

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 20-Feb-18         |                               | OPERATING CAPACITY |       |      |       |           |        |       | INMATE COMMITTED POPULATION AS MIDNIGHT |        |       |       |      |        |           |       |      |                   |       |        |         |             |
|-------------------|-------------------------------|--------------------|-------|------|-------|-----------|--------|-------|---|--------|-------|-------|------|--------|-----------|-------|------|-------------------|-------|--------|---------|-------------|
| Custody           | UNIT                          | USE                | RATED |      |       | TEMPORARY |        |       | SPECIAL USE                             |        |       | RATED |      |        | TEMPORARY |       |      | TOTAL S.U./T.S.U. | TOTAL | INSIDE | OUTSIDE | GRAND TOTAL |
|                   |                               |                    | G.P.  | M/MH | TOTAL | T/G.P.    | T M/MH | TOTAL | S.U.                                    | T/S.U. | TOTAL | G.P.  | M/MH | T/G.P. | T M/MH    | TOTAL |      |                   |       |        |         |             |
| ASPC-DOUGLAS      |                               |                    |       |      |       |           |        |       |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |
| MIN               | Gila                          | GP                 | 632   |      | 632   | 203       |        | 835   |   |        | 0     | 632   |      | 124    |           | 756   | 0    | 756               | 0     | 756    |         |             |
| MED               | Mohave                        | GP                 | 803   |      | 803   | 140       |        | 943   |   |        |       | 803   |      | 111    |           | 914   | 0    | 914               | 18    | 932    |         |             |
|                   | Complex Detention             | DET                |       |      | 0     |           |        | 0     | 45                                      | 44     | 89    |       |      |        |           | 87    | 0    | 87                | 7     | 94     |         |             |
| TOTAL             |                               |                    | 1435  | 0    | 1435  | 343       | 0      | 1778  |   | 45     | 44    | 89    | 1435 | 0      | 235       | 0     | 1670 | 87                | 1757  | 25     | 1782    |             |
| ASPC-EYMAN        |                               |                    |       |      |       |           |        |       |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |
| MED               | Cook                          | SO                 | 796   |      | 796   | 534       |        | 1330  |   |        |       | 796   |      | 518    |           | 1314  | 0    | 1314              | 4     | 1318   |         |             |
| MED               | Meadows                       | SO                 | 796   |      | 796   | 483       |        | 1279  |   |        |       | 796   |      | 469    |           | 1265  | 0    | 1265              | 3     | 1268   |         |             |
| CLOSE             | Meadows                       | SO                 |       |      | 0     | 80        |        | 80    |   |        |       |       |      | 78     |           | 78    | 0    | 78                | 1     | 79     |         |             |
|                   | Rynning Detention             | DET                |       |      | 0     |           |        | 0     | 40                                      | 40     | 80    |       |      |        |           | 65    | 0    | 65                | 0     | 65     |         |             |
| CLOSE             | Rynning A69                   | GP                 | 400   |      | 400   |           |        | 400   |   |        |       | 384   |      |        |           | 384   | 0    | 384               | 0     | 384    |         |             |
| CLOSE             | Rynning A12                   | GP                 | 400   |      | 400   |           |        | 400   |   |        |       | 380   |      |        |           | 380   | 0    | 380               | 2     | 382    |         |             |
| MAX               | SMU I                         | GP                 | 376   |      | 376   | 56        |        | 432   | 7                                       |        | 7     | 302   | 0    | 0      | 302       | 0     | 302  | 2                 | 304   |        |         |             |
| MAX               | SMU I SO                      | SO                 | 96    |      | 96    |           |        | 96    |   |        |       | 65    | 0    | 0      | 65        | 0     | 65   | 2                 | 67    |        |         |             |
| CLOSE             | SMU I SO CLOSE                | SO                 | 288   |      | 288   | 192       |        | 480   |   |        |       | 288   | 178  | 0      | 466       | 0     | 466  | 0                 | 466   |        |         |             |
| MAX               | SMU I P.C.                    | PC                 | 8     |      | 8     | 0         |        | 8     |   |        |       | 7     | 0    | 0      | 7         | 0     | 7    | 1                 | 8     |        |         |             |
|                   | SMU I Detention               | DET                |       |      | 0     |           |        | 0     | 192                                     | 96     | 288   |       |      |        |           | 204   | 0    | 204               | 3     | 207    |         |             |
| MAX               | SMU I M/H Watch               | MH                 |       | 24   | 24    |           |        | 24    |   |        |       |       |      | 12     |           | 12    | 0    | 12                | 0     | 12     |         |             |
| MAX               | Browning Intake               | GP                 | 30    |      | 30    | 30        |        | 60    |   |        |       | 33    |      | 0      |           | 33    | 0    | 33                | 2     | 35     |         |             |
| MAX               | SMU I BMU                     | MH                 |       | 24   | 24    |           |        | 24    |   |        |       |       | 18   |        |           | 18    | 0    | 18                | 0     | 18     |         |             |
| MAX               | Browning Unit                 | GP                 | 344   |      | 344   | 146       |        | 490   |   |        |       | 344   |      | 127    |           | 471   | 0    | 471               | 5     | 476    |         |             |
| MAX               | Browning STG                  | STG                | 240   |      | 240   | 10        |        | 250   |   |        |       | 207   |      | 0      |           | 207   | 0    | 207               | 3     | 210    |         |             |
| MAX               | Browning D/Row                | DR                 | 40    |      | 40    |           |        | 40    |   |        |       | 24    |      | 0      |           | 24    | 0    | 24                | 3     | 27     |         |             |
| MAX               | Browning M/H Watch            | MH                 |       | 10   | 10    |           |        | 10    |   |        |       |       | 7    |        | 7         | 0     | 7    | 0                 | 7     |        |         |             |
| MAX               | Browning Enhanced             | GP                 | 50    |      | 50    |           |        | 50    |   |        |       | 50    | 0    | 0      | 50        | 0     | 50   | 9                 | 59    |        |         |             |
| MAX               | Browning RSHF                 | GP                 | 30    |      | 30    | 30        |        | 60    |   |        |       | 30    | 0    | 14     |           | 44    | 0    | 44                | 0     | 44     |         |             |
| CLOSE             | Browning Close Management     | GP                 | 24    |      | 24    | 24        |        | 48    |   |        |       | 18    | 0    | 0      | 18        | 0     | 18   | 0                 | 18    |        |         |             |
| TOTAL             |                               |                    | 3918  | 58   | 3976  | 1585      | 0      | 5561  | 240                                     | 136    | 376   | 3724  | 37   | 1384   | 0         | 5145  | 269  | 5414              | 40    | 5454   |         |             |
| ASPC-FLORENCE     |                               |                    |       |      |       |           |        |       |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |
| MAX               | Central Unit                  | GP                 | 85    |      | 85    |           |        | 85    |   |        |       | 61    |      |        |           | 61    | 0    | 61                | 1     | 62     |         |             |
| CLOSE             | Central Unit Close            | GP                 | 766   |      | 766   |           |        | 766   |   |        | 0     | 668   |      |        |           | 668   | 0    | 668               | 1     | 669    |         |             |
| CLOSE             | Central Unit Death Row        | GP                 | 97    |      | 97    |           |        | 97    |   |        |       | 87    |      |        |           | 87    | 0    | 87                | 0     | 87     |         |             |
| CLOSE             | Central Unit CB 7 MH          | MH                 |       | 40   | 40    |           |        | 40    |   |        |       |       |      | 30     |           | 30    | 0    | 30                | 1     | 31     |         |             |
|                   | Kasson Detention              | DET                |       |      |       |           |        |       | 64                                      |        | 64    |       |      |        |           | 63    | 0    | 63                | 1     | 64     |         |             |
| MAX               | Kasson MH                     | MH                 |       | 64   | 64    |           |        | 64    | 8                                       |        | 8     |       | 54   |        | 54        | 8     | 62   | 0                 | 62    |        |         |             |
| MAX               | Housing Unit 8                | MEH                | 22    |      | 22    | 20        |        | 42    |   |        | 0     | 22    |      | 18     |           | 40    | 0    | 40                | 0     | 40     |         |             |
| MAX               | Health Unit                   | MED                |       |      |       |           |        | 0     | 15                                      |        | 15    |       |      |        | 15        | 15    | 15   | 1                 | 16    |        |         |             |
| MED               | East Unit                     | GP                 | 600   |      | 600   | 80        |        | 680   |   |        |       | 600   |      | 74     |           | 674   | 0    | 674               | 9     | 683    |         |             |
| MIN               | North Unit                    | GP                 | 972   |      | 972   | 124       |        | 1096  |   |        |       | 942   |      | 0      |           | 942   | 0    | 942               | 18    | 960    |         |             |
| MED               | South Unit                    | SO                 | 544   |      | 544   | 421       |        | 965   |   |        | 0     | 544   |      | 411    |           | 955   | 0    | 955               | 2     | 957    |         |             |
| MIN               | Globe                         | GP                 | 250   |      | 250   |           |        | 250   |   |        |       | 229   |      | 0      |           | 229   | 0    | 229               | 0     | 229    |         |             |
|                   | Globe Detention               | DET                |       |      |       |           |        |       | 9                                       |        | 9     |       |      |        |           | 0     | 0    | 0                 | 0     |        |         |             |
| TOTAL             |                               |                    | 3314  | 126  | 3440  | 645       | 0      | 4085  | 96                                      | 0      | 96    | 3131  | 106  | 485    | 18        | 3740  | 86   | 3826              | 34    | 3860   |         |             |
| ASPC-PERRYVILLE-F |                               |                    |       |      |       |           |        |       |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |
| MED               | Santa Cruz                    | GP                 | 768   |      | 768   |           |        | 768   |   |        | 0     | 743   |      | 0      |           | 743   | 0    | 743               | 10    | 753    |         |             |
| CLOSE             | Lumley 1                      | GP                 | 192   |      | 192   |           |        | 192   |   |        |       | 182   |      | 0      |           | 182   | 0    | 182               | 3     | 185    |         |             |
| CLOSE             | Lumley 2                      | GP                 | 60    |      | 60    |           |        | 60    |   |        |       | 33    |      | 0      |           | 33    | 0    | 33                | 0     | 33     |         |             |
| CLOSE             | Lumley 4                      | GP                 | 192   |      | 192   |           |        | 192   |   |        |       | 162   |      | 0      |           | 162   | 0    | 162               | 3     | 165    |         |             |
| CLOSE             | Lumley CLOSE MGT.             | GP                 | 48    |      | 48    |           |        | 48    |   |        |       | 10    |      | 0      |           | 10    | 0    | 10                | 0     | 10     |         |             |
| CLOSE             | Lumley Mental Health          | MH                 |       | 24   | 24    |           |        | 24    |   |        |       |       | 18   |        | 18        | 0     | 18   | 0                 | 18    |        |         |             |
| CLOSE             | Perryville S.N.U.             | MED                |       |      |       |           | 10     | 10    |   |        |       |       |      | 4      |           | 4     | 0    | 4                 | 0     | 4      |         |             |
| MED               | Lumley Medium                 | GP                 | 96    |      | 96    |           |        | 96    |   |        |       | 78    |      | 0      |           | 78    | 0    | 78                | 2     | 80     |         |             |
| MED               | Santa Maria WTU               | MH                 |       | 24   | 24    |           |        | 24    |   |        |       |       | 13   |        | 13        | 0     | 13   | 0                 | 13    |        |         |             |
| CLOSE             | Perryville Watch Cells        | MH                 |       |      | 0     |           | 26     | 26    |   |        |       |       | 0    |        | 12        | 0     | 12   | 0                 | 12    |        |         |             |
|                   | Recp&Asmt                     | GP                 | 96    |      | 96    |           |        | 96    |   |        |       | 62    |      | 0      |           | 62    | 0    | 62                | 0     | 62     |         |             |
| CLOSE             | Minors Unit                   | GP                 | 22    |      | 22    |           |        | 22    | 3                                       |        | 3     |       |      |        | 3         | 0     | 3    | 0                 | 3     |        |         |             |
| MIN               | San Pedro                     | GP                 | 432   |      | 432   |           |        | 432   |   |        | 0     | 428   |      | 0      |           | 428   | 0    | 428               | 2     | 430    |         |             |
| MED               | Santa-Maria                   | GP                 | 360   |      | 360   |           |        | 360   |   |        | 0     | 349   |      | 0      |           | 349   | 0    | 349               | 9     | 358    |         |             |
|                   | Complex Detention             | DET                |       |      |       |           |        |       | 26                                      | 22     | 48    |       |      |        |           | 0     | 21   | 21                | 1     | 22     |         |             |
|                   | Perryville IPC                | MED                |       |      |       |           |        |       | 10                                      |        | 10    |       |      |        |           | 3     | 3    | 0                 | 3     |        |         |             |
| MIN               | Piestewa                      | GP                 | 197   |      | 197   |           |        | 197   |   |        | 0     | 197   |      | 14     |           | 211   | 0    | 211               | 1     | 212    |         |             |
| MIN               | Piestewa Second Chance Center | GP                 | 63    |      | 63    |           |        | 63    |   |        |       | 36    |      | 0      |           | 36    | 0    | 36                | 0     | 36     |         |             |
| MIN               | Santa Rosa                    | GP                 | 390   |      | 390   |           |        | 390   |   |        | 0     | 340   |      | 0      |           | 340   | 0    | 340               | 30    | 370    |         |             |
| MIN               | San Carlos                    | GP                 | 1250  |      | 1250  |           |        | 1250  |   |        |       | 1174  |      | 0      |           | 1174  | 0    | 1174              | 55    | 1229   |         |             |
| TOTAL             |                               |                    | 4166  | 48   | 4214  | 0         | 36     | 4250  | 39                                      | 22     | 61    | 3797  | 31   | 14     | 16        | 3858  | 24   | 3882              | 116   | 3998   |         |             |
| ASPC-PHOENIX      |                               |                    |       |      |       |           |        |       |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |
| MAX               | Reception                     | GP                 | 207   |      | 207   | 129       |        | 336   |   |        | 0     | 207   |      | 56     |           | 263   | 0    | 263               | 2     | 265    |         |             |
| MIN               | Inmate Worker                 | GP                 | 30    |      | 30    | 31        |        | 61    |   |        | 0     | 30    |      | 28     |           | 58    | 0    | 58                | 0     | 58     |         |             |
| MAX               | B-Ward                        | MH                 |       | 40   | 40    |           | 8      | 48    |   |        |       |       | 20   |        | 20        | 0     | 20   | 0                 | 20    |        |         |             |
| CLOSE             | Flamenco Ida Ward- M          | MH                 |       | 25   | 25    |           |        | 25    |   |        |       | 0     |      | 20     |           | 20    | 5    | 25                | 1     | 26     |         |             |
| CLOSE             | Flamenco Ida Watch M          | MH                 |       | 15   | 15    |           |        | 15    |   |        |       | 3     |      | 3      |           | 3     | 0    | 3                 | 0     | 3      |         |             |
| CLOSE             | Flamenco John PS- M           | MH                 |       | 30   | 30    |           | 9      | 39    |   |        | 9     |       | 19   |        | 19        | 0     | 19   | 0                 | 19    |        |         |             |
| CLOSE             | Flamenco King - M             | MH                 |       | 35   | 35    |           |        | 35    |   |        |       | 24    |      |        | 24        | 0     | 24   | 0                 | 24    |        |         |             |
| CLOSE             | Flamenco-F                    | MH                 |       | 20   | 20    |           | 2      | 22    |   |        | 2     |       | 6    |        | 6         | 0     | 6    | 0                 | 6     |        |         |             |
| MED               | Aspen/SPU                     | MH                 |       | 150  | 150   |           |        | 150   |   |        |       |       | 132  |        | 132       | 0     | 132  | 0                 | 132   |        |         |             |
| TOTAL             |                               |                    | 237   | 315  | 552   | 160       | 8      | 720   | 11                                      | 0      | 11    | 237   | 224  | 84     | 0         | 545   | 5    | 550               | 3     | 553    |         |             |
| ASPC-LEWIS        |                               |                    |       |      |       |           |        |       |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |
| CLOSE             | Morey                         | GP                 | 800   |      | 800   |           |        | 800   | 16                                      |        | 16    | 717   |      |        |           | 717   | 15   | 732               | 5     | 737    |         |             |
|                   | Morey Detention               | DET                |       |      | 0     |           |        | 0     | 80                                      |        | 80    |       |      |        |           | 79    | 79   | 1                 | 80    |        |         |             |
| CLOSE             | Rast                          | PC                 | 394   |      | 394   |           |        | 394   |   |        |       | 330   |      |        |           | 330   | 0    | 330               | 1     | 331    |         |             |
| CLOSE             | Rast II                       | PC                 | 180   |      | 180   |           |        | 180   |   |        |       | 175   |      |        |           | 175   | 0    | 175               | 1     | 176    |         |             |
| MAX               | Rast PC                       | PC                 | 320   |      | 320   |           |        | 320   |   |        |       | 312   |      |        |           | 312   | 7    | 319               | 0     | 319    |         |             |
| CLOSE             | Rast Close Mgt.               | PC                 | 10    |      | 10    |           |        | 10    |   |        |       | 0     |      |        | 0         | 0     | 0    | 0                 | 0     |        |         |             |
|                   | Lewis Medical                 | MED                |       |      | 0     |           |        | 0     | 17                                      |        | 17    |       |      |        |           | 11    | 11   | 0                 | 11    |        |         |             |
| MED               | Stiner Level G.P.             | GP                 | 800   |      | 800   | 416       |        | 1216  |   |        |       |       |      |        |           |       |      |                   |       |        |         |             |

ADC INSTITUTIONAL CAPACITY COMMITTED POPULATION

| 20-Feb-18                                |                                |            | OPERATING CAPACITY |                          |         |            |                    |            |             | INMATE COMMITTED POPULATION AS MIDNIGHT |       |       |                                   |        |           |       |      |                   |              |               |             |      |
|--|--------------------------------|------------|--------------------|--------------------------|---------|------------|--------------------|------------|-------------|---|-------|-------|-----------------------------------|--------|-----------|-------|------|-------------------|--------------|---------------|-------------|------|
| Custody                                  | UNIT                           | USE        | RATED              |                          |         | TEMPORARY  |                    |            | SPECIAL USE |   |       | RATED |                                   |        | TEMPORARY |       |      | TOTAL S.U./T.S.U. | TOTAL INSIDE | TOTAL OUTSIDE | GRAND TOTAL |      |
|  |                                |            | G.P.               | M/MH                     | TOTAL   | T/G.P.     | T M/MH             | TOTAL      | S.U.        | T/S.U.                                  | TOTAL | G.P.  | M/MH                              | T/G.P. | T M/MH    | TOTAL |      |                   |              |               |             |      |
| <b>ASPC-TUCSON</b>                       |                                |            |                    |                          |         |            |                    |            |             |   |       |       |                                   |        |           |       |      |                   |              |               |             |      |
| CLOSE                                    | Cimarron                       | GP         | 288                |                          | 288     |            |                    | 288        |             |   |       |       |                                   | 268    |           | 0     |      | 268               | 0            | 268           | 3           | 271  |
| MED                                      | Cimarron                       | GP         | 360                |                          | 360     |            |                    | 360        |             |   |       |       |                                   | 329    |           | 0     |      | 329               | 0            | 329           | 9           | 338  |
|  | Cimarron Detention             | DET        |                    |                          |         |            |                    |            |             | 48                                      | 48    | 96    | 0                                 |        |           | 0     |      | 92                | 0            | 92            | 4           | 96   |
| CLOSE                                    | Rincon MH Watch                | MH         |                    | 79                       | 79      |            |                    | 6          | 85          |   |       |       |                                   |        | 28        | 0     |      | 28                | 0            | 28            | 0           | 28   |
| CLOSE                                    | Rincon BHU                     | MH         |                    | 56                       | 56      |            |                    |            | 56          |   |       |       |                                   |        | 43        |       |      | 43                | 0            | 43            | 1           | 44   |
| CLOSE                                    | Rincon Medical                 | MED        |                    |                          |         |            |                    |            |             | 66                                      |       |       | 66                                |        |           |       |      | 0                 | 58           | 58            | 4           | 62   |
| CLOSE                                    | Rincon S.N.U.                  | MED        |                    | 16                       | 16      |            |                    |            | 16          |   |       |       |                                   |        | 14        |       |      | 14                | 0            | 14            | 0           | 14   |
| CLOSE                                    | Cimarron Transitory            | TRANS      |                    |                          |         | 24         |                    |            | 24          |   |       |       |                                   |        |           | 23    |      | 23                | 0            | 23            | 5           | 28   |
| CLOSE                                    | Rincon                         | GP         | 512                |                          | 512     |            |                    | 512        |             |   |       |       |                                   | 237    |           | 0     |      | 237               | 0            | 237           | 6           | 243  |
| CLOSE                                    | Minors                         | GP         | 182                |                          | 182     |            |                    | 182        |             |   |       |       |                                   | 47     |           | 0     |      | 47                | 0            | 47            | 2           | 49   |
|  | Minors Intake                  | GP         |                    |                          | 0       |            |                    | 0          |             | 16                                      |       |       | 16                                |        | 0         |       |      | 0                 | 0            | 0             | 0           | 0    |
| MED                                      | Santa Rita                     | GP         | 768                |                          | 768     |            |                    | 768        |             |   |       |       |                                   | 754    |           | 0     |      | 754               | 0            | 754           | 3           | 757  |
| MED                                      | Manzanita S.N.U.               | MED        |                    | 25                       | 25      |            | 20                 | 45         |             |   |       |       |                                   |        | 25        |       | 18   | 43                | 0            | 43            | 2           | 45   |
| MED                                      | Manzanita                      | GP         | 179                |                          | 179     | 107        |                    | 286        |             |   | 0     |       |                                   | 179    |           | 100   |      | 279               | NA           | 279           | 1           | 280  |
| MED                                      | Manzanita Second Chance Center | GP         | 48                 |                          | 48      |            |                    | 48         |             |   |       |       |                                   | 35     |           |       |      | 35                | NA           | 35            | 0           | 35   |
| MED                                      | Manzanita Watch Cells          | MH         |                    | 24                       | 24      |            |                    | 24         |             |   |       |       |                                   |        | 13        |       |      | 13                | 0            | 13            | 0           | 13   |
| MED                                      | Manzanita Residential          | MED        |                    | 58                       | 58      |            |                    | 58         |             |   |       |       |                                   |        | 56        |       | 0    | 56                | 0            | 56            | 0           | 56   |
|  | Manzanita Detention            | DET        |                    |                          | 0       |            |                    | 0          |             |   | 12    | 11    | 23                                |        |           |       |      | 22                | 0            | 22            | 1           | 23   |
| MED                                      | Winchester                     | GP         | 400                |                          | 400     | 336        |                    | 736        |             |   |       |       |                                   | 400    |           | 308   |      | 708               | 0            | 708           | 26          | 734  |
|  | Winchester Detention           | DET        |                    |                          | 0       |            |                    | 0          |             |   | 12    | 12    | 24                                |        |           |       |      | 27                | 0            | 27            | 4           | 31   |
|  | Complex Detention              | DET        |                    |                          | 0       |            |                    | 0          |             |   | 40    | 40    | 80                                |        |           |       |      | 0                 | 75           | 75            | 5           | 80   |
| MIN                                      | Catalina                       | GP         | 360                |                          | 360     |            |                    | 360        |             |   |       |       |                                   | 353    |           | 0     |      | 353               | 0            | 353           | 2           | 355  |
| MIN                                      | Whetstone                      | GP         | 1250               |                          | 1250    |            |                    | 1250       |             |   |       |       |                                   | 1198   |           | 0     |      | 1198              | 0            | 1198          | 1           | 1199 |
| <b>TOTAL</b>                             |                                |            | 4347               | 258                      | 4605    | 467        | 26                 | 5098       | 194         | 111                                     | 305   | 3800  | 179                               | 431    | 18        | 4428  | 274  | 4702              | 79           | 4781          |             |      |
| <b>ASPC-WINSLOW</b>                      |                                |            |                    |                          |         |            |                    |            |             |   |       |       |                                   |        |           |       |      |                   |              |               |             |      |
| MIN                                      | Coronado                       | GP         | 492                |                          | 492     |            |                    | 492        |             |   |       |       |                                   | 394    |           | 0     |      | 394               | 0            | 394           | 2           | 396  |
| MED                                      | Kaibab                         | GP         | 400                |                          | 400     |            |                    | 400        |             |   |       |       |                                   | 380    |           | 0     |      | 380               | 0            | 380           | 5           | 385  |
| CLOSE                                    | Kaibab                         | GP         | 400                |                          | 400     |            |                    | 400        |             |   | 20    | 19    | 39                                |        | 0         |       | 15   | 15                | 0            | 15            | 3           | 18   |
|  | Complex Detention              | DET        |                    |                          | 0       |            |                    | 0          |             |   |       |       |                                   |        | 0         |       |      | 0                 |              | 0             | 0           | 0    |
| MIN                                      | Apache                         | GP         | 334                |                          | 334     |            |                    | 334        |             |   |       |       |                                   | 292    |           | 0     |      | 292               | 0            | 292           | 0           | 292  |
|  | Apache Detention               | DET        |                    |                          | 0       |            |                    | 0          |             |   | 12    | 12    | 24                                |        |           |       |      | 0                 | 0            | 0             | 0           | 0    |
| <b>TOTAL</b>                             |                                |            | 1626               | 0                        | 1626    | 0          | 0                  | 1626       | 32          | 19                                      | 51    | 1427  | 0                                 | 0      | 0         | 1427  | 15   | 1442              | 12           | 1454          |             |      |
| <b>ASPC-YUMA</b>                         |                                |            |                    |                          |         |            |                    |            |             |   |       |       |                                   |        |           |       |      |                   |              |               |             |      |
| MED                                      | Cheyenne                       | GP         | 800                |                          | 800     | 324        |                    | 1124       |             |   |       |       |                                   | 800    |           | 294   |      | 1094              | 0            | 1094          | 10          | 1104 |
|  | Cheyenne Detention             | DET        |                    |                          | 0       |            |                    | 0          | 40          | 39                                      | 79    |       |                                   |        |           |       |      | 72                | 72           | 2             | 74          |      |
| MIN                                      | Cocopah                        | GP         | 250                |                          | 250     | 80         |                    | 330        |             |   |       |       | 250                               |        | 77        |       |      | 327               | 0            | 327           | 0           | 327  |
| CLOSE                                    | Dakota                         | GP         | 800                |                          | 800     |            |                    | 800        | 16          |   | 16    | 752   |                                   |        |           |       |      | 752               | 0            | 752           | 7           | 759  |
|  | Dakota Detention               | DET        |                    |                          | 0       |            |                    | 0          | 80          |   | 80    |       |                                   |        |           |       |      | 77                | 77           | 1             | 78          |      |
| MED                                      | Gibola                         | GP         | 1250               |                          | 1250    | 16         |                    | 1266       |             |   |       |       | 1194                              |        | 0         |       |      | 1194              | 0            | 1194          | 17          | 1211 |
| MIN                                      | La Paz                         | GP         | 1250               |                          | 1250    |            |                    | 1250       |             |   |       |       |                                   | 1177   |           | 0     |      | 1177              | 0            | 1177          | 2           | 1179 |
| <b>TOTAL</b>                             |                                |            | 4350               | 0                        | 4350    | 420        | 0                  | 4770       | 136         | 39                                      | 175   | 4173  | 0                                 | 371    | 0         | 4544  | 149  | 4693              | 39           | 4732          |             |      |
| <b>TOTAL IN-STATE</b>                    |                                |            | 29950              | 805                      | 30755   | 4630       | 90                 | 35475      | 1103        | 395                                     | 1498  | 27439 | 577                               | 3649   | 61        | 31726 | 1213 | 32939             | 450          | 33389         |             |      |
| <b>CONTRACT BEDS</b>                     |                                |            |                    |                          |         |            |                    |            |             |   |       |       |                                   |        |           |       |      |                   |              |               |             |      |
| MED                                      | CACF - GEO                     | SO         | 1000               |                          | 1000    | 280        |                    | 1280       | 40          |   | 40    | 1000  |                                   | 264    |           | 1264  | 14   | 1278              | 2            | 1280          |             |      |
| MIN                                      | Phx. West- DWI - GEO           | DUI        | 400                |                          | 400     | 100        |                    | 500        | 19          |   | 19    | 400   |                                   | 85     |           | 485   | 2    | 487               | 3            | 490           |             |      |
| MIN                                      | Flor. West- GEO                | GP         | 200                |                          | 200     | 50         |                    | 250        | 4           | 4                                       | 8     | 200   |                                   | 23     |           | 223   | 3    | 226               | 0            | 226           |             |      |
| MIN                                      | Flor. West- DWI - GEO          | DUI        | 400                |                          | 400     | 100        |                    | 500        | 10          | 7                                       | 17    | 400   |                                   | 92     |           | 492   | 3    | 495               | 1            | 496           |             |      |
| MED                                      | Kingman GEO- Huachuca          | SO         | 1400               |                          | 1400    | 108        |                    | 1508       | 73          |   | 73    | 1400  |                                   | 72     |           | 1472  | 53   | 1525              | 2            | 1527          |             |      |
| MIN                                      | Kingman GEO- Cerbat            | GP         | 2000               |                          | 2000    |            |                    | 2000       | 80          |   | 80    | 1737  |                                   |        |           | 1737  | 71   | 1808              | 7            | 1815          |             |      |
| MIN                                      | Marana - MTC                   | GP         | 500                |                          | 500     |            |                    | 500        | 7           |   | 7     | 492   |                                   |        |           | 492   | 0    | 492               | 1            | 493           |             |      |
| MED                                      | Red Rock - GP- CCA             | GP         | 2000               |                          | 2000    |            |                    | 2000       |             |   |       | 1904  |                                   |        |           | 1904  |      | 1904              | 31           | 1935          |             |      |
|  | Red Rock Det- CCA              | DET        |                    |                          | 0       |            |                    | 0          | 78          |   | 78    |       |                                   |        |           | 60    | 60   |                   | 60           |               | 60          |      |
| <b>TOTAL CONTRACT</b>                    |                                |            | 7900               | 0                        | 7900    | 638        | 0                  | 8538       | 311         | 11                                      | 322   | 7533  | 0                                 | 536    | 0         | 8069  | 206  | 8275              | 47           | 8322          |             |      |
| <b>TOTAL IN-STATE</b>                    |                                |            | 29950              | 805                      | 30755   | 4630       | 90                 | 35475      | 1103        | 395                                     | 1498  | 27439 | 577                               | 3649   | 61        | 31726 | 1213 | 32939             | 450          | 33389         |             |      |
| <b>TOTAL CONTRACT</b>                    |                                |            | 7900               | 0                        | 7900    | 638        | 0                  | 8538       | 311         | 11                                      | 322   | 7533  | 0                                 | 536    | 0         | 8069  | 206  | 8275              | 47           | 8322          |             |      |
| <b>GRAND TOTAL</b>                       |                                |            | 37850              | 805                      | 38655   | 5268       | 90                 | 44013      | 1414        | 406                                     | 1820  | 34972 | 577                               | 4185   | 61        | 39795 | 1419 | 41214             | 497          | 41711         |             |      |
| <b>TOTAL STATE MALE</b>                  |                                |            | 25784              | 737                      | 26521   | 4630       | 54                 | 31205      | 1062        | 373                                     | 1435  | 23642 | 540                               | 3635   | 45        | 27862 | 1189 | 29051             | 334          | 29385         |             |      |
| <b>TOTAL CONTRACT MALE</b>               |                                |            | 7900               | 0                        | 7900    | 638        | 0                  | 8538       | 311         | 11                                      | 322   | 7533  | 0                                 | 536    | 0         | 8069  | 206  | 8275              | 47           | 8322          |             |      |
| <b>TOTAL MALE</b>                        |                                |            | 33684              | 737                      | 34421   | 5268       | 54                 | 39743      | 1373        | 384                                     | 1757  | 31175 | 540                               | 4171   | 45        | 35931 | 1395 | 37326             | 381          | 37707         |             |      |
| <b>TOTAL STATE FEMALE</b>                |                                |            | 4166               | 68                       | 4234    | 0          | 36                 | 4270       | 41          | 22                                      | 63    | 3797  | 37                                | 14     | 16        | 3864  | 24   | 3888              | 116          | 4004          |             |      |
| <b>GRAND TOTAL FEMALE</b>                |                                |            | 37850              | 805                      | 38655   | 5268       | 90                 | 44013      | 1414        | 406                                     | 1820  | 34972 | 577                               | 4185   | 61        | 39795 | 1419 | 41214             | 497          | 41711         |             |      |
| STATE MALE                               |                                | Rated Beds | Temp Beds          | Total Operating Capacity |         | POPULATION | VACANCIES          | OUT COUNT  |             |   |       |       | COMMUNITY SUPERVISION OFFENDERS   |        |           |       |      |                   |              |               |             |      |
|  | MINIMUM CUSTODY                | 7833       | 572                | 8405                     | 7654    | 751        |                    | Apache     |             |   |       |       | Arizona Parole Prior TIS          |        |           |       |      |                   |              |               |             |      |
|  | MEDIUM CUSTODY                 | 10041      | 3357               | 13398                    | 13249   | 149        |                    | Hospital   |             |   |       |       | Interstate Parole                 |        |           |       |      |                   |              |               |             |      |
|  | CLOSE CUSTODY                  | 6637       | 326                | 6963                     | 6353    | 610        |                    | Fire Crew  |             |   |       |       | Work Furlough                     |        |           |       |      |                   |              |               |             |      |
|  | MAXIMUM CUSTODY                | 1803       | 300                | 2103                     | 1864    | 239        |                    | Other Work |             |   |       |       | Home Arrest                       |        |           |       |      |                   |              |               |             |      |
|  | RECEPTION -MAX                 | 207        | 129                | 336                      | 265     | 71         |                    | Court      |             |   |       |       | Truth In Sentencing (TIS)         |        |           |       |      |                   |              |               |             |      |
| <b>TOTAL</b>                             |                                | 26521      | 4684               | 31205                    | 29385   | 1820       |                    | Total      |             |   |       |       | 5388                              |        |           |       |      |                   |              |               |             |      |
| CONTRACT MALE                            |                                | Rated Beds | Temp Beds          | Total Operating Capacity |         | POPULATION | VACANCIES          | OUT COUNT  |             |   |       |       | COMMUNITY SUPERVISION OFFENDERS   |        |           |       |      |                   |              |               |             |      |
|  | MINIMUM CUSTODY                | 3500       | 250                | 3750                     | 3520    | 230        |                    | Cochise    |             |   |       |       | Maricopa Re-Entry Center          |        |           |       |      |                   |              |               |             |      |
|  | MEDIUM CUSTODY                 | 4400       | 388                | 4788                     | 4802    | -14        |                    | Coconino   |             |   |       |       | Sanctioned                        |        |           |       |      |                   |              |               |             |      |
|  | TOTAL                          | 7900       | 638                | 8538                     | 8322    | 216        |                    | Gila       |             |   |       |       | Intensive Treatment               |        |           |       |      |                   |              |               |             |      |
| <b>TOTAL MALE</b>                        |                                | 34421      | 5322               | 39743                    | 37707   | 2036       |                    | Graham     |             |   |       |       | Without Placement                 |        |           |       |      |                   |              |               |             |      |
| <b>TOTAL MALE</b>                        |                                | 34421      | 5322               | 39743                    | 37707   | 2036       |                    | Greenlee   |             |   |       |       | Total Maricopa Re-Entry Center    |        |           |       |      |                   |              |               |             |      |
| STATE FEMALE                             |                                | Rated Beds | Temp Beds          | Total Operating Capacity |         | POPULATION | VACANCIES          | OUT COUNT  |             |   |       |       | COMMUNITY SUPERVISION OFFENDERS   |        |           |       |      |                   |              |               |             |      |
|  | MINIMUM CUSTODY                | 2332       | 0                  | 2332                     | 2283    | 49         |                    | Maricopa   |             |   |       |       | Pima Re-Entry Center              |        |           |       |      |                   |              |               |             |      |
|  | MEDIUM CUSTODY                 | 1248       | 0                  | 1248                     | 1213    | 35         |                    | Mohave     |             |   |       |       | Sanctioned                        |        |           |       |      |                   |              |               |             |      |
|  | CLOSE CUSTODY                  | 558        | 36                 | 594                      | 446     | 148        |                    | Navajo     |             |   |       |       | Intensive Treatment               |        |           |       |      |                   |              |               |             |      |
|  | RECEPTION                      | 96         | 0                  | 96                       | 62      | 34         |                    | Pima       |             |   |       |       | Without Placement                 |        |           |       |      |                   |              |               |             |      |
| <b>TOTAL</b>                             |                                | 4234       | 36                 | 4270                     | 4004    | 266        |                    | Pinal      |             |   |       |       | Total Pima Re-Entry Center        |        |           |       |      |                   |              |               |             |      |
| <b>GRAND TOTAL FEMALE</b>                |                                | 38655      | 5358               | 44013                    | 41711   | 2302       |                    | Santa Cruz |             |   |       |       | Community Corrections Grand Total |        |           |       |      |                   |              |               |             |      |
| <b>RATED/TEMP. BED VACANCY BREAKDOWN</b> |                                | MINIMUM    | MEDIUM             | CLOSE                    | MAXIMUM | TOTAL      | COUNTY JAIL INTAKE |            |             |   |       | Male  | Female                            | Both   |           |       |      |                   |              |               |             |      |
| MALE RATED BED VACANCIES:                |                                | 159        | 0                  | 284                      | 0       | 4          |                    |            |             |   |       |       |                                   |        |           |       |      |                   |              |               |             |      |