | 0          | 273         | 6           | 279          |               |             |
| CLOSE                    | Central Unit Close      | GP  | 458                |            | 458         |             |           | 458         |             |           | 0          | 405                                     |            |             |           | 405         | 0          | 405         | 1           | 406          |               |             |
| CLOSE                    | Central Unit Close Mgt. | GP  | 40                 |            | 40          |             |           | 40          |             |           |            | 23                                      |            |             |           | 23          | 0          | 23          | 0           | 23           |               |             |
| CLOSE                    | Central Unit CB 1 MH    | MH  |                    | 120        | 120         |             |           | 120         |             |           |            |   | 105        |             |           | 105         | 0          | 105         | 1           | 106          |               |             |
| MAX                      | Central Unit Restricted | GP  | 36                 |            | 36          |             |           | 36          |             |           |            | 22                                      |            |             |           | 22          | 0          | 22          | 0           | 22           |               |             |
|                          | Kasson Detention        | DET |                    |            |             |             |           |             | 64          |           | 64         |   |            |             |           | 50          | 50         | 5           | 55          |              |               |             |
| MAX                      | Kasson MH               | MH  |                    | 64         | 64          |             |           | 64          | 8           |           |            |   | 52         |             |           | 52          | 8          | 60          | 1           | 61           |               |             |
| MAX                      | Housing Unit 8          | MED |                    | 22         | 22          | 20          |           | 42          |             |           |            |   | 22         |             | 14        | 36          | 0          | 36          | 2           | 38           |               |             |
| MAX                      | Health Unit             | MED |                    |            | 0           |             |           | 0           | 15          |           | 15         |   |            |             |           | 13          | 13         | 1           | 14          |              |               |             |
| MED                      | East Unit               | GP  | 600                |            | 600         | 80          |           | 680         |             |           |            | 600                                     |            | 74          |           | 674         | 0          | 674         | 10          | 684          |               |             |
| MIN                      | North Unit              | GP  | 972                |            | 972         | 124         |           | 1096        |             |           |            | 972                                     |            | 67          |           | 1039        | 0          | 1039        | 17          | 1056         |               |             |
| MED                      | South Unit              | SO  | 544                |            | 544         | 421         |           | 965         |             |           |            | 544                                     |            | 401         |           | 945         | 0          | 945         | 3           | 948          |               |             |
| MIN                      | Globe                   | GP  | 250                |            | 250         | 52          |           | 302         |             |           |            | 250                                     |            | 37          |           | 287         | 0          | 287         | 0           | 287          |               |             |
|                          | Globe Detention         | DET |                    |            |             |             |           |             | 9           |           | 9          |   |            |             |           | 0           | 0          | 0           | 0           | 0            |               |             |
|                          | <b>TOTAL</b>            |     | <b>3234</b>        | <b>206</b> | <b>3440</b> | <b>697</b>  | <b>0</b>  | <b>4137</b> | <b>96</b>   | <b>0</b>  | <b>96</b>  | <b>3089</b>                             | <b>179</b> | <b>579</b>  | <b>14</b> | <b>3861</b> | <b>71</b>  | <b>3932</b> | <b>47</b>   | <b>3979</b>  |               |             |
| <b>ASPC-PERRYVILLE-F</b> |                         |     |                    |            |             |             |           |             |             |           |            |   |            |             |           |             |            |             |             |              |               |             |
| MED                      | Santa Cruz              | GP  | 768                |            | 768         |             |           | 768         |             |           | 0          | 745                                     |            | 0           |           | 745         | 0          | 745         | 8           | 753          |               |             |
| CLOSE                    | Lumley Unit             | GP  | 384                |            | 384         |             |           | 384         |             |           | 0          | 306                                     |            | 0           |           | 306         | 0          | 306         | 1           | 307          |               |             |
| MAX                      | Lumley SMA              | GP  | 108                |            | 108         | 24          |           | 132         |             |           | 0          | 64                                      |            | 0           |           | 64          | 0          | 64          | 1           | 65           |               |             |
| MAX                      | Lumley Restricted       | GP  | 0                  |            | 0           |             |           | 0           |             |           | 0          | 0                                       |            | 0           |           | 0           | 0          | 0           | 0           | 0            |               |             |
| MAX                      | Lumley Mental Health    | MH  |                    | 48         | 48          |             |           | 48          |             |           |            |   | 25         |             |           | 25          | 0          | 25          | 0           | 25           |               |             |
| MAX                      | Perryville S.N.U.       | MED |                    |            |             |             | 10        | 10          |             |           |            |   |            | 6           |           | 6           | 0          | 6           | 0           | 6            |               |             |
| MED                      | Santa Maria WTU         | MH  |                    | 24         | 24          |             |           | 24          |             |           | 0          |   | 15         |             |           | 15          | 0          | 15          | 0           | 15           |               |             |
| MAX                      | Perryville Watch Cells  | MH  |                    | 12         | 12          |             | 14        | 26          |             |           |            |   | 12         |             | 1         | 13          | 0          | 13          | 1           | 14           |               |             |
| MAX                      | Recp&Asmnt              | GP  | 144                |            | 144         | 48          |           | 192         |             |           | 0          | 59                                      |            | 0           |           | 59          | 0          | 59          | 1           | 60           |               |             |
| CLOSE                    | Minors Unit             | GP  | 22                 |            | 22          |             |           | 22          | 3           |           | 3          | 2                                       |            |             | 2         | 0           | 2          | 0           | 2           |              |               |             |
| MIN                      | San Pedro               | GP  | 432                |            | 432         |             |           | 432         |             |           | 0          | 427                                     |            | 0           |           | 427         | 0          | 427         | 5           | 432          |               |             |
| MED                      | Santa-Maria             | GP  | 360                |            | 360         |             |           | 360         |             |           | 0          | 346                                     |            | 0           |           | 346         | 0          | 346         | 10          | 356          |               |             |
|                          | Complex Detention       | DET |                    |            |             |             |           |             | 26          | 22        | 48         |   |            |             |           | 0           | 20         | 20          | 0           | 20           |               |             |
|                          | Perryville IPC          | MED |                    |            |             |             |           |             | 10          |           | 10         |   |            |             |           | 0           | 8          | 8           | 2           | 10           |               |             |
| MIN                      | Piestewa Unit           | GP  | 260                |            | 260         |             |           | 260         |             |           | 0          | 258                                     |            | 0           |           | 258         | 0          | 258         | 1           | 259          |               |             |
| MIN                      | Santa Rosa Unit         | GP  | 390                |            | 390         |             |           | 390         |             |           | 0          | 359                                     |            | 0           |           | 359         | 0          | 359         | 24          | 383          |               |             |
| MIN                      | San Carlos              | GP  | 1250               |            | 1250        |             |           | 1250        |             |           | 0          | 1204                                    |            | 0           |           | 1204        | 0          | 1204        | 41          | 1245         |               |             |
|                          | <b>TOTAL</b>            |     | <b>4118</b>        | <b>84</b>  | <b>4202</b> | <b>72</b>   | <b>24</b> | <b>4298</b> | <b>39</b>   | <b>22</b> | <b>61</b>  | <b>3770</b>                             | <b>52</b>  | <b>0</b>    | <b>7</b>  | <b>3829</b> | <b>28</b>  | <b>3857</b> | <b>95</b>   | <b>3952</b>  |               |             |
| <b>ASPC-PHOENIX</b>      |                         |     |                    |            |             |             |           |             |             |           |            |   |            |             |           |             |            |             |             |              |               |             |
| MAX                      | Reception               | GP  | 207                |            | 207         | 129         |           | 336         |             |           | 0          | 207                                     |            | 78          |           | 285         | 0          | 285         | 7           | 292          |               |             |
| MIN                      | Inmate Worker           | GP  | 30                 |            | 30          | 31          |           | 61          |             |           | 0          | 30                                      |            | 31          |           | 61          | 0          | 61          | 0           | 61           |               |             |
| MAX                      | B-Ward                  | MH  |                    | 40         | 40          |             | 8         | 48          |             |           |            |   | 24         |             | 0         | 24          | 0          | 24          | 0           | 24           |               |             |
| CLOSE                    | Flamenco Ida Ward- M    | MH  |                    | 25         | 25          |             |           | 25          |             |           |            |   | 20         |             |           | 20          | 7          | 27          | 0           | 27           |               |             |
| CLOSE                    | Flamenco Ida Watch M    | MH  |                    | 15         | 15          |             |           | 15          |             |           |            |   | 3          |             |           | 3           | 0          | 3           | 0           | 3            |               |             |
| CLOSE                    | Flamenco John PS- M     | MH  |                    | 30         | 30          |             |           | 30          | 9           |           | 9          |   | 16         |             |           | 16          | 0          | 16          | 0           | 16           |               |             |
| CLOSE                    | Flamenco King - M       | MH  |                    | 35         | 35          |             |           | 35          |             |           |            |   | 24         |             |           | 24          | 0          | 24          | 0           | 24           |               |             |
| CLOSE                    | Flamenco-F              | MH  |                    | 20         | 20          |             |           | 20          | 2           |           | 2          |   | 9          |             |           | 9           | 0          | 9           | 0           | 9            |               |             |
| MED                      | Aspen/SPU               | MH  |                    | 150        | 150         |             |           | 150         |             |           |            |   | 134        |             |           | 134         | 0          | 134         | 0           | 134          |               |             |
|                          | <b>TOTAL</b>            |     | <b>237</b>         | <b>315</b> | <b>552</b>  | <b>160</b>  | <b>8</b>  | <b>720</b>  | <b>11</b>   | <b>0</b>  | <b>11</b>  | <b>237</b>                              | <b>230</b> | <b>109</b>  | <b>0</b>  | <b>576</b>  | <b>7</b>   | <b>583</b>  | <b>7</b>    | <b>590</b>   |               |             |
| <b>ASPC-LEWIS</b>        |                         |     |                    |            |             |             |           |             |             |           |            |   |            |             |           |             |            |             |             |              |               |             |
| CLOSE                    | Morey                   | GP  | 800                |            | 800         |             |           | 800         | 16          |           | 16         | 766                                     |            |             |           | 766         | 17         | 783         | 8           | 791          |               |             |
|                          | Morey Detention         | DET |                    |            | 0           |             |           | 0           | 80          |           | 80         |   |            |             |           | 88          | 88         | 0           | 88          |              |               |             |
| CLOSE                    | Rast                    | PC  | 394                |            | 394         |             |           | 394         |             |           |            | 389                                     |            |             |           | 389         | 0          | 389         | 6           | 395          |               |             |
| MAX                      | Rast PC                 | PC  | 500                |            | 500         |             |           | 500         |             |           |            | 493                                     |            |             |           | 493         | 0          | 493         | 5           | 498          |               |             |
| CLOSE                    | Rast Close Mgt.         | PC  | 10                 |            | 10          |             |           | 10          |             |           | 2          |   |            |             |           |             |            |             |             |              |               |             |



ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 14-Nov-16            |                            |                                 | OPERATING CAPACITY |            |                  |             |                  |              | INMATE COMMITTED POPULATION AS MIDNIGHT |  |             |              |            |             |              |              |              |              |              |               |             |
|----------------------|----------------------------|---------------------------------|--------------------|------------|------------------|-------------|------------------|--------------|---|--|-------------|--------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|---------------|-------------|
| Custody              | UNIT                       | USE                             | RATED              |            |                  | TEMPORARY   |                  |              | SPECIAL USE                             |  |             | RATED        |            |             | TEMPORARY    |              |              | TOTAL        | INSIDE TOTAL | OUTSIDE TOTAL | GRAND TOTAL |
|                      |                            |                                 | G.P.               | M/MH       | TOTAL            | T/G.P.      | T M/MH           | TOTAL        | S.U.                                    | T/S.U.                                 | TOTAL       | G.P.         | M/MH       | T/G.P.      | T M/MH       | TOTAL        | S.U./T.S.U.  |              |              |               |             |
| <b>ASPC-TUCSON</b>   |                            |                                 |                    |            |                  |             |                  |              |   |  |             |              |            |             |              |              |              |              |              |               |             |
| CLOSE                | Cimarron                   | GP                              | 288                |            | 288              |             |                  | 288          |   |  |             | 270          |            | 0           | 270          | 0            | 270          | 5            | 275          |               |             |
| MED                  | Cimarron                   | GP                              | 384                |            | 384              |             |                  | 384          |   |  |             | 341          |            | 0           | 341          | 0            | 341          | 10           | 351          |               |             |
|                      | Cimarron Detention         | DET                             |                    |            |                  |             |                  |              | 48                                      | 48                                     | 96          |              |            | 0           | 93           | 93           | 3            | 96           |              |               |             |
| CLOSE                | Rincon MH Watch            | MH                              |                    | 55         | 55               |             |                  | 55           |   |  |             |              | 27         |             | 27           | 0            | 27           | 0            | 27           |               |             |
| CLOSE                | Rincon BHU                 | MH                              |                    | 56         | 56               |             |                  | 56           |   |  |             |              | 43         |             | 43           | 0            | 43           | 0            | 43           |               |             |
| CLOSE                | Rincon Medical             | MED                             |                    |            |                  |             |                  |              | 66                                      |  | 66          |              |            |             | 0            | 56           | 56           | 4            | 60           |               |             |
| CLOSE                | Rincon S.N.U.              | MED                             |                    | 16         | 16               |             |                  | 16           |   |  |             |              | 15         |             | 15           | 0            | 15           | 0            | 15           |               |             |
| CLOSE                | Rincon Transitory          | TRANS                           |                    |            |                  | 30          |                  | 30           |   |  | 0           |              | 20         |             | 20           | 0            | 20           | 1            | 21           |               |             |
| CLOSE                | Rincon                     | GP                              | 512                |            | 512              |             |                  | 512          |   |  | 0           | 481          |            | 0           | 481          | 0            | 481          | 6            | 487          |               |             |
| CLOSE                | Minors                     | GP                              | 182                |            | 182              |             |                  | 182          |   |  |             | 76           |            | 0           | 76           | 0            | 76           | 1            | 77           |               |             |
|                      | Minors Intake              | GP                              |                    |            | 0                |             |                  | 0            | 16                                      |  | 16          | 0            |            | 0           | 1            | 1            | 0            | 1            |              |               |             |
| MED                  | Santa Rita                 | GP                              | 768                |            | 768              |             |                  | 768          |   |  |             | 744          |            | 0           | 744          | 0            | 744          | 5            | 749          |               |             |
| MED                  | Manzanita S.N.U.           | MED                             |                    | 25         | 25               |             | 20               | 45           |   |  | 0           |              | 25         | 16          | 41           | 0            | 41           | 0            | 41           |               |             |
| MED                  | Manzanita                  | GP                              | 251                |            | 251              | 131         |                  | 382          |   |  | 0           | 251          | 114        |             | 365          | NA           | 365          | 5            | 370          |               |             |
| MED                  | Manzanita Residential      | MED                             |                    | 58         | 58               |             |                  | 58           |   |  |             | 51           |            | 0           | 51           | 0            | 51           | 0            | 51           |               |             |
|                      | Manzanita Detention        | DET                             |                    |            | 0                |             |                  | 0            | 12                                      | 11                                     | 23          |              |            |             | 23           | 23           | 2            | 25           |              |               |             |
| MED                  | Winchester                 | GP                              | 400                |            | 400              | 336         |                  | 736          |   |  |             | 400          |            | 317         | 717          | 0            | 717          | 15           | 732          |               |             |
|                      | Winchester Detention       | DET                             |                    |            | 0                |             |                  | 0            | 12                                      | 12                                     | 24          |              |            |             | 24           | 24           | 0            | 24           |              |               |             |
|                      | Complex Detention          | DET                             |                    |            | 0                |             |                  | 0            | 40                                      | 40                                     | 80          |              |            |             | 0            | 76           | 76           | 5            | 81           |               |             |
| MIN                  | Catalina                   | GP                              | 360                |            | 360              |             |                  | 360          |   |  | 0           | 350          |            | 0           | 350          | 0            | 350          | 0            | 350          |               |             |
| MIN                  | Whetstone                  | GP                              | 1250               |            | 1250             |             |                  | 1250         |   |  | 0           | 1220         |            | 0           | 1220         | 0            | 1220         | 6            | 1226         |               |             |
|                      | <b>TOTAL</b>               |                                 | <b>4395</b>        | <b>210</b> | <b>4605</b>      | <b>497</b>  | <b>20</b>        | <b>5122</b>  | <b>194</b>                              | <b>111</b>                             | <b>305</b>  | <b>4133</b>  | <b>161</b> | <b>451</b>  | <b>4761</b>  | <b>273</b>   | <b>5034</b>  | <b>68</b>    | <b>5102</b>  |               |             |
| <b>ASPC-WINSLOW</b>  |                            |                                 |                    |            |                  |             |                  |              |   |  |             |              |            |             |              |              |              |              |              |               |             |
| MIN                  | Coronado                   | GP                              | 492                |            | 492              | 136         |                  | 628          |   |  | 0           | 440          |            | 0           | 440          | 0            | 440          | 22           | 462          |               |             |
| MED                  | Kaibab                     | GP                              | 400                |            | 400              |             |                  | 400          |   |  | 0           | 390          |            | 0           | 390          | 0            | 390          | 7            | 397          |               |             |
| CLOSE                | Kaibab                     | GP                              | 400                |            | 400              |             |                  | 400          |   |  | 0           | 383          |            | 0           | 383          | 0            | 383          | 5            | 388          |               |             |
|                      | Complex Detention          | DET                             |                    |            | 0                |             |                  | 0            | 20                                      | 19                                     | 39          |              |            |             | 0            | 25           | 25           | 0            | 25           |               |             |
| MIN                  | Apache                     | GP                              | 334                |            | 334              | 80          |                  | 414          |   |  | 0           | 334          |            | 11          | 345          | 0            | 345          | 0            | 345          |               |             |
|                      | Apache Detention           | DET                             |                    |            | 0                |             |                  | 0            | 12                                      | 12                                     | 24          |              |            |             | 0            | 0            | 0            | 0            |              |               |             |
|                      | <b>TOTAL</b>               |                                 | <b>1626</b>        | <b>0</b>   | <b>1626</b>      | <b>216</b>  | <b>0</b>         | <b>1842</b>  | <b>32</b>                               | <b>19</b>                              | <b>51</b>   | <b>1547</b>  | <b>0</b>   | <b>11</b>   | <b>1558</b>  | <b>25</b>    | <b>1583</b>  | <b>34</b>    | <b>1617</b>  |               |             |
| <b>ASPC-YUMA</b>     |                            |                                 |                    |            |                  |             |                  |              |   |  |             |              |            |             |              |              |              |              |              |               |             |
| MED                  | Cheyenne                   | GP                              | 800                |            | 800              | 324         |                  | 1124         |   |  |             | 800          |            | 292         | 1092         | 0            | 1092         | 20           | 1112         |               |             |
|                      | Cheyenne Detention         | DET                             |                    |            | 0                |             |                  | 0            | 40                                      | 39                                     | 79          |              |            |             | 77           | 77           | 2            | 79           |              |               |             |
| MIN                  | Cocopah                    | GP                              | 250                |            | 250              | 80          |                  | 330          |   |  | 0           | 250          |            | 78          | 328          | 0            | 328          | 1            | 329          |               |             |
| CLOSE                | Dakota                     | GP                              | 800                |            | 800              |             |                  | 800          |   |  | 16          | 780          |            |             | 780          | 0            | 780          | 16           | 796          |               |             |
|                      | Dakota Detention           | DET                             |                    |            | 0                |             |                  | 0            | 80                                      |  | 80          |              |            |             | 82           | 82           | 1            | 83           |              |               |             |
| MED                  | Cibola                     | GP                              | 1250               |            | 1250             | 16          |                  | 1266         |   |  |             | 1250         |            | 1           | 1251         | 0            | 1251         | 21           | 1272         |               |             |
| MIN                  | La Paz                     | GP                              | 1250               |            | 1250             |             |                  | 1250         |   |  |             | 1192         |            | 0           | 1192         | 0            | 1192         | 6            | 1198         |               |             |
|                      | <b>TOTAL</b>               |                                 | <b>4350</b>        | <b>0</b>   | <b>4350</b>      | <b>420</b>  | <b>0</b>         | <b>4770</b>  | <b>136</b>                              | <b>39</b>                              | <b>175</b>  | <b>4272</b>  | <b>0</b>   | <b>371</b>  | <b>4643</b>  | <b>159</b>   | <b>4802</b>  | <b>67</b>    | <b>4869</b>  |               |             |
|                      | <b>TOTAL IN-STATE</b>      |                                 | <b>30360</b>       | <b>873</b> | <b>31233</b>     | <b>5306</b> | <b>52</b>        | <b>36591</b> | <b>1051</b>                             | <b>347</b>                             | <b>1398</b> | <b>28980</b> | <b>669</b> | <b>3276</b> | <b>37</b>    | <b>32962</b> | <b>1228</b>  | <b>34190</b> | <b>482</b>   | <b>34672</b>  |             |
| <b>CONTRACT BEDS</b> |                            |                                 |                    |            |                  |             |                  |              |   |  |             |              |            |             |              |              |              |              |              |               |             |
| MED                  | CACF - GEO                 | SO                              | 1000               |            | 1000             | 280         |                  | 1280         | 40                                      |  | 40          | 1000         |            | 262         | 1262         | 14           | 1276         | 5            | 1281         |               |             |
| MIN                  | Phx. West- DWI - GEO       | DUI                             | 400                |            | 400              | 100         |                  | 500          | 19                                      |  | 19          | 400          |            | 78          | 478          | 11           | 489          | 0            | 489          |               |             |
| MIN                  | Flor. West- GEO            | GP                              | 200                |            | 200              | 50          |                  | 250          | 4                                       | 4                                      | 8           | 200          |            | 47          | 247          | 0            | 247          | 0            | 247          |               |             |
| MIN                  | Flor. West- DWI - GEO      | DUI                             | 400                |            | 400              | 100         |                  | 500          | 10                                      | 7                                      | 17          | 400          |            | 90          | 490          | 3            | 493          | 1            | 494          |               |             |
| MED                  | Kingman GEO- Huachuca      | SO                              | 1400               |            | 1400             | 108         |                  | 1508         | 73                                      |  | 73          | 1400         |            | 0           | 1400         | 47           | 1447         | 4            | 1451         |               |             |
| MIN                  | Kingman GEO- Cerbat        | GP                              | 2000               |            | 2000             |             |                  | 2000         | 80                                      |  | 80          | 1822         |            |             | 1822         | 77           | 1899         | 4            | 1903         |               |             |
| MIN                  | Marana - MTC               | GP                              | 500                |            | 500              |             |                  | 500          | 7                                       |  | 7           | 478          |            |             | 478          | 3            | 481          | 2            | 483          |               |             |
| MED                  | Red Rock -GP- CCA # 1      | GP                              | 1000               |            | 1000             |             |                  | 1000         |   |  |             | 936          |            |             | 936          |              | 936          | 16           | 952          |               |             |
| MED                  | RED Rock -GP CCA # 2       | GP                              | 500                |            | 500              |             |                  | 500          |   |  |             | 527          |            |             | 527          |              | 527          | 3            | 530          |               |             |
|                      | Red Rock Det- CCA          | DET                             |                    |            | 0                |             |                  | 0            | 78                                      |  | 78          |              |            |             | 62           | 62           |              | 62           |              |               |             |
|                      | <b>TOTAL CONTRACT</b>      |                                 | <b>7400</b>        | <b>0</b>   | <b>7400</b>      | <b>638</b>  | <b>0</b>         | <b>8038</b>  | <b>311</b>                              | <b>11</b>                              | <b>322</b>  | <b>7163</b>  | <b>0</b>   | <b>477</b>  | <b>7640</b>  | <b>217</b>   | <b>7857</b>  | <b>35</b>    | <b>7892</b>  |               |             |
|                      | <b>TOTAL IN-STATE</b>      |                                 | <b>30360</b>       | <b>873</b> | <b>31233</b>     | <b>5306</b> | <b>52</b>        | <b>36591</b> | <b>1051</b>                             | <b>347</b>                             | <b>1398</b> | <b>28980</b> | <b>669</b> | <b>3276</b> | <b>37</b>    | <b>32962</b> | <b>1228</b>  | <b>34190</b> | <b>482</b>   | <b>34672</b>  |             |
|                      | <b>TOTAL CONTRACT</b>      |                                 | <b>7400</b>        | <b>0</b>   | <b>7400</b>      | <b>638</b>  | <b>0</b>         | <b>8038</b>  | <b>311</b>                              | <b>11</b>                              | <b>322</b>  | <b>7163</b>  | <b>0</b>   | <b>477</b>  | <b>7640</b>  | <b>217</b>   | <b>7857</b>  | <b>35</b>    | <b>7892</b>  |               |             |
|                      | <b>GRAND TOTAL</b>         |                                 | <b>37760</b>       | <b>873</b> | <b>38633</b>     | <b>5944</b> | <b>52</b>        | <b>44629</b> | <b>1362</b>                             | <b>358</b>                             | <b>1720</b> | <b>36143</b> | <b>669</b> | <b>3753</b> | <b>40602</b> | <b>1445</b>  | <b>42047</b> | <b>517</b>   | <b>42564</b> |               |             |
|                      | <b>TOTAL STATE MALE</b>    |                                 | <b>26242</b>       | <b>769</b> | <b>27011</b>     | <b>5234</b> | <b>28</b>        | <b>32273</b> | <b>1010</b>                             | <b>325</b>                             | <b>1335</b> | <b>25210</b> | <b>608</b> | <b>3276</b> | <b>30</b>    | <b>29124</b> | <b>1200</b>  | <b>30324</b> | <b>387</b>   | <b>30711</b>  |             |
|                      | <b>TOTAL CONTRACT MALE</b> |                                 | <b>7400</b>        | <b>0</b>   | <b>7400</b>      | <b>638</b>  | <b>0</b>         | <b>8038</b>  | <b>311</b>                              | <b>11</b>                              | <b>322</b>  | <b>7163</b>  | <b>0</b>   | <b>477</b>  | <b>7640</b>  | <b>217</b>   | <b>7857</b>  | <b>35</b>    | <b>7892</b>  |               |             |
|                      | <b>TOTAL MALE</b>          |                                 | <b>33642</b>       | <b>769</b> | <b>34411</b>     | <b>5872</b> | <b>28</b>        | <b>40311</b> | <b>1321</b>                             | <b>336</b>                             | <b>1657</b> | <b>32373</b> | <b>608</b> | <b>3753</b> | <b>30</b>    | <b>36764</b> | <b>1417</b>  | <b>38181</b> | <b>422</b>   | <b>38603</b>  |             |
|                      | <b>TOTAL STATE FEMALE</b>  |                                 | <b>4118</b>        | <b>104</b> | <b>4222</b>      | <b>72</b>   | <b>24</b>        | <b>4318</b>  | <b>41</b>                               | <b>22</b>                              | <b>63</b>   | <b>3770</b>  | <b>61</b>  | <b>0</b>    | <b>7</b>     | <b>3838</b>  | <b>28</b>    | <b>3866</b>  | <b>95</b>    | <b>3961</b>   |             |
|                      | <b>GRAND TOTAL</b>         |                                 | <b>37760</b>       | <b>873</b> | <b>38633</b>     | <b>5944</b> | <b>52</b>        | <b>44629</b> | <b>1362</b>                             | <b>358</b>                             | <b>1720</b> | <b>36143</b> | <b>669</b> | <b>3753</b> | <b>40602</b> | <b>1445</b>  | <b>42047</b> | <b>517</b>   | <b>42564</b> |               |             |
|                      | <b>STATE MALE</b>          | <b>Total Operating Capacity</b> | <b>POPULATION</b>  |            | <b>VACANCIES</b> |             | <b>OUT COUNT</b> |              |   | <b>COMMUNITY SUPERVISION OFFENDERS</b> |             |              |            |             |              |              |              |              |              |               |             |
|                      | MINIMUM CUSTODY            | 9341                            | 8611               |            | 730              |             | Male             |              |   | Arizona Parole Prior TIS               |             |              |            |             |              |              |              |              |              |               |             |
|                      | MEDIUM CUSTODY             | 13562                           | 13288              |            | 274              |             | Hospital         |              |   | 18                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      | CLOSE CUSTODY              | 5946                            | 5776               |            | 170              |             | Fire Crew        |              |   | 17                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      | MAXIMUM CUSTODY            | 3088                            | 2744               |            | 344              |             | Other Work       |              |   | 73                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      | RECEPTION -MAX             | 336                             | 292                |            | 44               |             | Court            |              |   | 407                                    |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>TOTAL</b>               | <b>32273</b>                    | <b>30711</b>       |            | <b>1562</b>      |             | Apache           |              |   | <b>1</b>                               |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>CONTRACT MALE</b>       | <b>Total Operating Capacity</b> | <b>POPULATION</b>  |            | <b>VACANCIES</b> |             | <b>OUT COUNT</b> |              |   | <b>COMMUNITY SUPERVISION OFFENDERS</b> |             |              |            |             |              |              |              |              |              |               |             |
|                      | MINIMUM CUSTODY            | 3750                            | 3616               |            | 134              |             | Cochise          |              |   | 10                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      | MEDIUM CUSTODY             | 4288                            | 4276               |            | 12               |             | Coconino         |              |   | 14                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>TOTAL</b>               | <b>8038</b>                     | <b>7892</b>        |            | <b>146</b>       |             | Graham           |              |   | 0                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>TOTAL MALE</b>          | <b>40311</b>                    | <b>38603</b>       |            | <b>1708</b>      |             | Greenlee         |              |   | 0                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>STATE FEMALE</b>        | <b>Total Operating Capacity</b> | <b>POPULATION</b>  |            | <b>VACANCIES</b> |             | <b>OUT COUNT</b> |              |   | <b>COMMUNITY SUPERVISION OFFENDERS</b> |             |              |            |             |              |              |              |              |              |               |             |
|                      | MINIMUM CUSTODY            | 2332                            | 2327               |            | 5                |             | Maricopa         |              |   | 193                                    |             |              |            |             |              |              |              |              |              |               |             |
|                      | MEDIUM CUSTODY             | 1152                            | 1135               |            | 17               |             | Mohave           |              |   | 8                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      | CLOSE CUSTODY              | 426                             | 328                |            | 98               |             | Navajo           |              |   | 0                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      | MAXIMUM CUSTODY            | 216                             | 111                |            | 105              |             | Pima             |              |   | 57                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      | RECEPTION-MAX              | 192                             | 60                 |            | 132              |             | Pinal            |              |   | 6                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>TOTAL</b>               | <b>4318</b>                     | <b>3961</b>        |            | <b>357</b>       |             | Santa Cruz       |              |   | 2                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      | <b>GRAND TOTAL</b>         | <b>44629</b>                    | <b>42564</b>       |            | <b>2065</b>      |             | Yavapai          |              |   | 3                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      |                            |                                 |                    |            |                  |             | Yuma             |              |   | 12                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      |                            |                                 |                    |            |                  |             | La Paz           |              |   | 0                                      |             |              |            |             |              |              |              |              |              |               |             |
|                      |                            |                                 |                    |            |                  |             | Other            |              |   | 21                                     |             |              |            |             |              |              |              |              |              |               |             |
|                      |                            |                                 |                    |            |                  |             |                  |              |   |  |             |              |            |             |              |              |              |              |              |               |             |